

**AGENDA**  
**BOARD OF MOUNTRAIL COUNTY COMMISSIONERS**  
**TUESDAY, MAY 5, 2026 – 9:00 A.M.**  
**GOTOMEETING**

**May 5, 2026 Commissioner Meeting**

May 5, 2026, 9:00 AM – 1:00 PM (America/Chicago)

**Please join my meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/725939613>

**You can also dial in using your phone.**

Access Code:

725-939-613

United States:

[+1 \(408\) 650-3123](tel:+14086503123)

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1. OPENING & ROLL CALL-PLEDGE OF ALLEGIANCE
2. APPOINTMENTS SCHEDULED:
  - 9:15 A.M. – JESSICA NIEMITALO/TREASURER-CD RENEWALS
  - 9:20 A.M. – JANA HENNESSY/R&B ENGINEER-R&B AGENDA
  - 10:30 A.M. – HOME RULE CHARTER DISCUSSION
3. BUSINESS (AS PER ATTACHED)
4. PUBLIC COMMENT
5. ADJOURN

(POSTED ON 4/30/26)

BUSINESS TO CONDUCT – TUESDAY, MAY 5, 2026

1. APPROVE AGENDA
2. MINUTES OF APRIL 21, 2026
3. FEES-P&Z & RECORDER
4. APPROVE THE REGULAR FULL TIME EMPLOYEE CLASSIFICATION FOR SAVANNAH RIVERS WITH SHERIFF'S OFFICE AS A DISPATCHER IN THE AMOUNT OF \$25.75 PER HOUR/\$53,550 PER YEAR
5. APPROVE THE TEMPORARY EMPLOYEE CLASSIFICATION FOR STEVE BIGHAM WITH ROAD & BRIDGE AS A SEASONAL ROADWORKER IN THE AMOUNT OF \$25.80 PER HOUR NOT TO EXCEED 50 HRS PER WEEK/720 HRS PER YEAR
6. APPROVE THE SALARY INCREASE FORM FOR COMPLETING SATISFACTORY PROBATIONARY PERIOD FOR VERONICA VITERI WITH ROAD & BRIDGE AS AN ADMINISTRATIVE ASSISTANT TO THE AMOUNT OF \$28.51 PER HOUR/\$59,303 PER YEAR GOING FROM A BANDING/GRADING OF B21 STEP 1 TO B21 STEP 3
7. APPROVE THE SALARY INCREASE FORM FOR COMPLETING SATISFACTORY PROBATIONARY PERIOD FOR WYATT HANSON WITH ROAD & BRIDGE AS AN ROAD WORKER I TO THE AMOUNT OF \$32.21 PER HOUR/\$67,000 PER YEAR
8. DISCUSSION WITH EMPLOYEE HANDBOOK 107 HIRING OF RELATIVES AND N.D.C.C 44-04-09 NEPOTISM ON HIRING MARTIN HEBERLIE IN THE ROAD & BRIDGE AS TEMPORARY EMPLOYEE.
9. APPROVE THE TEMPORARY EMPLOYEE CLASSIFICATION FOR MARTIN HEBERLIE WITH ROAD & BRIDGE AS A SEASONAL ROADWORKER IN THE AMOUNT OF \$24.66 PER HOUR NOT TO EXCEED 50 HRS PER WEEK/720 HRS PER YEAR
10. APPROVE THE SIGNING OF THE VILLAGE FAMILY SERVICE CENTER EMPLOYEE ASSISTANCE PROGRAMS FOR 3 YEARS WITH AN ANNUAL FEE OF \$33 PER COVERED PERSONS
11. APPROVE THE SIGNING OF THE UNORGANIZED TOWNSHIP MILES FOR CERTIFICATION OF TWP ROAD MILES AS FOLLOWS: 150-92 1 MILE; 150-93 0 MILE; 152-93 8 MILES; 153-93 6.25 MILES; 154-94 12.75 MILES & 155-94 13 MILES
12. BILLS
13. BOARD CONCERNS

INFORMATION:

- OIL & GAS

ONGOING BUSINESS:

- MARTENS LAWSUIT
- WEATHER STATION IN STANLEY
- NATIONAL AUDUBON SOCIETY INC (REFUGE PURCHASING LAND)
- HOME RULE CHARTER