



**Non-Transferable**

State Water Permit Number: \_\_\_\_\_

P&Z file number: \_\_\_\_\_

Township & Parcel Number \_\_\_\_\_

## Temporary Freshwater Industrial Use Application

**Water Line**    **Point of Diversion**

Active Point of Diversion permit number for Water Line TUP \_\_\_\_\_

**First Application** \$ \_\_\_\_\_    **Renewal** \$ \_\_\_\_\_

(Renewal option Only for POD within 1 month from Expired Permit)

Previous application number for renewal \_\_\_\_\_

Date Submitted: \_\_\_\_\_ Check/Credit: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

All Property Owner's Name (if different): \_\_\_\_\_

Use additional pages for landowners if needed.

Organization name (if applicable): \_\_\_\_\_

Applicant's Mailing Address:

Property Owner's Mailing Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applicant's Phone Number & Email (please print legibly):

Property Owner's Phone Number & Email (please print legibly):

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

If the applicant is a corporation, LLC, an attorney, realtor, or someone other than the owner, the name of the application shall remain consistent throughout the supporting materials submitted. Please contact the Planning and Zoning Department by phone or email with any questions.

Brief Description of Temporary Project and Route –  Township Roads  County Roads  
(List Inline pump placement and feet from all dwellings) (List all used) (List all used)

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**\*Inline pumps not allowed in road easements**

**Pump Route:** Must attach GIS image showing location of where pump is to be placed

\_\_\_\_\_ **access easement provided**

**Hose Route:** A GIS image with hose route indicated must be attached.

\_\_\_\_\_ **all landowner easements**

**Legal Description of Request:**

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Section	Township	Range	Total Acreage
Longitude	Latitude	Parcel number	Current Zoning

**Timeline and Hours of Operation:**

Beginning: mm/dd/yyyy – Start Time Ending: mm/dd/yyyy – End Time

**End date and End time will expire this permit and date cannot be longer than approved date on water permit**

\*\*\*The applicants named herein certify, under penalty or perjury, that all record title owners are listed on this application, and that all record title owners have signed all documents required by the Mountrail County Land Development Code, Comprehensive Plan, and by the Mountrail County Planning and Zoning Department.

\*\*\*Mountrail County is providing this information under the open record laws and do not guarantee its sufficiency. Mountrail County Planning & Zoning Department is not responsible for accuracy, errors or omissions of the title record.

I HEREBY CERTIFY UNDER PENALTY OF PERJURY AND THE LAWS OF THE STATE OF NORTH DAKOTA THAT THE INFORMATION SUBMITTED HEREIN, ON ALL OTHER FORMS, DOCUMENTS, PLANS, OR ANY OTHER INFORMATION SUBMITTED AS A PART OF THIS APPLICATION ARE TRUE, COMPLETE AND ACCURATE TO THE BEST OF MY KNOWLEDGE. **I FURTHER UNDERSTAND ANY CHANGE OF HOSE PLACEMENT MUST BE CLEARLY DOCUMENTED AND PROVIDED TO THE MOUNTRAIL COUNTY PLANNING & ZONING DEPARTMENT.** SHOULD ANY INFORMATION OR REPRESENTATION SUBMITTED IN CONNECTION WITH THIS APPLICATION BE INCORRECT OR UNTRUE, I UNDERSTAND ANY APPROVAL BASED THEREON MAY BE RESCINDED AND OTHER ENFORCEMENT ACTION MAY BE TAKEN.

FURTHERMORE. ANY DAMAGE INCURRED TO ANY SURROUNDING PROPERTIES AS A RESULT OF THIS PERMIT WILL BE MY RESPONSIBILITY TO REMEDY THE DAMAGES.

**Applicant Name:**

**Property Owner Name:**

\_\_\_\_\_  
*Applicant Printed Name*

\_\_\_\_\_  
*Property Owner Printed Name*

\_\_\_\_\_  
*Applicant Signature*

\_\_\_\_\_  
*Property Owner Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Date*

PERMIT DECISION NOT FINAL UNTIL 15 DAYS FOLLOWING APPLICATION SUBMITTAL. APPLICATION WILL BE NOTICIED TO ADJACENT PROPERTY OWNERS. IF COMPLIANT IS RECEIVED, YOU WILL BE NOTIFIED AND THE APPLICATION WILL BE PLACED ON THE NEXT AVAILABLE PLANNING AND ZONING COMMISSION MEETING AGENDA.

**Approval from Road & Bridge** \_\_\_\_\_  
*Date received*

**Approval from Township Board** \_\_\_\_\_  
*Date received*

**Date accepted for application process:** \_\_\_\_\_

Action Taken:      \_\_\_ Approved      \_\_\_ Denied

\_\_\_\_\_  
Mountrail County Planning & Zoning Administrator

\_\_\_\_\_  
Date

Planning & Zoning file # \_\_\_\_\_

**No application will be accepted if incomplete**

# Checklist

- Correct legal description for point of diversion, including site map.
- Specify method used to transport water: \_\_\_\_\_
- If trucked, attach a signed road haul agreement.
- lay flat hose route map  
\_\_\_\_\_ Point of Diversion approval number.
- Written easement from all landowner(s).  
\_\_\_\_\_ Access easement for pump placement      \_\_\_\_\_ All Landowner Easement for Hose Placement
- Written and signed "Consent for Company to Conduct Limited Temporary ROW Use in Mountrail County (Mountrail County Road & Bridge for use of County roads or for Township Chairman if using Township roads).  
\_\_\_\_\_ County Road & Bridge Approval      \_\_\_\_\_ Township Approval
- Mountrail County has a standard 150ft right (75' each side of road) of way easement on all County roads. Mountrail County has a minimum of 66ft (33' each side of road) right of way easement on an unorganized township roads and section lines.
- Temporary Use Permits issued by Mountrail County Planning and Zoning expire with the North Dakota State Water Permit. Upon expiration, the applicant will need to cease operations or reapply before the expiration date.  
North Dakota State Water Permit Number \_\_\_\_\_  
Date Expires \_\_\_\_\_
- Any new approaches in the County jurisdiction must be approved by the Mountrail County Road and Bridge Department. Any new approaches in the Township jurisdiction must be approved by Township Board.
- If approved, competed paperwork is due back to the Planning and Zoning Office within **60 days of receipt**. Unrecorded permits will be considered **void 120** days after approval.
- Work shall not begin until Temporary Use Permit has been approved by Mountrail County Planning & Zoning.
- This permit is non-transferable.

**Applicant Signature:** \_\_\_\_\_ **Applicant Printed Name** \_\_\_\_\_, **Date** \_\_\_\_\_

**\*\*\*The applicants named herein certify, under penalty or perjury, that all record title owners are listed on this application, and that all record title owners have signed all documents required by the Mountrail County Land Development Code, Comprehensive Plan, and by the Mountrail County Planning and Zoning Department.**