

**AGENDA**  
**BOARD OF MOUNTRAIL COUNTY COMMISSIONERS**  
**TUESDAY, OCTOBER 20, 2026 – 9:00 A.M.**  
**GOTOMEETING**

**October 20, 2026 Commissioner Meeting**

Oct 20, 2026, 9:00 AM – 2:00 PM (America/Chicago)

**Please join my meeting from your computer, tablet or smartphone.**

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Access Code:

970-858-005

United States:

[+1 \(872\) 240-3311](tel:+18722403311)

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1. OPENING & ROLL CALL-PLEDGE OF ALLEGIANCE
2. APPOINTMENTS SCHEDULED:
  - 9:30 A.M. - TAX DEED APPRAISALS-CITIES
  - 9:35 A.M. – JANA HENNESSY/R&B ENGINEER-R&B AGENDA
3. BUSINESS (AS PER ATTACHED)
4. PUBLIC COMMENT
5. ADJOURN

(POSTED ON 10/15/26)

BUSINESS TO CONDUCT – TUESDAY, OCTOBER 20, 2026

1. APPROVE AGENDA
2. MINUTES OF OCTOBER 6, 2026
3. FEES-SHERIFF & CLERK OF COURT
4. APPROVE THE TIME OFF REQUEST FOR APPOINTED OFFICIALS FOR THE MONTH OF SEPTEMBER
5. APPROVE THE REGULAR FULL-TIME EMPLOYEE CLASSIFICATION FOR CAITLIN GROSS WITH THE SHERIFF AS A DISPATCHER IN THE AMOUNT OF \$25.75 PER HOUR/\$53,500 PER YEAR
6. APPROVE THE REGULAR PART-TIME EMPLOYEE CLASSIFICATION  $\frac{3}{4}$  TIME FOR ANN GUSTAFSON WITH THE AUDITOR'S OFFICE AS A PAYROLL/ELECTIONS ADMINISTRATOR TO THE AMOUNT OF \$32.93 PER HOUR/\$54,796 PER YEAR NOT TO EXCEED 32 HOURS PER WEEK/1,664 HOURS PER YEAR
7. APPROVE THE PART TIME EMPLOYEE CLASSIFICATION FOR MARTIN HEBERLIE WITH THE R&B AS A SEASONAL ROADWORKER IN THE AMOUNT OF \$24.66 PER HOUR NOT TO EXCEED 20 HOURS PER WEEK/1040 PER YEAR
8. APPROVE THE TRANSFER FROM THE GENERAL FUND TO THE R&B FUND FOR THE UNIFORM PERMITS FROM JULY 2026 TO SEPTEMBER 2026 TOTALING \$764,029.50
9. DISCUSSION ON A MEMORANDUM FOR DIVISION ORDERS
10. BILLS
11. BOARD CONCERNS

INFORMATION:

- HESS DIVISION ORDERS FOR SEC. 13, 24, 25 & 36 IN 157-94
- ABSTRACT OF BOARD OF EQUALIZATION

ONGOING BUSINESS:

- MARTENS LAWSUIT
- WEATHER STATION IN STANLEY
- NATIONAL AUDUBON SOCIETY INC (REFUGE PURCHASING LAND)
- HOME RULE CHARTER
- 2027 BUDGETS