



# ***Mountrail County 4-H 2023-2024 Year-End Awards***

**Due in  
office by:  
August 26**

**SUBMIT TO:**  
heather.tomlinson@ndsu.edu  
PO Box 40, Stanley ND 58784

**Member Name:** \_\_\_\_\_ **Club:** \_\_\_\_\_

**4-H Age:** \_\_\_\_\_ (as of Sept. 1st, 2023) **Years in 4-H:** \_\_\_\_\_

**I would like to be considered for the following awards (check each one that applies):**

**Please complete all sections.  
More details the better!**

Fill out in youths own handwriting as neatly and thoroughly as possible. If parent has to fill out, please have youth tell you what to write in their own words, as this is their pin and not any other family members. All entries will be reviewed by the Mountrail County 4-H Council.

**Check all that apply:**

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**Outstanding Senior 4-H Member  
(ages 13-18 / only win once)**

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**Outstanding Junior 4-H Member  
(ages 8-12 / can only win once)**

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**ND Key Club Pin Award (ages 13-18 / each member can only win once)**

These awards are based on leadership responsibilities, project/program accomplishments, personal development, club & community citizenship participation, and shares knowledge and skills gained from 4-H with others. You may only win the above awards once.

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**Extension Youth Conference (EYC) Scholarship (must have completed grade 7 to apply)**

**WHAT IS EYC?** The Extension Youth Conference is a four-day camp put on and ran by the North Dakota 4-H Ambassadors. This conference will energize and empower youth with confidence necessary for success and leadership. Make lasting friendships while getting to spend quality time with the ND 4-H Ambassadors. Give back to others through a group service project. Participate in the exciting North Dakota 4-H Ambassador Elections! Engage in fun and exciting workshops on healthy living, agriculture, science and citizenship. **Date to be determined.**

## **A. 4-H LEADERSHIP EXPERIENCE**

What 4-H leadership responsibilities have you had during all your years in 4-H?

Give an examples of what you did in that role. (May include club officer, committees, projects, or any other instance where you have showed 4-H leadership skills)

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## **B. OTHER LEADERSHIP EXPERIENCE**

What other leadership experience have you had outside of 4-H? Give examples of what you did in that role. (May include officer roles, community leadership roles, and other instances in which you showed leadership/ civic responsibilities.

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### **C. 4-H DEMONSTRATIONS, PRESENTATIONS, AND PUBLIC SPEAKING**

Give the title and a few sentences describing 4-H demonstrations, presentations, or talks. (4-H demonstrations, communication arts contests, etc) done as a 4-H member or representative. Must describe the audience (cannot be for an individual or family gathering). (Must be done during a 4-H related meeting, event, competition, workshop, contest, etc.)

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### **D. OTHER DEMONSTRATIONS, PRESENTATIONS, AND PUBLIC SPEAKING**

Give the title and other public speaking, demonstrations, presentations, or talks you have done other than 4-H. Must describe the audience (cannot be for an individual or family gathering).

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### **H. 4-H KNOWLEDGE AND SKILLS LEARNED**

What skills and life lessons have you learned that you will remember throughout life and how 4-H helped you in those skills and life lessons?

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### **I. FUTURE USE OF 4-H SKILLS LEARNED**

Predict how skills learned in 4-H may help you in life and how you may see those skills used.

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## **J. 4-H AWARDS & ACKNOWLEDGEMENTS**

What 4-H awards/acknowledgements have you received during your years in 4-H?

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## **K. 4-H PARTICIPATION**

1) What 4-H club meetings did you attend this past 4-H year? (List month & project)

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2) What other 4-H events did you attend this past 4-H year?

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3) Over all your 4-H experience, which events, activities, programs, contests, etc have you participated?

