

MOUNTRAIL COUNTY 4-H PROJECT EXPO CONTEST

<u>What is Project Expo</u>?

- An opportunity to display project work by 4-H youth
- To provide youth with an experience in planning, preparting, & displaying an article or educational exhibit
- To give youth an opportunity for self expression verbally & visually
- To provide youth with an opportunity to share with others what they have

DATE: SATURDAY, APRIL 26, 2025 (During Home & Garden Show)

LOCATION: MOUNTRAIL CO. South Complex an 8103 61ST ST NW, STANLEY

> TIME: REGISTRATION - 9:00AM CONTEST - 9:30AM

<u>Age Divisions</u>:

learned in a specific project.

What does the youth need to do?

- The youth will select and research a topic or idea directly related to a 4-H project which they are enrolled. Ex.
 Photography, Clothing, Horse, etc
- Display must be 36 inches or less in diameter or width
- Bring the card table, display supplies, and holders
- Arrange the display and stand near it
- Be prepared to answer questions and from the judges and public; do not present
- No firearms (unless disassembled)
- Live animals are NOT permitted

- Teen: Age 13 & older as of Sept. 1, 2024
- Pre-Teen: Age 8-12 as of Sept. 1, 2024
- Cloverbud: Age 5-7 as of Sept. 1, 2024
 - (ONLY eligible to participate non competitively at the county level)



<u>For more info on Project Expo please visit:</u> https://tinyurl.com/4-HProjectExpo

RSVP BY APRIL 21

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NDSU DOES NOT DISCRIMINATE IN ITS PROGRAMS AND ACTIVITIES ON THE BASIS OF AGE, COLOR, GENDER EXPRESSION/IDENTITY, GENETIC INFORMATION, MARITAL STATUS, NATIONAL ORIGIN, PARTICIPATION IN LAWFUL OFF-CAMPUS ACTIVITY, PHYSICAL OR MENTAL DISABILITY, PREGNANCY, PUBLIC ASSISTANCE STATUS, RACE, RELIGION, SEX, SEXUAL ORIENTATION, SPOUSAL RELATIONSHIP TO CURRENT EMPLOYEE, OR VETERAN STATUS, AS APPLICABLE. DIRECT INQUIRIES TO: VICE PROVOST, TITLE IX/ADA COORDINATOR, OLD MAIN 201, 701-231-7708, NDSU.EOAA@NDSU.EDU.