# AGENDA BOARD OF MOUNTRAIL COUNTY COMMISSIONERS TUESDAY, SEPTEMBER 2, 2025 – 9:00 A.M. GOTOMEETING

# September 2, 2025 Commissioner Meeting

Sep 2, 2025, 9:00 AM – 2:00 PM (America/Chicago)

Please join my meeting from your computer, tablet or smartphone.

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- 1. OPENING & ROLL CALL-PLEDGE OF ALLEGIANCE
- 2. APPOINTMENTS SCHEDULED:
  - 9:15 A.M. LAURIE JOHNSON/CORRECTIONAL ADMINISTRATOR-DISCUSS 2026 BUDGET
  - 9:25 A.M. WADE ENGET/STATE'S ATTORNEY-DISCUSS TRANSFER OF COULEE VILLAGE RIGHT OF WAY
  - 9:35 A.M. LYNNETTE VACHAL/EXTENSION AGENT-DISCUSS 2026 BUDGET
  - 9:45 A.M. RANDI SCHUMAIER/HR GENERALIST-RECOMMENDATION OF HRAC MEETING
  - 9:50 A.M. JANA HENNESSY/R&B ENGINEER-R&B AGENDA
  - 10:30 A.M.- 2026 BUDGETS
- 3. BUSINESS (AS PER ATTACHED)
- 4. PUBLIC COMMENT
- 5. ADJOURN

# BUSINESS TO CONDUCT - TUESDAY, SEPTEMBER 2, 2025

- 1. APPROVE AGENDA
- 2. MINUTES OF AUGUST 19, 2025
- 3. FEES CORRECTIONS
- 4. APPROVE THE SALARY INCREASE FORM FOR CAILEY LOEHLE WITH THE SHERIFF AS A DISPATCHER FOR COMPLETION OF SATISFACTORY PROBATIONARY PERIOD TO THE AMOUNT OF \$27.88 PER HOUR/\$58,000 PER YEAR
- 5. APPROVE THE SALARY INCREASE FORM FOR DYLAN PAUSIG WITH THE SHERIFF AS A DEPUTY I FOR COMPLETION OF SATISFACTORY PROBATIONARY PERIOD TO THE AMOUNT OF \$32.45 PER HOUR/\$67,500 PER YEAR
- 6. APPROVE THE STOP PAYMENT ON ALL 2024 UNCASHED CHECKS
- 7. APPROVE THE MEMORIAL BUILDING SECURITY MANUAL/HUMAN SERVICE ZONE
- 8. BILLS
- 9. BOARD CONCERNS

## **INFORMATION:**

- ND PUBLIC SERVICE COMMISSION LETTER
- 0&G

### **ONGOING BUSINESS:**

- MARTENS LAWSUIT
- WEATHER STATION IN STANLEY
- NATIONAL AUDUBON SOCIETY INC (REFUGE PURCHASING LAND)
- 2026 BUDGETS
- WATER RESOURCE DISTRICT LETTER SB 2027
- EMINENT DOMAIN FOR CR 3/KARTCH'S