1. OPENING & ROLL CALL

The Board met in regular session on Wednesday, July 5, 2023 at 9:00 A.M. in the Emergency/Community Room, Mountrail County Courthouse, Stanley ND with Commissioners Joan Hollekim, Trudy Ruland, Wayne Olson, Jason Rice and John DeGroot present. State's Attorney, Wade Enget was present.

Chairman Ruland called the meeting to order. The Pledge of Allegiance was recited.

2. BUSINESS

A. AGENDA

Moved by Comm. DeGroot, seconded by Comm. Rice, to review and approve the agenda as corrected. Upon roll call, all present voted yes. Motion carried.

B MINUTES

Moved by Comm. Olson, seconded by Comm. Hollekim, to approve the minutes of the June 20, 2023 meeting as corrected. Upon roll call, all present voted yes. Motion carried.

Moved by Comm. DeGroot, seconded by Comm. Hollekim, to approve the special minutes of the June 26, 2023 meeting as corrected. Upon roll call, all present voted yes. Motion carried.

Moved by Comm. Olson, seconded by Comm. Hollekim, to approve the special minutes of the June 28, 2023 meeting as corrected. Upon roll call, all present voted yes. Motion carried.

C. FEES

Moved by Comm. Rice, seconded by Comm. Olson, to approve the March through May fees for Planning & Zoning and April & May for the Recorder. Upon roll call, Ruland, Hollekim, Olson, DeGroot and Rice voted yes. Motion carried.

D. PAYROLL

Moved by Comm. DeGroot, seconded by Comm. Olson, to approve the temporary employee classification for Doris Hill with Parshall Bay in the amount of \$16.50 per hour not to exceed 40 hours per week/1040 per year beginning 5-1-23 and ending 9-30-23. Upon roll call, Ruland, Olson, Hollekim, DeGroot and Rice voted yes. Motion carried.

Moved by Comm. DeGroot, seconded by Comm. Rice, to approve the unpaid leave for Raven Fallin with the Road & Bridge Department as a Roadworker from 6-17-23 and ending on 7-31-23. Upon roll call, Ruland, Rice, Olson, Hollekim and DeGroot voted yes. Motion carried.

Moved by Comm. Hollekim, seconded by Comm. Olson, to approve the temporary employee classification for Kyra Fox with the Weed Control as a weed sprayer in the amount of \$22.28 per hour not to exceed 50 hours per week and no more than 1040 hours per year beginning 5-22-23 and ending 9-30-23. Upon roll call, Rice, Ruland, Olson, DeGroot and Hollekim voted yes. Motion carried.

E. SECTION LINE CLOSURE

Moved by Comm. Olson, seconded by Comm. DeGroot, to approve advertising a notice for a public hearing for August 1st, 2023 at 9:30 A.M. to receive comment on the request filed by Colin Haddeland to close a portion of section line between Sections 16 and 21, Township 152 North, Range 92 West (Osborn Township). Upon roll call, all present voted yes. Motion carried.

F. RAFFLE PERMIT

Moved by Comm. Hollekim, seconded by Comm. DeGroot, to approve a raffle permit for the North Dakota Emergency Medical System Foundation for a drawing to be held on August 11, 2023. Upon roll call, Olson, Hollekim, Ruland, DeGroot and Rice voted yes. Motion carried.

G. CHANGE ORDER

Moved by Comm. Rice, seconded by Comm. DeGroot, to approve the change order from Maertens-Benny Construction Company for the Memorial Building totaling \$40,901.38. Upon roll call, DeGroot, Hollekim, Olson, Ruland and Rice voted yes. Motion carried.

H. QUOTE

Moved by Comm. DeGroot, seconded by Comm. Olson, to approve the quote from HA Thompson & Sons for two server room air splits totaling \$25,460. Upon roll call, Ruland, Rice, Hollekim, Olson and DeGroot voted yes. Motion carried.

I. CEMETERY POLICY

Moved by Comm. Rice, seconded by Comm. Olson, to adopt the resolution for the Abandoned Cemetery Policy as recommended by State's Attorney, Wade Enget. Upon roll call, all present voted yes. Motion carried.

J. ARPA FUNDS

Discussion was held on the remaining balance in the ARPA fund and what it should be utilized on. More discussion will be held at the next commissioner meeting.

