



**Uniform Bidder's Blank
Mountrail County, Stanley, ND**

1. Name of Bidder (Company): _____
2. Address of Bidder: _____
3. Authorized Agent/Representative: _____
(Telephone): _____ (Cell): _____

Pursuant to your call for bids to be opened at the South Complex Conference Room, 8103 61st St NW, Stanley, ND 58784 at 11:00 A.M. on Thursday, February 26, 2026 on three (3) new 2026 six wheel drive motor graders with lift group and rear-ripper/scarifier.

4. All Detailed Specifications as per
"Attachment A" have been met. YES NO
5. Name, Number or Model of Machine _____
6. The bid machine includes the following:
 - A. SAE net flywheel horsepower _____
 - B. Number of 12-volt batteries _____
 - C. Reverser Fan _____
 - D. Alternator amperage _____
 - E. Alarm system (AID #60 or better) YES NO
 - F. Degree of angle right & left steering _____
 - G. Degree of front wheel lean &
Oscillating front axle _____
 - H. Weight of machine _____
 - I. Delivery Date (F.O.B., Stanley, ND) _____
7. The cash price of one new 2026 machine & attachments is as follows:
 - A. Cash Price - Motor Grader \$ _____
 - B. Cash Price - Lift Group \$ _____
 - C. Cash Price - Rear-ripper/scarifier \$ _____
 - D. **Total Price** with machine & attachments \$ _____
8. Guaranteed buy-back without purchase of new motor grader, for this motor grader with lift group and rear ripper / scarifier, at the end of 7,500 operating hours or 60 months (whichever comes first).
\$ _____

9. Trade motor grader(s) may be used toward the purchase of new motor grader(s) at the best interest of Mountrail County as determined by the Board of Mountrail County Commissioners. Mountrail County will exercise the right to accept bids on the three trade machines as follows or opt out of trade(s) and buy outright. Mountrail County reserves the right to use trade motor graders at no expense to the County until new motor graders are delivered.

1. County Unit #132: 2019 John Deere 772GP Six Wheel Drive Motor Grader, S/N: 1DW772GPKKF694740 with lift group and rear ripper / scarifier. Mountrail County will be retaining all wing and plow attachments.

*Mountrail County has a guarantee buy-back value of \$120,400.00 on this machine.

Trade Value Cash Price:_____

2. County Unit #133: 2019 John Deere 772GP Six Wheel Drive Motor Grader, S/N: 1DW772GPHKF694732 with lift group and rear ripper / scarifier. Mountrail County will be retaining all wing and plow attachments.

*Mountrail County has a guarantee buy-back value of \$120,400.00 on this machine.

Trade Value Cash Price:_____

3. County Unit #134: 2019 John Deere 772GP Six Wheel Drive Motor Grader, S/N: 1DW772GPEKF694733 with lift group and rear ripper / scarifier. Mountrail County will be retaining all wing and plow attachments.

*Mountrail County has a guarantee buy-back value of \$120,400.00 on this machine.

Trade Value Cash Price:_____

10. The Board of Mountrail County Commissioners reserve the right to reject any or all bids, to waive technicalities and to accept that bid or those bids which appear to be in the best interest of Mountrail County. The County reserves the right to hold all bids from bid opening date until the next regularly scheduled County Commission meeting to permit sufficient time to review all bids prior to acceptance or rejection.

11. All bids must be deposited in the Office of the Road & Bridge Department, 8103 61st St NW, PO Box 275, Stanley, ND 58784 **on or before 11:00 A.M., Thursday, February 26th, 2026.** Bidders must enclose their proposals in sealed envelopes and have endorsed thereon, **Proposal for new 2026 Motor Graders.**

12. Bid award will be at the Mountrail County Justice Center, County Commissioner's / Emergency Room on Friday, March 3, 2026 at 10:00 A.M., located at 101 North Main Street, Stanley, ND 58784.

Dated this _____ day of _____, 2026.

X

Print Name

X

Signature