## **Mountrail County Photography Contest for County Display**

**Purpose:** Mountrail County would like to display photos of landscapes or scenery of Mountrail County to adorn the walls of all the county buildings.

## Criteria:

- Minimum Size of photo is 8 x 10
- Submit a digital copy along with hard copy- may email or other digital medium
- Mountrail County Landscape/Scenery
  - List location where picture was taken (be specific)
    - example: 1/4 mile west of intersection of 94<sup>th</sup> Ave and Hwy 2, Mountrail County
- Color, Black & White or other coloring
- Unframed photo, canvas, or other medium
- Picture may be matted, if desired
- Selected pictures will become the possession of Mountrail –need photo release for possible photo enlargements
- Acknowledgment of selected photos will be attached to each picture or frame
- Submission form must be attached to back of picture
  - Available online at <a href="https://www.ag.ndsu.edu/mountrailcountyextension/">https://www.ag.ndsu.edu/mountrailcountyextension/</a> or <a href="https://www.co.mountrail.nd.us/">https://www.co.mountrail.nd.us/</a>
- Submission is open throughout the year

Mail to: Drop off:

Mountrail County Extension Mountrail County Extension

PO Box 40 8103 61<sup>st</sup> St NW

Stanley, ND 58784 Mountrail County South Complex

Stanley, ND 58784

## **Email digital copy:**

Lynnette.vachal@ndsu.edu or heather.tomlinson@ndsu.edu

## **Mountrail County Photography Contest** Name: \_\_\_\_\_Digital Copy Submitted: \_\_\_\_\_ Business Name: Picture Description/Name: Picture Location (specific): \_\_\_\_\_ Professional \_\_\_\_ Amateur \_\_\_ Youth (2-18 yrs) Contact number: Address: \_\_\_\_\_ Camera Type: \_\_\_\_\_\_ Resolution (megapixels): \_\_\_\_\_ Self-Service Printer **Home Printer** Commercial Printer Describe any changes made to the picture using computer software: **Mountrail County Photography Contest** \_\_\_\_\_ Digital Copy Submitted: \_\_\_\_\_ Business Name: Picture Description/Name: \_\_\_\_\_ Picture Location (specific): \_\_\_\_\_ Youth (2-18 yrs) Amateur L\_\_ Professional \_\_\_ Contact number: Address: \_\_\_\_\_ Camera Type: \_\_\_\_\_\_ Resolution (megapixels): \_\_\_\_\_ Self-Service Printer Commercial Printer **Home Printer** Describe any changes made to the picture using computer software: \_\_\_\_\_