K. BILLS

Moved by Comm. DeGroot, seconded by Comm. Olson, to approve the bills totaling \$2,095,345.29 and June payroll, checks #17494-17514 and direct deposits #18295-18475 totaling \$1,176,673.03. Upon roll call, Hollekim, Ruland, Rice, Olson and DeGroot voted yes. Motion carried. (A complete list of bills is posted on a regular basis on the Mountrail County website @ www.co.mountrail.nd.us under the County Commissioner heading and/or are available for review in the Auditor's Office during normal business hours).

APPROVED 07/05/2023-PAYMENT 07/05/2023

| Warrant # | Vendor Name | Warrant Total |
|-----------|---|-----------------------------------|
| 106947 | ACKERMAN-ESTVOLD ENGINEERING & MANAGEMEN COUNTY ROAD & BRIDGE FUND | 9,713.13 9,713.13 |
| 106948 | ACME TOOLS COUNTY PARKS FUND | 152.82 152.82 |
| 106949 | ADVANCED BUSINESS METHODS GENERAL FUND | 384.75 384.75 |
| 106950 | ARAMARK UNIFORM SERVICES GENERAL FUND COUNTY ROAD & BRIDGE FUND | 1,287.70 1,011.32 276.38 |
| 106951 | ARMOR INTERACTIVE GENERAL FUND HUMAN SERVICE ZONE | 3,248.47 4,837.59 -1,589.12 |
| 106952 | A3 APPLIANCE SERVICE GENERAL FUND | 5,699.38 5,699.38 |
| 106953 | BADLANDS OCCUPATIONAL TESTING SERVICES HUMAN SERVICE ZONE | 816.00 816.00 |
| 106954 | BBH INSURANCE, INC GENERAL FUND | 32,710.00 32,710.00 |
| 106955 | BOB HAYES ADDICTION SERVICES HUMAN SERVICE ZONE | 5,050.00 5,050.00 |
| 106956 | BRAD'S HARDWARE HANK COUNTY PARKS FUND | 71.43 71.43 |
| 106957 | CHARM-TEX, INC. GENERAL FUND | 708.16 708.16 |

| 106958 | CIRCLE SANITATION INC GENERAL FUND | July 5, 2023 Minutes – Page 3 7,890.42 416.00 |
|--------|--|---|
| | COUNTY ROAD & BRIDGE FUND COUNTY PARKS FUND | 361.50 7,112.92 |
| 106959 | CITY OF STANLEY GENERAL FUND | 2,891.48 2,891.48 |
| 106960 | COMPLETE ENERGY SERVICES LLC COUNTY ROAD & BRIDGE FUND | 1,612.25 1,612.25 |
| 106961 | CORPORATE TRANSLATION SERVICES INC HUMAN SERVICE ZONE | 15.23 15.23 |
| 106962 | CRUMMIE/KAITLYN HUMAN SERVICE ZONE | 93.01 93.01 |
| 106963 | D & L CONSTRUCTION, INC COUNTY ROAD & BRIDGE FUND COUNTY PARKS FUND | 90,990.76 89,829.58 1,161.18 |
| 106964 | DAKOTALAND AUTOGLASS,INC COUNTY ROAD & BRIDGE FUND | 766.10 766.10 |
| 106965 | DEPT OF CORRECTIONS & REHAB GENERAL FUND | 50.00 50.00 |
| 106966 | DUSTBUSTERS, INC. COUNTY ROAD & BRIDGE FUND | 21,377.07 21,377.07 |
| 106967 | ENVIROTECH SERVICES, INC COUNTY ROAD & BRIDGE FUND | 174,965.28 174,965.28 |
| 106968 | FARMERS UNION OIL CO-WATFORD CITY HUMAN SERVICE ZONE | 481.95 481.95 |
| 106969 | FENSTER/KAYLA HUMAN SERVICE ZONE | 715.92 715.92 |
| 106970 | GJELLSTAD, LLC GENERAL FUND | 10,000.00 10,000.00 |
| 106971 | GROTTE/RAYMOND GENERAL FUND | 2,066.23 2,066.23 |
| 106972 | HANSON/AMANDA HUMAN SERVICE ZONE | 8.56 8.56 |
| 106973 | HDR ENGINEERING, INC COUNTY ROAD & BRIDGE CAPITAL PROJECTS COUNTY ROAD & BRIDGE FUND | 339,628.37 106,034.64 233,593.73 |
| 106974 | HENNESSY/JANA COUNTY ROAD & BRIDGE FUND | 64.49 64.49 |
| 106975 | HERMANSON/NANCY HUMAN SERVICE ZONE | 116.20 116.20 |
| 106976 | HOBART SALES & SERVICE GENERAL FUND | 3,100.02 3,100.02 |
| 106977 | HOUSTON ENGINEERING INC. COUNTY PARKS FUND | 8,735.80 8,735.80 |
| 106978 | INFORMATION SYSTEMS CORP GENERAL FUND | 10,663.00 10,663.00 |
| 106979 | INFORMATION TECHNOLOGY DEPT GENERAL FUND | 57.70 57.70 |

