

AGENDA
BOARD OF MOUNTRAIL COUNTY COMMISSIONERS
TUESDAY, MAY 19, 2026 – 9:00 A.M.
GOTOMEETING

May 19, 2026 Commissioner Meeting

May 19, 2026, 9:00 AM – 1:00 PM (America/Chicago)

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/123778677>

You can also dial in using your phone.

Access Code:

123-778-677

United States:

[+1 \(312\) 757-3121](tel:+13127573121)

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

1. OPENING & ROLL CALL-PLEDGE OF ALLEGIANCE
2. APPOINTMENTS SCHEDULED:
 - 9:15 A.M. – RANDI SCHUMAIER/HR GENERALIST-HRAC RECOMMENDATIONS
 - 9:30 A.M. – MELISSA VACHAL/P&Z ADMINISTRATOR-2ND READING OF LAND DEVELOPMENT CODE
 - 10:30 A.M. – JANA HENNESSY/R&B ENGINEER-R&B AGENDA
3. BUSINESS (AS PER ATTACHED)
4. PUBLIC COMMENT
5. ADJOURN

(POSTED ON 5/14/26)

BUSINESS TO CONDUCT – TUESDAY, MAY 19, 2026

1. APPROVE AGENDA
2. MINUTES OF MAY 5, 2026
3. FEES-CORRECTIONS, CLERK OF COURT & SHERIFF
4. APPROVE THE TIME OFF REQUEST FOR THE MONTH OF APRIL FOR APPOINTED OFFICIALS
5. APPROVE THE REGULAR PART TIME EMPLOYEE CLASSIFICATION FOR THOMAS GROSS WITH WEED CONTROL AS A MAINTENANCE/WEED CONTROL FOREMAN IN THE AMOUNT OF \$29.66 PER HOUR NOT TO EXCEED 32 HRS PER WEEK/1664 HRS PER YEAR
6. APPROVE THE TEMPORARY EMPLOYEE CLASSIFICATION FOR CLANCY HORNBERGER WITH WEED CONTROL AS A SPRAYER IN THE AMOUNT OF \$25.47 PER HOUR NOT TO EXCEED 50 HRS PER WEEK/720 HRS PER YEAR
7. APPROVE THE TEMPORARY EMPLOYEE CLASSIFICATION FOR MCKENNA BRAAFAT WITH THE R&B AS A SEASONAL ROADWORKER IN THE AMOUNT OF \$25.35 PER HR NOT TO EXCEED 50 HRS PER WEEK/720 HRS PER YEAR
8. APPROVE THE SALARY INCREASE FORM FOR A PROMOTION FOR KRIS BINGEN WITH CORRECTIONS AS A SENIOR CORRECTIONAL OFFICER FROM A BANDING/GRADING OF B23/STEP 8 TO A B31/STEP 8 TO THE AMOUNT OF \$36.19 PER HOUR/\$75,276.70 PER YEAR
9. DISCUSSION ON OIL INDUSTRY FLARING DURING DRY & WINDY CONDITIONS
10. APPROVE THE SIGNING OF THE MEMORANDUM OF UNDERSTANDING BETWEEN THE 91ST MISSILE WING AND THE SHERIFF'S DEPARTMENT
11. APPROVE THE SIGNING OF THE MEMORANDUM OF UNDERSTANDING BETWEEN THE THREE AFFILIATED TRIBES AND THE SHERIFF'S DEPARTMENT
12. APPROVE THE SIGNING OF THE MEMORANDUM OF UNDERSTANDING BETWEEN THE BUREAU OF LAND MANAGEMENT'S NORTH DAKOTA FIELD OFFICE AND THE COUNTY
13. APPOINT WAYNE OLSON TO THE MOUNTRAIL COUNTY HOUSING AUTHORITY BOARD FOR AN UNEXPIRED TERM ENDING 12-31-2027
14. BILLS
15. BOARD CONCERNS

ONGOING BUSINESS:

- MARTENS LAWSUIT
- WEATHER STATION IN STANLEY
- NATIONAL AUDUBON SOCIETY INC (REFUGE PURCHASING LAND)
- HOME RULE CHARTER