

AGENDA
BOARD OF MOUNTRAIL COUNTY COMMISSIONERS
TUESDAY, SEPTEMBER 1, 2026 – 9:00 A.M.
GOTOMEETING

September 1, 2026 Commissioner Meeting

Sep 1, 2026, 9:00 AM – 1:00 PM (America/Chicago)

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/739856669>

You can also dial in using your phone.

Access Code:

739-856-669

United States:

[+1 \(872\) 240-3311](tel:+18722403311)

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1. OPENING & ROLL CALL-PLEDGE OF ALLEGIANCE
2. APPOINTMENTS SCHEDULED:
 - 9:15 A.M. – MELISSA VACHAL/RECORDER/P&Z ADM-DISCUSSION ON 2027 BUDGETS FOR RECORDER, P&Z & DOCUMENT PRESERVATION
 - 9:30 A.M. – JDA-DISCUSSION ON 2027 BUDGET
 - 9:45 A.M. – JANA HENNESSY/R&B ENGINEER-R&B AGENDA
3. BUSINESS (AS PER ATTACHED)
4. PUBLIC COMMENT
5. ADJOURN

(POSTED ON 8/27/26)

BUSINESS TO CONDUCT – TUESDAY, SEPTEMBER 1, 2026

1. APPROVE AGENDA
2. MINUTES OF AUGUST 18, 2026
3. APPROVE THE SALARY INCREASE FOR COMPLETING THE SATISFACTORY INTRODUCTORY PERIOD FOR LILLIAN MCFADDEN WITH THE AG AGENCY/WEED CONTROL AS A WEED CONTROL TECH/GIS SPECIALIST TO THE AMOUNT OF \$32.21 PER HOUR/\$67,000 PER YEAR
4. APPROVE THE SALARY INCREASE FOR COMPLETING THE SATISFACTORY INTRODUCTORY PERIOD FOR STEVEN KUKOWSKI WITH THE R&B AS A ROADWORKER I TO THE AMOUNT OF \$32.86 PER HOUR/\$68,340 PER YEAR
5. APPROVE THE REGULAR FULL-TIME EMPLOYEE CLASSIFICATION FOR RIGOBERTO VERGARA WITH THE R&B AS A ROADWORKER I IN THE AMOUNT OF \$28.99 PER HOUR/\$60,300 PER YEAR
6. APPROVE THE REGULAR FULL-TIME EMPLOYEE CLASSIFICATION FOR SAMANTHA LEDAHL WITH THE STATES ATTORNEY AS AN ASSISTANT STATES ATTORNEY IN THE AMOUNT OF \$48.79 PER HOUR/\$101,500 PER YEAR
7. APPROVE THE SIGNING OF THE LEASE WITH PARKWAY PROPERTY MANAGEMENT FOR THE VETERANS SERVICE OFFICER
8. APPROVE ALLOWING DOMESTIC VIOLENCE TO UTILIZE THE MEMORIAL BUILDING FOR ROBERTSON COUNSELING
9. BILLS
10. BOARD CONCERNS

INFORMATION:

- OIL & GAS INFO
- TAX DEED INFORMATION FOR ROBERT NEWMAN DESCRIBED AS TRACT BEG 33' W & 100' N OF SE COR OF NE, THENCE W 16 RODS, N 10 RODS, E 16 RODS, S 10 RODS TO POB LESS OUTLOT 1, SECTION 34, TWP 154, RANGE 90
- COTTONWOOD NEIGHBOR WATER COUNCIL LETTER

ONGOING BUSINESS:

- MARTENS LAWSUIT
- WEATHER STATION IN STANLEY
- NATIONAL AUDUBON SOCIETY INC (REFUGE PURCHASING LAND)
- HOME RULE CHARTER
- 2027 BUDGETS