

**ABSENTEE LIVESTOCK EXHIBIT FORM**  
**Mountrail County 4-H Achievement Days**

4-H Members Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Members Age: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_ Years in Project: \_\_\_\_\_

Project: \_\_\_\_\_ Breed: \_\_\_\_\_ Project Birth Date: \_\_\_\_\_

Present Ration:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Problems I had with this project area:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Additional Information (include other livestock shows or workouts attended):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Exhibiting for me will be: \_\_\_\_\_

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*(To be filled out by 4-H Leader)*

4-H'ers Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

The above 4-H member cannot attend the Mountrail County 4-H Achievement Days judging of exhibits because:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

and I recommend their exhibits be accepted.

Leaders Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This form must be turned into the Mountrail County Extension Office, PO Box 40, Stanley, ND 58784 prior to the Mountrail County 4-H Achievement Days.