

Mountrail County 4-H

“Club Of The Year Form”

For — **2023-2024 Club Year**

4-H Club: _____

Adult Leader(s): _____

Junior Leader(s): _____



Check yes or no for each of the following items that best describes what is happening in your club. This form along with your club's secretary's book will be used to select the club of the year. Submit this form AND secretary's book (with attendance) to the Mountrail County Extension Office by September 30 to be considered for club of the year. The club selected will receive a \$75 award and their club name on the “4-H Club of the Year” plaque. We encourage all clubs to apply and continue to strive towards these standards.

1. ☐ Yes ☐ No A calendar for the year was developed and copies distributed to members and parents, leaders and the county extension office.
2. ☐ Yes ☐ No Club members were actively involved in determining and/or planning the yearly programs.
3. ☐ Yes ☐ No At least 75% of members had a planned part in the program during the year (examples—speech, demonstration, led recreation, led pledges, refreshments, led activities, assisted younger members, etc....).
4. ☐ Yes ☐ No Officers were elected and fulfilled leadership roles.
5. ☐ Yes ☐ No At least 75 percent of the members took part in at least one of a variety of county events or county meetings (examples—achievement days, awards day, state fair, horse show, communication arts, fundraiser event, livestock day camps, judging teams, 4-H workshops, project day, etc...).
6. ☐ Yes ☐ No At least 75 percent of club members were involved in at least 4 club events during the year (examples—meetings, club activities, club community service projects)
7. ☐ Yes ☐ No At least 75 percent of the members exhibited at least one static exhibit at Achievement Days.
8. ☐ Yes ☐ No 4-H Club has an active checking account with Treasurer having signing access.

9. ___ Yes ___ No 4-H club uses Parliamentary procedures to conduct their 4-H business meeting.
10. ___ Yes ___ No Club did an activity to promote 4-H during the year (examples - window display for National 4-H Week, explained the 4-H program on the radio, back to school 4-H promotion, or 4-H promotion in newspaper, etc...).
11. ___ Yes ___ No Club was represented by a leader or member to at least one of the 4-H Council meetings.
12. ___ Yes ___ No List number of club meetings held from **2023-2024** 4-H year AND list lesson/topics for at least 4 of those meeting.
13. _____ # of meetings (Ex. Club participated in a service learning or Community Service activity or event)
- _____ / _____
- _____ / _____
- _____ / _____
- _____ / _____
- _____ / _____
14. ___ Yes ___ No Must have turned in annual financial statement.
15. ___ Yes ___ No Must have signed MOU (memorandum of Understanding) with NDSU Ext.

List some successful programs your club had during the past year. (Examples—speaker, club recognition night, goals which were accomplished, community service projects, etc...)

1. _____
- _____
2. _____
- _____
3. _____
- _____

Please submit to the Mountrail County NDSU Extension Office by **September 30th** along with your **secretary's record book** (will be returned). **Must submit attendance record if not in your Secretary record book.**

Leader's signature: _____ Date: _____

