



# 2026 MOUNTRAIL COUNTY HOME & GARDEN SHOW/VENDOR SHOW



**FRIDAY, APRIL 24 - 3:30 PM-8:00 PM**  
**SATURDAY, APRIL 25 - 9:00 AM-2:00 PM**

**MOUNTRAIL COUNTY SOUTH COMPLEX/FAIR BUILDING**  
8103 & 8101 61<sup>st</sup> St. NW, Stanley, ND

**SPONSORED BY: MOUNTRAIL COUNTY GARDEN CLUB AND NDSU EXTENSION**

## Booth Details

**2 booth max for indoor booths**

### Fair Building :

A. Indoor Booth 10' x 10'

B. Outdoor/Arena Booth 20' x 20'

### Price:

**\$25.00**

**\$25.00**

### South Complex:

A. Indoor Booth 10' x 10'

### Price:

**\$25.00**

**NEW DISCOUNT: \$5 if payment received by March 1**

## Registration Information

Business Name:

Contact Name:

Email Address :

Phone Number :

Description & Items Selling

### Indoor Booth Include:

- One 8' table
- 2 chairs

More may be available, please ask.  
Outdoor booths- table upon request only.  
**(No duplicate companies).**

### Sorry, NO REFUNDS!

Booth location based on needs & payment timing. Booths only reserved with payment.

## Booth Needs

Complete Blanks

Indoor Booth:

# of booths:

Outdoor Booth:

# of booths:

Number of Tables Needed:

Number of Chairs Needed:

Need

Electricity:

Yes

No

Other Accommodations Needed:

## Payment Info

**Deadline to Register: April 15**

**Checks:** Payable to: **Mountrail County Garden Club**

**Mail to:** Mountrail County Extension Office

PO Box 40

Stanley, ND 58784

**Credit/Debit: \$1 transaction fee/booth**

**Submit your registration before : April 15 (March 1 payment for discount)**

Contact us:

**701-628-2835 Ext 1 or 701-629-3000 (c)**  
**Lynnette.vachal@ndsu.edu.**

Follow us:



**Mountrail County**  
**Garden Club**

## NO Early Teardowns!!!

Please use unload and load zones quickly so other vendors can use also.

Vendors need to park along grass line furthest south part of parking lot or east of fair building.

Map Key:

 Mountrail County South Complex

 Mountrail County Fair Building

