# AGENDA BOARD OF MOUNTRAIL COUNTY COMMISSIONERS TUESDAY, NOVEMBER 4, 2025 – 9:00 A.M. GOTOMEETING

# November 4, 2025 Commissioner Meeting

Nov 4, 2025, 9:00 AM – 1:00 PM (America/Chicago)

Please join my meeting from your computer, tablet or smartphone.

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- 1. OPENING & ROLL CALL-PLEDGE OF ALLEGIANCE
- 2. APPOINTMENTS SCHEDULED:
  - 9:10 A.M. STEPHANIE A. PAPPA/AUDITOR-DISCUSSION ON THE TIME & ATTENDANCE MODULE/TIME CLOCKS
  - 9:15 A.M. JANA HENNESSY/R&B ENGINEER-R&B AGENDA
- 3. BUSINESS (AS PER ATTACHED)
- 4. PUBLIC COMMENT
- 5. ADJOURN

## BUSINESS TO CONDUCT - TUESDAY, NOVEMBER 4, 2025

- 1. APPROVE AGENDA
- 2. MINUTES OF OCTOBER 21, 2025
- 3. FEES RECORDER & PLANNING & ZONING
- 4. APPROVE THE REGULAR FULL TIME EMPLOYEE CLASSIFICATION FOR BAYLEE THOMAS WITH THE SHERIFF AS A DEPUTY IN THE AMOUNT OF \$32.45 PER HOUR/\$67,500 PER YEAR
- 5. APPROVE THE REGULAR FULL TIME EMPLOYEE CLASSIFICATION FOR WYATT HANSON WITH THE R&B AS A ROADWORKER I IN THE AMOUNT OF \$28.34 PER HOUR/\$58,950 PER YEAR
- 6. APPROVE THE SIGNING OF THE EMPLOYEE ASSISTANCE LOAN AGREEMENT WITH WYATT HANSON AND THE COUNTY FOR THE CDL PROGRAM IN THE AMOUNT OF \$139 EACH MONTH FOR 36 MONTHS TOTALING \$5,004.
- 7. APPROVE THE SIGNING OF THE CONTRACT FOR THE UPS BATTERY BACKUP FOR THE CORRECTIONS WITH VERTIV TOTALING \$3,278 FOR 12-1-25 TO 11-30-26
- 8. DISCUSSION ON THE POSSIBILITY OF DOING A CONTRACT/TRAVELING NURSE IN THE CORRECTIONAL FACILITY
- 9. BILLS
- 10. BOARD CONCERNS

### **INFORMATION:**

OIL & GAS

### **ONGOING BUSINESS:**

- MARTENS LAWSUIT
- WEATHER STATION IN STANLEY
- NATIONAL AUDUBON SOCIETY INC (REFUGE PURCHASING LAND)
- WATER RESOURCE DISTRICT LETTER SB 2027
- COULEE VILLAGE RIGHT OF WAY