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## **L. OTHER ORGANIZATIONS PARTICIPATION**

What events, contests, meetings, activities have you participated in this **past** year? (List all)

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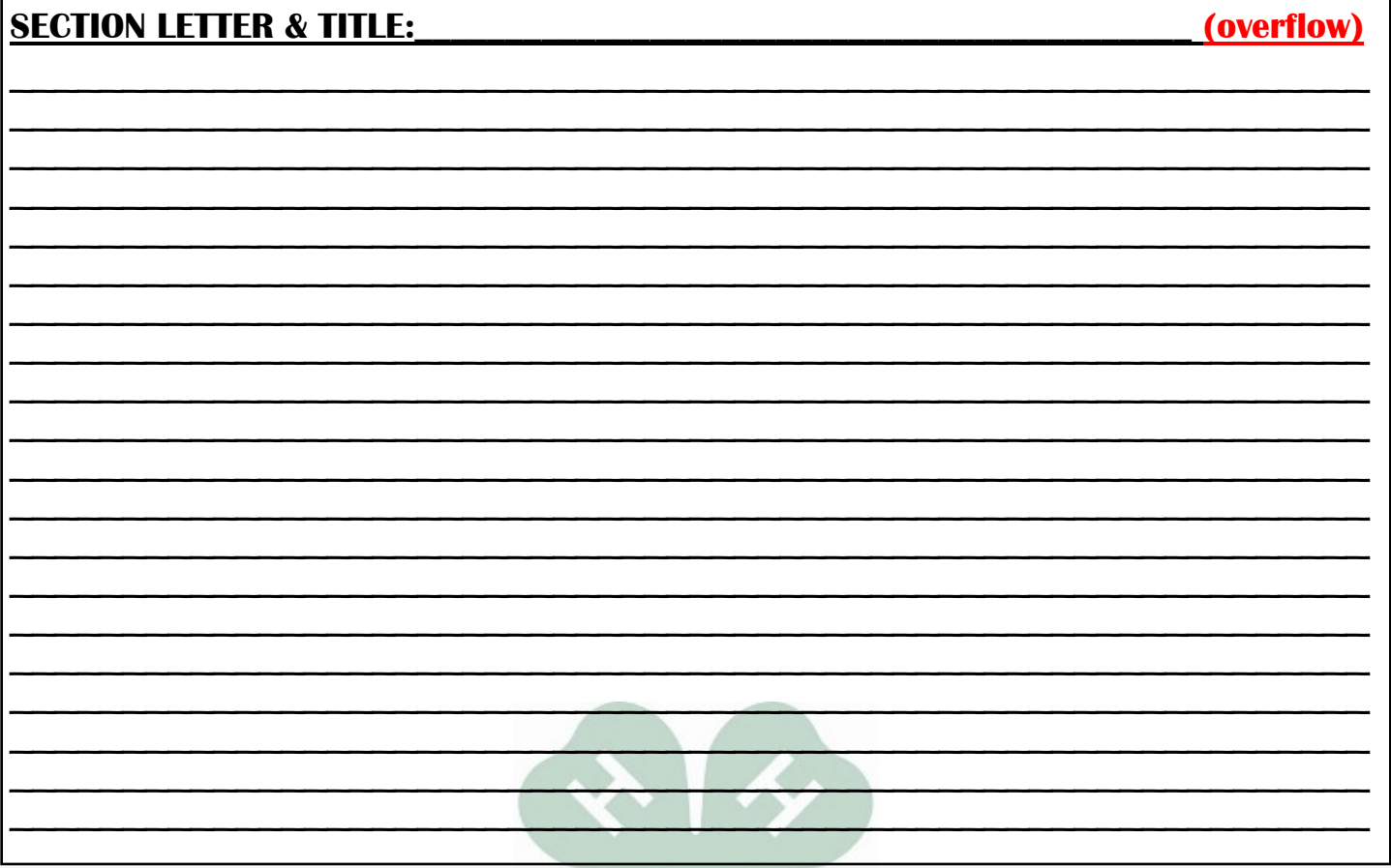
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