| 106980 | JOHN DEERE FINANCIAL COUNTY ROAD & BRIDGE FUND | 4,750.00 4,750.00 |
|--------|--|---|
| 106981 | JOHN'S SAND & GRAVEL COUNTY ROAD & BRIDGE FUND | 49,761.93 49,761.93 |
| 106982 | JPMORGAN CHASE BANK NA GENERAL FUND COUNTY ROAD & BRIDGE FUND HUMAN SERVICE ZONE COUNTY AGENT FUND WEED CONTROL FUND | 10,381.19 1,784.30 1,090.98 4,565.94 589.92 2,350.05 |
| 106983 | KELLER PAVING & LANDSCAPING, INC. COUNTY ROAD & BRIDGE FUND | 14,700.00 14,700.00 |
| 106984 | KINNEY/SHELLY HUMAN SERVICE ZONE | 162.40 162.40 |
| 106985 | LARSON TIRE SERVICE GENERAL FUND | 659.74 659.74 |
| 106986 | LOMMEN/ORVIN HUMAN SERVICE ZONE | 1,100.00 1,100.00 |
| 106987 | MAERTENS-BRENNY CONSTRUCTION COMPANY GENERAL CAPITAL PROJECTS | 636,122.92 636,122.92 |
| 106988 | MAINSTAY SUITES-STANLEY GENERAL FUND | 264.60 264.60 |
| 106989 | MARTIN CONSTRUCTION INC COUNTY ROAD & BRIDGE CAPITAL PROJECTS | 567,513.62 567,513.62 |
| 106990 | MENARDS - MINOT GENERAL FUND COUNTY PARKS FUND | 234.35 170.51 63.84 |
| 106991 | MEYERS/MICHELLE HUMAN SERVICE ZONE | 220.45 220.45 |
| 106992 | MIKE'S PLUMBING & HEATING GENERAL FUND | 670.00 670.00 |
| 106993 | MILLS/JAMIE HUMAN SERVICE ZONE | 594.09 594.09 |
| 106994 | MINOT RESTAURANT SUPPLY CO GENERAL FUND | 21.17 21.17 |
| 106995 | MISSOURI RIVER CONTRACTING INC GENERAL FUND | 1,669.70 1,669.70 |
| 106996 | MONTANA DAKOTA UTILITIES CO GENERAL FUND | 8,648.76 8,648.76 |
| 106997 | MOUNTRAIL COUNTY PROMOTER HUMAN SERVICE ZONE | 171.13 171.13 |
| 106998 | MOUNTRAIL COUNTY WEED CONTROL COUNTY PARKS FUND | 75.90 75.90 |
| 106999 | MOUNTRAIL WILLIAMS ELECTRIC COOP GENERAL FUND COUNTY ROAD & BRIDGE FUND COUNTY PARKS FUND | 7,620.18 506.27 213.94 6,899.97 |
| 107000 | ND ASSOCIATION OF COUNTIES | 189.00 |

