

AGENDA
BOARD OF MOUNTRAIL COUNTY COMMISSIONERS
TUESDAY, MARCH 17, 2026 – 9:00 A.M.
GOTOMEETING

March 17, 2026 Commissioner Meeting

Mar 17, 2026, 9:00 AM – 1:00 PM (America/Chicago)

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/618865533>

You can also dial in using your phone.

Access Code:

618-865-533

United States:

[+1 \(872\) 240-3412](tel:+18722403412)

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

1. OPENING & ROLL CALL-PLEDGE OF ALLEGIANCE
2. APPOINTMENTS SCHEDULED:
 - 9:10 A.M. – LAURIE JOHNSON/CORRECTIONAL ADMINISTRATOR-INTRODUCTION OF NURSE AND REQUEST FOR OUT OF STATE TRAVEL
 - 9:15 A.M. – CHARLIE SORENSON/STANLEY AMBULANCE-REQUEST FOR NEW AMBULANCE
 - 9:30 A.M. – MELISSA VACHAL/P&Z ADMINISTRATOR-1ST READING OF LAND DEVELOPMENT CODE
 - 10:00 A.M. - JANA HENNESSY/R&B ENGINEER-R&B AGENDA
3. BUSINESS (AS PER ATTACHED)
4. PUBLIC COMMENT
5. ADJOURN

(POSTED ON 3/12/26)

BUSINESS TO CONDUCT – TUESDAY, MARCH 17, 2026

1. APPROVE AGENDA
2. MINUTES OF MARCH 3, 2026
3. FEES-CORRECTIONS, CLERK OF COURT & SHERIFF
4. APPROVE THE APPOINTED OFFICIALS TIME OFF REQUEST FOR FEBRUARY
5. APPROVE THE REGULAR FULL TIME EMPLOYEE CLASSIFICATION FOR CECILIA SCHUENEMAN WITH CORRECTIONS AS A CORRECTIONAL NURSE (RN) IN THE AMOUNT OF \$40.23 PER HOUR/\$83,669 PER YEAR
6. APPROVE THE REGULAR FULL TIME EMPLOYEE CLASSIFICATION FOR ABBY SALINAS WITH MOUNTRAIL MCKENZIE HUMAN SERVICE ZONE AS AN ELIGIBILITY WORKER I IN THE AMOUNT OF \$27 PER HOUR/\$56,160 PER YEAR
7. APPROVE THE SALARY INCREASE FOR COMPLETION OF SATISFACTORY PROBATIONARY PERIOD FOR CALEB YOUNG WITH SHERIFF'S OFFICE AS A DISPATCHER TO THE AMOUNT OF \$30.96 PER HOUR/\$64,405 PER YEAR
8. LETTER FROM COURT FACILITIES IMPROVEMENT ADVISORY COMMITTEE REGARDING GRANTS FOR COURTS
9. OPIOID SETTLEMENT EMAIL CONCERNING THE NEW PROPOSED SETTLEMENT WITH SIX REGIONAL DISTRIBUTORS/DISPENSERS
10. BILLS
11. BOARD CONCERNS

ONGOING BUSINESS:

- MARTENS LAWSUIT
- WEATHER STATION IN STANLEY
- NATIONAL AUDUBON SOCIETY INC (REFUGE PURCHASING LAND)
- HOME RULE CHARTER