

AGENDA
BOARD OF MOUNTAIN COUNTY COMMISSIONERS
TUESDAY, JULY 1, 2025 – 9:00 A.M.
GOTOMEETING

July 1, 2025 Commissioner Meeting

Jul 1, 2025, 9:00 AM – 1:00 PM (America/Chicago)

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/272043917>

You can also dial in using your phone.

Access Code:

272-043-917

United States:

[+1 \(571\) 317-3122](tel:+15713173122)

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

1. OPENING & ROLL CALL-PLEDGE OF ALLEGIANCE
2. APPOINTMENTS SCHEDULED:
 - 9:15 A.M. – JANA HENNESSY/R&B ENGINEER-R&B AGENDA
3. BUSINESS (AS PER ATTACHED)
4. ADJOURN

(POSTED ON 6/27/25)

BUSINESS TO CONDUCT – TUESDAY, JULY 1, 2025

1. APPROVE AGENDA
2. MINUTES OF JUNE 17, 2025
3. FEES – OVERWEIGHT FEES
4. APPROVE THE FULL TIME EMPLOYEE CLASSIFICATION FOR BAILEY THOMPSON WITH THE MOUNTRAIL MCKENZIE HUMAN SERVICE ZONE AS A FAMILY SERVICE SPECIALIST IN THE AMOUNT OF \$27 PER HOUR/\$56,160 PER YEAR
5. APPROVE SIGNING THE EMPLOYER PARTICIPATION AGREEMENT IN THE NDPERS FOR PEACE OFFICERS, CORRECTIONAL OFFICERS, FIREFIGHTERS, DISPATCHERS & EMERGENCY MEDICAL SERVICES PERSONNEL AS PURSUANT TO N.D.C.C 54-52-02.2.
6. DISCUSSION ON THE PROPOSED CHANGES FOR THE LEASE AGREEMENT AT THE SOUTH COMPLEX
7. BILLS
8. BOARD CONCERNS

INFORMATION:

- OIL & GAS
- COUNTY TOUR IN MOUNTRAIL COUNTY AT 1 P.M. ON THURSDAY, JULY 31ST

ONGOING BUSINESS:

- MEMORIAL BUILDING UPDATE SECURITY MANUAL
- MARTENS LAWSUIT
- WEATHER STATION IN STANLEY
- NATIONAL AUDUBON SOCIETY INC (REFUGE PURCHASING LAND)
- 2026 BUDGETS