#### **AGENDA**

# **MOUNTRAIL COUNTY PARK BOARD** THURSDAY, MARCH 30, 2023-9:00 AM **GOTOMEETING**

March 30, 2023 Park Board Meeting Mar 30, 2023, 9:00 AM – 1:00 PM (America/Chicago) Please join my meeting from your computer, tablet or smartphone.

https://meet.goto.com/142751669

You can also dial in using your phone.

Access Code: 142-751-669 **United States:** +1 (224) 501-3412

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- 1. OPENING & ROLL CALL
- 2. APPROVE AGENDA
- 3. APPROVE JANUARY 19, 2023 MINUTES & SPECIAL MEETING OF JANUARY 19, 2023
- 4. REVIEW FINANCIALS FOR 2023
- 5. APPOINTMENTS SCHEDULED:
  - 9:10 A.M. CLEAR LAKE:
    - A. DISCUSSION ON LONG TERM CAMPING RATES
    - B. PARK UPDATES-LARRY & KAREN FRITEL
    - C. VISITORS COMMENTS
  - 9:20 A.M. WHITE EARTH BAY:
    - A. PARK UPDATES-JARED & KRISTIN IVERSON
    - B. CORP COMMENTS
    - C. VISITORS COMMENTS
  - 9:40 A.M. PARSHALL BAY:
    - A. APPROVE THE COST SHARE AGREEMENT WITH G&F
    - B. DISCUSSION ON ACKERMAN-ESTVOLD DRAIN FIELD
    - C. PARK UPDATES-MALLORY GOFF AND MORGAN OLONIA
    - D. CORP COMMENTS
    - E. VISITORS COMMENTS
  - 10:00 A.M.-TRAYNOR / VAN HOOK:
    - A. APPROVE THE COST SHARE AGREEMENT WITH G&F
    - B. DISCUSSION ON WEST PICNIC AREA ENDOWMENT AGREEMENT
    - C. PARK UPDATES-DAWN & JUSTIN RITTS
    - D. TRANSFERS:
- a. LOT 3, BLOCK 8 FROM SCOTT & JACKIE RUDOLPH TO JACKIE RUDOLPH
- b. LOT 9, BLOCK 14 FROM TIM JOHNSON TO JUSTIN & HEIDI **NIELSEN**
- E. BUILDING PERMITS:
  - a. LOT 8, BLOCK 17 FOR STEVEN & KRISTA LITTLEFIELD FOR A STICKBUILT 28X42 HOUSE AND A 10X42 PORCH
  - B. LOT 12, BLOCK 6 FOR ADAM JENSEN FOR A 1011 SQ FT STICKBUILT AND A COVERED PORCH
- F. REVIEW OF LOT LEASES & RULES DUE TO MOBILE HOME TAXES BEING DELINQUENT & LOTHOLDERS UTILIZING MORE THAN ONE LOT
- G. CORP COMMENTS
- H. VISITOR COMMENTS
- 6. STATISTICS OF MOUNTRAIL COUNTY RECREATION
- 7. LONG TERM PROJECTS
- 8. SPECIAL EVENT NOTIFICATIONS OF FISHING TOURNAMENTS
- 9. ADJOURN

### **ONGOING BUSINESS:**

- CONTINUE BEING COMPLIANT WITH THE STATE HEALTH DEPT CLEAR LAKE WATER & GARBAGE
- ACCESS PLANNING FOR LOW WATER RAMPS IF NEEDED
- FUTURE CO PARK PLANS/FUNDING

### **INFORMATION:**

- MEETINGS FOR PARK JUNE 15 AND SEPTEMBER 21<sup>ST</sup>
- CORPS OF ENGINEERS CONCESSIONAIRES MEETING ON TUESDAY APRIL 11<sup>TH</sup> 10-2 AT RIVERDALE