

**AGENDA**  
**BOARD OF MOUNTRAIL COUNTY COMMISSIONERS**  
**TUESDAY, JUNE 2, 2026 – 9:00 A.M.**  
**GOTOMEETING**

**June 2, 2026 Commissioner Meeting**

Jun 2, 2026, 9:00 AM – 2:00 PM (America/Chicago)

**Please join my meeting from your computer, tablet or smartphone.**

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Access Code:

131-159-933

United States:

[+1 \(224\) 501-3412](tel:+12245013412)

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1. OPENING & ROLL CALL-PLEDGE OF ALLEGIANCE
2. APPOINTMENTS SCHEDULED:
  - 9:10 A.M. – JESSICA NIEMITALO/TREASURER-RENEWAL OF CERTIFICATE OF DEPOSIT
  - 9:15 A.M. – JIM HENNESSY/WEED CONTROL ADMIN-DISCUSSION ON AMENDING 2026 BUDGET
  - 9:20 A.M. – RANDI SCHUMAIER/HR GENERALIST-PRESENTATION OF AN AWARD & R&B ENGINEER HENNESSY REQUEST ON HIRING OF RELATIVES (N.D.C.C. 44-04-09 NEPOTISM)
  - 9:25 A.M. - JANA HENNESSY/R&B ENGINEER-R&B AGENDA
  - 11:00 A.M. – KIM SAVAGE/TAX DIRECTOR-BOARD OF EQUALIZATION
3. BUSINESS (AS PER ATTACHED)
4. PUBLIC COMMENT
5. ADJOURN

(POSTED ON 5/28/26)

BUSINESS TO CONDUCT – TUESDAY, JUNE 2, 2026

1. APPROVE AGENDA
2. MINUTES OF MAY 19, 2026
3. FEES-OVERWEIGHTS
4. APPROVE THE REGULAR FULL TIME EMPLOYEE CLASSIFICATION FOR JB BARRERA WITH THE SHERIFF OFFICE AS A DEPUTY II IN THE AMOUNT OF \$36.95 PER HOUR/\$76,853 PER YEAR
5. APPROVE THE REGULAR FULL TIME EMPLOYEE CLASSIFICATION FOR ZOE BOTZ WITH THE MOUNTRAIL MCKENZIE HUMAN SERVICE ZONE AS A FAMILY SPECIALIST I IN THE AMOUNT OF \$27.00 PER HOUR/\$56,160 PER YEAR
6. APPROVE THE TEMPORARY EMPLOYEE CLASSIFICATION FOR KYRA FOX WITH WEED CONTROL AS A SPRAYER IN THE AMOUNT OF \$27.03 PER HOUR NOT TO EXCEED 50 HRS PER WEEK/720 HRS PER YEAR
7. APPROVE THE TEMPORARY EMPLOYEE CLASSIFICATION FOR HANNAH BRAAFAT WITH THE R&B AS A SEASONAL ROADWORKER IN THE AMOUNT OF \$25.47 PER HR NOT TO EXCEED 50 HRS PER WEEK/720 HRS PER YEAR
8. APPROVE THE TEMPORARY EMPLOYEE CLASSIFICATION FOR GAGE HOCHHALTER WITH THE R&B AS A SEASONAL ROADWORKER IN THE AMOUNT OF \$25.47 PER HR NOT TO EXCEED 50 HRS PER WEEK/720 HRS PER YEAR
9. APPROVE THE SIGNING OF THE LETTER FOR OIL INDUSTRY FLARING DURING DRY & WINDY CONDITIONS TO BE SENT TO ATTORNEY GENERAL, ND AG COMMISSIONER, GOVERNOR AND ND INDUSTRIAL COMMISSION
10. APPROVE THE GAMING SITE AUTHORIZATION FOR VETERANS OF FOREIGN WARS POST 1326 AT WHISKEY FLATS FROM 7-1-26 TO 6-30-27
11. APPROVE THE RAFFLE PERMIT FOR THE WHITE EARTH VALLEY SADDLE CLUB TO BE HELD ON JUNE 13<sup>TH</sup> & 14<sup>TH</sup>.
12. NOTICE OF CONSULTATION IN THE MATTER OF VACANCY IN JUDGESHIP NO. 5 WITH CHAMBERS IN MINOT NORTH CENTRAL JUDICIAL DISTRICT
13. APPROVE THE SIGNING OF THE NON-AUDIT SERVICES CHECKLIST FOR THE 2025 AUDIT YEAR WITH THE ND STATE AUDITORS OFFICE
14. DISCUSSION ON HOLDING THE PUBLIC HEARINGS FOR PLANNING & ZONING JOINT POWERS AGREEMENT WITH THE CITY OF ROSS
15. BILLS
16. BOARD CONCERNS

INFORMATION:

- OIL & GAS

ONGOING BUSINESS:

- MARTENS LAWSUIT
- WEATHER STATION IN STANLEY
- NATIONAL AUDUBON SOCIETY INC (REFUGE PURCHASING LAND)
- HOME RULE CHARTER