| | GENERAL FUND | July 5, 2023 Minutes – Page 5 189.00 |
|--------|--|---|
| 107001 | ND TRUCK WASH GENERAL FUND | 55.00 55.00 |
| 107002 | NORTH AMERICAN TRAILER SALES, LTD COUNTY ROAD & BRIDGE FUND | 123.69 123.69 |
| 107003 | NORTH COUNTRY SPORTSWEAR INC GENERAL FUND | 86.98 86.98 |
| 107004 | NORTH DAKOTA APCO E 911 EMERGENCY/WIRELESS FUND | 180.00 180.00 |
| 107005 | NORTHERN SAFETY TECHNOLOGY INC GENERAL FUND | 5,336.08 5,336.08 |
| 107006 | NORTHERN TESTING INC HUMAN SERVICE ZONE | 153.50 153.50 |
| 107007 | NORTHWEST COLLISION AND CUSTOM, INC GENERAL FUND | 60.00 60.00 |
| 107008 | NOVA FIRE PROTECTION, INC. GENERAL FUND | 608.00 608.00 |
| 107009 | ODP BUSINESS SOLUTIONS LLC GENERAL FUND | 472.73 |
| | COUNTY ROAD & BRIDGE FUND | 215.67 112.38 |
| | COUNTY AGENT FUND | 144.68 |
| 107010 | OFFICE OF THE STATE AUDITOR GENERAL FUND | 14,500.00 14,500.00 |
| 107011 | OGDEN/CRYSTAL HUMAN SERVICE ZONE | 344.30 344.30 |
| 107012 | ORTLOFF WATER DEPOT COUNTY ROAD & BRIDGE FUND | 987.00 987.00 |
| 107013 | PINNACLE HUMAN SERVICE ZONE | 794.08 794.08 |
| 107014 | PRINGLE & HERIGSTAD, PC GENERAL FUND | 650.00 650.00 |
| 107015 | QUADIENT LEASING GENERAL FUND | 485.94 485.94 |
| 107016 | RDO EQUIPMENT CO COUNTY ROAD & BRIDGE FUND | 845.47 845.47 |
| 107017 | RICHLAND PUMP & SUPPLY COUNTY ROAD & BRIDGE FUND | 69.63 69.63 |
| 107018 | RIEPL/RACHEL HUMAN SERVICE ZONE | 371.35 371.35 |
| 107019 | RUDOLPH ELECTRIC, LLC GENERAL FUND | 125.00 125.00 |
| 107020 | SATERMO TRUSTWORTHY HARDWARE COUNTY ROAD & BRIDGE FUND | 42.99 42.99 |
| 107021 | SIGN SOLUTIONS USA LLC COUNTY PARKS FUND | 447.82 447.82 |
| 107022 | SORENSON/DESIREE J HUMAN SERVICE ZONE | 570.30 570.30 |

| 107023 | STANLEY AUTO & TRUCK COUNTY ROAD & BRIDGE FUND WEED CONTROL FUND | 287.34 139.35 147.99 |
|--------|---|------------------------------------|
| 107024 | STANLEY LUMBER & SUPPLY GENERAL FUND | 42.68 42.68 |
| 107025 | STAPLES, INC. AND SUBSIDARIES COUNTY ROAD & BRIDGE FUND | 547.05 547.05 |
| 107026 | STEINS INC GENERAL FUND | 1,270.13 1,270.13 |
| 107027 | STRAIGHT UP CONSTRUCTION GENERAL FUND | 8,559.00 8,559.00 |
| 107028 | SUMMIT FOOD SERVICE, LLC GENERAL FUND | 5,917.84 5,917.84 |
| 107029 | TRACTOR SUPPLY COMPANY GENERAL FUND COUNTY ROAD & BRIDGE FUND COUNTY PARKS FUND | 231.71 11.99 165.05 54.67 |
| 107030 | VERIZON WIRELESS GENERAL FUND | 42.06 42.06 |
| 107031 | WARD COUNTY AUDITOR COUNTY LIBRARY-BOOKMOBILE FUND | 3,360.00 3,360.00 |
| 107032 | WHITAKER/HILLARY HUMAN SERVICE ZONE | 704.96 704.96 |
| 107033 | WILBUR-ELLIS COMPANY COUNTY PARKS FUND | 165.00 165.00 |
| 107034 | YODER ELECTRIC COUNTY PARKS FUND | 4,971.10 4,971.10 |
| 107035 | YOUNG/CALEB GENERAL FUND | 273.75 273.75 |
| | FINAL TOTAL | 2,095,345.29 |

L. BOARD CONCERNS

Moved by Comm. Hollekim, seconded by Comm. Rice, to appoint Eric Olson to the Weather Modification Board. Upon roll call, all present voted yes. Motion carried.

