

AGENDA
BOARD OF MOUNTRAIL COUNTY COMMISSIONERS
TUESDAY, JULY 15, 2025 – 9:00 A.M.
GOTOMEETING

July 15, 2025 Commissioner Meeting

Jul 15, 2025, 9:00 AM – 2:00 PM (America/Chicago)

Please join my meeting from your computer, tablet or smartphone.

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605-567-957

United States:

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1. OPENING & ROLL CALL-PLEDGE OF ALLEGIANCE
2. APPOINTMENTS SCHEDULED:
 - 9:15 A.M. – KIM SAVAGE/TAX DIRECTOR-REQUEST TO CLOSE OFFICE FOR CONTINUING EDUCATION
 - 9:20 A.M. – TROY WHITEOWL/NT POLICE DEPARTMENT-REQUEST FOR OPIOID FUNDING
 - 9:30 A.M. - MOLLY SCHOEN/VISION WEST-UPDATE ON CRASHES AND FATALITIES
 - 9:40 A.M. - JANA HENNESSY/R&B ENGINEER-R&B AGENDA
3. BUSINESS (AS PER ATTACHED)
4. ADJOURN

(POSTED ON 7/10/25)

BUSINESS TO CONDUCT – TUESDAY, JULY 15, 2025

1. APPROVE AGENDA
2. MINUTES OF JULY 1, 2025
3. FEES – SHERIFF, CLERK OF COURT & CORRECTIONS
4. APPROVE THE FULL TIME EMPLOYEE CLASSIFICATION FOR MAEGEN SKIPPER WITH THE MOUNTRAIL MCKENZIE HUMAN SERVICE ZONE AS AN ELIGIBILITY WORKER I IN THE AMOUNT OF \$24.50 PER HOUR/\$50,960 PER YEAR
5. APPROVE THE FULL TIME EMPLOYEE CLASSIFICATION FOR RANDY WATSON WITH THE R&B AS A ROADWORKER II IN THE AMOUNT OF \$35.13 PER HOUR/\$73,064 PER YEAR
6. APPROVE THE SALARY INCREASE FOR SATISFACTORY 6 MONTH PROBATIONARY PERIOD COMPLETE FOR BRENT NETTLETON AS A ROADWORKER I TO THE AMOUNT OF \$34.08 PER HOUR/\$70,899 PER YEAR
7. APPROVE THE SALARY INCREASE FOR A BANDING/GRADING CHANGE & PROMOTION FOR BRAD CLINE AS A ROADWORKER II FROM A BANDING OF B24 TO B25 TO THE AMOUNT OF \$35.83 PER HOUR/\$74,533 PER YEAR
8. APPROVE THE APPLICATION FOR A LOCAL RAFFLE PERMIT FOR THE COYOTE WRESTLING CLUB AT WHITE EARTH BAY WITH DRAWING HELD ON JULY 26TH
9. APPROVE THE TRANSFER FOR OVERWEIGHT FINES FROM APRIL 1ST TO JUNE 30TH FROM THE GENERAL FUND TO THE R&B FUND TOTALING \$34,180
10. APPROVE THE TRANSFER FOR UNIFORM PERMITS FROM APRIL 1ST TO JUNE 30TH FROM THE GENERAL FUND TO THE R&B FUND TOTALING \$1,387,313.73
11. DISCUSSION ON THE NEW NATIONAL OPIOID SETTLEMENT WITH PURDUE AND SACKLERS
12. DISCUSSION ON LETTER RECEIVED FROM HARVEST MIDSTREAM CONCERNING WAIVING THE PENALTY & INTEREST
13. BILLS
14. BOARD CONCERNS

INFORMATION:

- COUNTY TOUR IN MOUNTRAIL COUNTY AT 1 P.M. ON THURSDAY, JULY 31ST
- WATER RESOURCE DISTRICT LETTER CONCERNING SENATE BILL 2027

ONGOING BUSINESS:

- MEMORIAL BUILDING UPDATE SECURITY MANUAL
- MARTENS LAWSUIT
- WEATHER STATION IN STANLEY
- NATIONAL AUDUBON SOCIETY INC (REFUGE PURCHASING LAND)
- 2026 BUDGETS