

4-H Ages 8-18

1st year applying? (circle one)

YES NO

RULES & GUIDELINES:

- 1) Mark an \underline{X} on the line for the PROJECT PINS you're applying for.
- 2) Complete a form for <u>EACH</u> project that you are applying for. Any projects without forms will be disqualified.
- 3) Describe (in detail) why you feel you should be awarded this pin. You must have participated within that project, a related event, or demonstrated a related skill during the 2023-2024 4-H year. One sentence answers will most like lower your chances of being awards.

NAME:	4-H AGE:	(as of Sept. 1, 2024)	
ANIMAL SCIENCE PINS (Livestock Exhibits): RabbitPoultryHorsePets (Pet Show) ANIMAL SCIENCE PIN (Static Exhibit):V	Waterfowl Herpe		_Goat
COMMUNICATION & EXPRESSIVE ARTS PIN Scrapbooking Cake Décor Arts & Crafts		deo Performing Arts	
SCIENCE, ENGINEERING & TECHNOLOGY Aerospace Robotics Electricity STEM Computer Technology Industrial Arts	<u> </u>		-
HEALTHY LIVING/FAMILY & CONSUMER SO Child Care & Develop Home Environment Genealogy/Family Story Food & Nutrition (baking	Clothing & Textiles Co	onsumer & Family Scienc	
CITIZENSHIP, PERSONAL DEVELOPMENT & Leadership Money Management Public Spe		_	
ENVIRONMENT & EARTH SCIENCE PINS: Forestry Environmental Stewardship Geolog Agriculture Plant Science Horticulture & Gai	gy Entomology V	Wildlife & Fisheries	creation
LIVING EXHIBIT PINS: Demonstration (Project Consumer Choices Clothing/Fashion Revue C		SPECIALTY:	_ Ambassador _Teen Leader
JUDGING: Hippology (Horse) Judging (livest	ock & crops)		
ND STATE FAIR PARTICIPATION PINS: (Extended Livestock Master - Exhibited two or more livestock in the Agriculture Master - Exhibited two or more exhibits in the Cooking Master - Exhibited two or more exhibits in the Photography Master - Exhibited two exhibits in the Photography Master - Exhibited two exhibits in the VISUA Woodworking - Exhibited two exhibits in the WOOD SC	ne pin divisions listed under the AGRONOMY or HORTICAL FOOD & NUTRITION/PRESENTIOGRAPHY division. AL ARTS division.	ANIMAL SCIENCE PINS (ULTURE divisions.	•

* See last two pages for to see what each pin looks like!

** Remember to complete a sheet for EACH pin explaining why they feel they deserve that pin.

*** You can win a pin more than once!

**** Parents - Please try and have your youth who is applying complete these forms. It is a great lesson for them and the judges enjoy reading their answers!

-H Member Name:	Project Pin Applying for:
You MUST complete the below	w portion for EACH project pin or your submission will be incomplete
	writing as neatly and thoroughly as possible. If parent has to fill out, please have in their own words, as this is their pin and not any other family members.
WHAT DO YOU FFFL OUALIFYS YO	OU FOR THIS PROIFCT PIN?
4-H KNOWLEDGE AND SKILLS LEA	
what did you learn while doing this p	project? Did you learn any new skills or improve a skill?
	project and awards or honors received. List any events where you may have participated
within for the project. Any additional ack	knowledgements?

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Note:

Parents ~ Please have the youth applicants complete these forms if possible. It's a wonderful lesson for them!



HEALTHY LIVING/FAMILY CONSUMER SCIENCE PINS



















CITIZENSHIP, PERSONAL **DEVELOPMENT & LEADERSHIP PINS**











SCIENCE PINS





























LIVING EXHIBIT PINS









SPECIALTY PINS





JUDGING **PINS**











ND STATE FAIR PINS







Not sure what a pin means? Give us a call and we will give you examples!

COMMUNICATIONS 8 EXPRESSIVE ARTS