3. APPOINTMENT SCHEDULED

9:15 A.M

Scott Duerre, Road & Bridge (R&B) Superintendent and Mary Trahan, Road & Bridge Accountant met to discuss Road & Bridge.

1. UNORGANIZED TOWNSHIP BUDGET DISCUSSION

Accountant Trahan discussed the Unorganized Township budget for the 2024 year.

Moved by Comm. DeGroot, seconded by Comm. Olson, to approve allowing the cost of 36th St NW to be budgeted out of the Unorganized Township 152 North Range 93 West Fund for 2024. Upon roll call, Hollekim, DeGroot, Olson, Ruland and Rice voted yes. Motion carried.

2. ROAD & BRIDGE FINANCIAL SUMMARY

Accountant Trahan met to discuss the R&B financials for 2023.

3. FALL MOWING NOTICE

Moved by Comm. Rice, seconded by Comm. Olson, to approve the public notice for fall mowing deadlines with mowing operations to be completed by October 1, 2023. The Road & Bridge Department will begin their operations on Monday, July 31 on County and unorganized township roads. Upon roll call, all present voted yes. Motion carried.

4. CR 9 PHASE II-UPDATE

Superintendent Duerre along with Craig Mizera, HDR Engineering gave an update on CR 9 Phase II Project from ND 1804 to the White Earth Bay.

Moved by Comm. Hollekim, seconded by Comm. DeGroot, to approve the transfer of ownership of the 8.3 miles of roadway of CR 9 from the intersection of ND #1804 and 101st Ave south to White Earth Bay from Unorganized Townships 155-94 & 154-94 to Mountrail County retroactive 10-18-22. Upon roll call, DeGroot, Ruland, Rice, Hollekim and Olson voted yes. Motion carried.

Moved by Comm. Rice, seconded by Comm. Olson, to approve signing the school land easement for Right Of Way in the SW ¼ of Section 16, Township 154N, Range 94W for the CR 9 Project. Upon roll call, Olson, Ruland, Hollekim, DeGroot and Rice voted yes. Motion carried.

Moved by Comm. DeGroot, seconded by Comm. Hollekim, to approve allowing HDR Engineering to proceed with the change order for the CR 9 Phase II Project to include pavement at an estimated increase in construction cost of \$8,555,389.21 less \$2,160,599.16 in decreased gravel cost for a net estimated cost of \$6,394,790.05. Upon roll call, Ruland, Olson, Rice, Hollekim and DeGroot voted yes. Motion carried.

Moved by Comm. Hollekim, seconded by Comm. Rice, to amend the construction engineering contract for HDR Engineering not to exceed \$220,000 for the CR 9 Phase II Project pending approval of the contract amendment by State's Attorney Enget. Upon roll call, DeGroot, Olson, Rice, Ruland and Hollekim voted yes. Motion carried.

5. CR 10 & CR 11 DECISION DESIGN MEMO

Superintendent Duerre along with HDR Engineer Mizera discussed the different design options for the CR 10 & CR 11 Projects from the existing pavement east of Belden and the existing pavement south of US#2 at Blaisdell to the Ward County line.

Moved by Comm. DeGroot, seconded by Comm. Olson, to approve the proposed roadway section for CR10 & CR11 to be hot mix asphalt with geogrid with the possibility of the roadway surface being aggregate with geogrid depending on finances available for CR 10 & CR 11. Upon roll call, DeGroot, Olson, Rice, Hollekim and Ruland voted yes. Motion carried.

Discussion was held on alternatives for project construction phases. The consensus of the board would be to finalize CR 10 & CR 11 in 4 years.

6. MISCELLANEOUS

Comm. Olson discussed the speed limit signs missing on the Van Hook Road. Comm. Olson discussed a few spots needing dust control on the township roads due to the construction on the Plaza West construction project.

Moved by Comm. Hollekim, seconded by Comm. Rice, to approve applying dust control on the township roads by residents the construction of the Plaza West Construction Project and leave to discretion of the R&B. Upon roll call, Ruland, Olson, DeGroot, Hollekim and Rice voted yes. Motion carried.

4. ADJOURN

The Board adjourned at 11:34 A.M. to meet in regular on Tuesday, July 18, 2023 at 9:00 A.M. Accepted and approved this 18th day of July, 2023.

Trudy Ruland, Chairman

Stephanie A. Pappa

Mountrail County Commissioner

Mountrail County Auditor