

**AGENDA**  
**BOARD OF MOUNTRAIL COUNTY COMMISSIONERS**  
**TUESDAY, APRIL 18, 2023 – 9:00 A.M.**  
**GOTOMEETING**

April 18, 2023 Commissioner Meeting  
Apr 18, 2023, 9:00 AM – 2:00 PM (America/Chicago)  
Please join my meeting from your computer, tablet or smartphone.

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1. OPENING & ROLL CALL
2. APPOINTMENTS SCHEDULED:
  - 9:20 A.M. – COREY BRISTOL/SHERIFF & WARREN BOGERT/DES COORDINATOR-DISCUSSION ON FLOOD DISASTER/BURN BAN FOR 2023
  - 9:25 A.M. – JIM HENNESSY/WEED CONTROL-DISCUSSION ON AMENDING 2023 BUDGET
  - 9:30 A.M. – MELISSA VACHAL/P&Z ADMINISTRATOR-AMENDMENT HEARING FOR #17-0016200
  - 9:35 A.M. – LORI HANSON/TAX DIRECTOR-ABATEMENT #61-0094398
  - 9:45 A.M. – HEARING FOR VACATING STREETS IN COULEE VILLAGE
  - 9:50 A.M. – SECTION LINE CLOSURE HEARING FOR SECTION 12, 152 NORTH RANGE 93 WEST (UNORGANIZED TWP)
  - 10:00 A.M. – OPENING BIDS FOR COUNTY SHOP
  - 10:15 A.M. – LAURIE JOHNSON/JAIL ADMINISTRATOR-DISCUSSION ON FIELD EXPERIENCE FROM THE INTERN
  - 10:20 A.M. - NICHOLE DEGENSTEIN/HUMAN RESOURCE DIRECTOR-HRAC RECOMMENDATION
  - 10:30 A.M. - JANA HENNESSY/R&B ENGINEER-ROAD AGENDA
3. BUSINESS (AS PER ATTACHED)
4. ADJOURN

BUSINESS TO CONDUCT – TUESDAY, APRIL 18, 2023

1. APPROVE AGENDA
2. MINUTES OF APRIL 4, 2023
3. FEES-CLERK OF COURT & SHERIFF
4. APPROVE THE REGULAR PART TIME EMPLOYEE CLASSIFICATION FOR TIFFANY THIESSEN WITH WEED CONTROL AS AN AG/WEED TECHNICIAN IN THE AMOUNT OF \$29.66 PER HOUR NOT TO EXCEED 29 HOURS PER WEEK/1,508 PER YEAR
5. APPROVE THE REGULAR FULL TIME EMPLOYEE CLASSIFICATION FOR JACK BABBITT WITH THE R&B AS A ROAD WORKER I IN THE AMOUNT OF \$4,583.33 PER MONTH/\$55,000 PER YEAR
6. APPROVE THE REGULAR FULL TIME EMPLOYEE CLASSIFICATION FOR DENISE POTTS RAY WITH THE COUNTY AGENT AS A SECRETARY IN THE AMOUNT OF \$4,377.50 PER MONTH/\$52,530 PER YEAR
7. APPROVE THE TEMPORARY EMPLOYEE CLASSIFICATION FOR KYLE TRAHAN WITH THE WEED CONTROL AS A SPRAYER IN THE AMOUNT OF \$22.28 PER HOUR NOT TO EXCEED 50 HOURS PER WEEK/1040 PER YEAR STARTING 4-1-23 ENDING 9-30-23
8. APPROVE THE SALARY INCREASE FORM FOR MORGAN BABBITT WITH THE SHERIFF AS A DISPATCHER FOR SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD TO THE AMOUNT OF \$4,500 PER YEAR/\$54,000 PER YEAR
9. APPROVE SIGNING THE EMPLOYEE ASSISTANCE LOAN AGREEMENT WITH JACK BABBITT FOR THE COMMERCIAL DRIVERS LICENSE PROGRAM (CDL) TOTALING \$139 PER MONTH & 5,004 FOR 36 MONTHS
10. APPROVE THE TRANSFER FOR UNIFORM PERMITS FROM 1-1-23 TO 3-31-23 FROM GENERAL FUND TO THE R&B FUND TOTALING \$557,110.24
11. DISCUSSION ON ABANDONED CEMETERIES
12. APPROVE SIGNING THE LETTER OF INTENT FOR THE STATE AUDITORS FOR THE 21-22 YRS
13. DISCUSSION ON RYAN CAMINO'S LETTER REQUESTING THE PURCHASE OF K9 DOG
14. DISCUSSION ON REQUEST FROM BELDEN CHUCKWAGON FOR ON SALE LIQUOR LICENSE AND THE LICENSE REQUIREMENT OF SECTION 20. TOILETS AND LAVATORIES
15. APPROVE THE RUSSELL KLIMPEL GRIEVANCE LETTER
16. BILLS
17. BOARD CONCERNS

ONGOING BUSINESS:

- LEGISLATIVE BILLS
- COURTHOUSE RENOVATIONS
- MEMORIAL BUILDING RENOVATIONS/UPDATE SECURITY MANUAL
- PARKING LOT/COURTHOUSE
- PLAZA SHOP-LEAKING
- DELINQUENT MOBILE HOMES
- MARTENS LAWSUIT
- IT SERVICES
- JOHNS CEMETERY
- NDSU STIPEND
- BOAT FOR FIRE/SHERIFF OFFICE