

AGENDA
BOARD OF MOUNTRAIL COUNTY COMMISSIONERS
TUESDAY, JUNE 21, 2022 – 9:00 A.M.
GOTOMEETING

June 21, 2022 Commissioner Meeting
Tue, Jun 21, 2022 9:00 AM - 1:00 PM (CDT)

Please join my meeting from your computer, tablet or smartphone.

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Access Code: 782-894-501

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1. OPENING & ROLL CALL
2. APPOINTMENTS SCHEDULED:
 - 9:10 A.M. – LAURIE JOHNSON/JAIL ADMINISTRATOR-DISCUSSION ON OUT OF STATE TRAVEL/TRAINING DEVILS LAKE CORRECTIONAL FACILITY
 - 9:15 A.M. – MELISSA VACHAL/P&Z ADMINISTRATOR-AMENDMENT FOR PARCEL #45-0015200
 - 9:30 A.M. –PUBLIC HEARING ON THE SECOND READING OF THE LAND DEVELOPMENT CODE
 - 10:00 A.M. – OPEN BIDS FOR OFFICE SPACE AT MEMORIAL BUILDING & RELOCATION OF OFFICES/STORAGE CONTAINERS
 - 10:30 A.M. - JANA HENNESSY/R&B ENGINEER-ROAD AGENDA
3. BUSINESS (AS PER ATTACHED)
4. ADJOURN

(POSTED ON 6/16/22)

BUSINESS TO CONDUCT – TUESDAY, JUNE 21, 2022

1. APPROVE AGENDA
2. MINUTES OF JUNE 7, 2022 & SPECIAL MINUTES OF THE JUNE 7, 2022
3. FEES-SHERIFF
4. APPROVE THE VACATION/SICK LEAVE FOR APPOINTED OFFICIALS
5. APPROVE THE TEMPORARY EMPLOYEE CLASSIFICATION FOR BECKY JUNGEMANN AS A WEED SPRAYER IN THE AMOUNT OF \$24.259 PER HOUR NOT TO EXCEED 50 HOURS PER WEEK AND ALSO NO MORE THAN 1000 HOURS PER YEAR FROM MAY 2022 TO SEPTEMBER 2022
6. APPROVE THE TEMPORARY EMPLOYEE CLASSIFICATION FOR JACK WILHELMI AS A WEED SPRAYER IN THE AMOUNT OF \$24.745 PER HOUR NOT TO EXCEED 50 HOURS PER WEEK AND ALSO NO MORE THAN 1000 HOURS PER YEAR FROM MAY 2022 TO SEPTEMBER 2022
7. APPROVE THE 2022 ROAD MILEAGE CERTIFICATION FOR ALL TOWNSHIPS.
8. DISCUSSION ON RESOLUTION OF SUPPORT FOR THE ND RWIP APPLICATION
9. BILLS
10. BOARD CONCERNS

INFORMATION

- BUREAU OF LAND MANAGEMENT COOPERATING AGENCIES SUMMARY OF CHANGES

ONGOING BUSINESS:

- COVID-19 DISCUSSION
- COURTHOUSE RENOVATIONS
- MEMORIAL BUILDING RENOVATIONS/UPDATE SECURITY MANUAL
- FIREFIGHTER UNITS
- GOVERNMENT MONTH
- ENBRIDGE SCHOOL GRANT
- RELOCATION OF MEMORIAL BUILDING EMPLOYEES