



# JOHN PETERSON MEMORIAL 4-H SCHOLARSHIP

**NDSU**  
EXTENSION  
MOUNTRAIL  
COUNTY

**APPLICATION DEADLINE:** Return this completed application form to the Mountrail County Extension Office, PO Box 40, Stanley, ND 58784 **no later than April 1.**

The amount of the scholarship money available is up to \$750. This scholarship is awarded annually to one qualified high school graduate from Mountrail County who has five years or more of active participation in 4-H and is a currently enrolled active member.

**\*\* Include one letter of recommendation with this application \*\***

Applicant's Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Home Address: \_\_\_\_\_

College/Vocational School Plan to Attend: \_\_\_\_\_

Expected Major or Degree: \_\_\_\_\_

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**School Personnel must complete these lines:**

# Current Class Rank: \_\_\_\_\_

# Grade Point Average: \_\_\_\_\_

# Signature of Authorized School Personnel: \_\_\_\_\_

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**4-H Club Leader must complete these lines:**

4-H Affiliation/Club: \_\_\_\_\_

Years Involved in 4-H: \_\_\_\_\_

4-H Leader or Extension Agent Signature: \_\_\_\_\_

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*Signature of Parent:* \_\_\_\_\_

# JOHN PETERSON MEMORIAL SCHOLARSHIP APPLICATION

**Need more space? You may use additional sheets**

1. Indicate how you plan to finance your college education including tuition, fees, books, room and board. Indicate if you have received any other scholarships and the amount.

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2. List the academic, vocational and leadership awards you have received. These awards may include local, state and national.

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3. List the extra-curricular activities you have participated in during school years. Examples may include student government, music, speech, sports, etc.

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4. List your activities in the community and public service during your school years. Examples may include church, scouts, 4-H, etc.

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5. Have you been employed while attending school? If so, explain.

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6. What farm/home responsibilities have you had while in school?

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7. Briefly describe your career goals and life goals.

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**APPLICATION CHECKLIST:**

- Completed Application/Personal Info Sheet – Acquire all Required Signatures
- High School Transcript
- Complete questions 1 thru 7
- One letter of recommendation
- Submit all documents using one of the following methods:
  - 1) In-Person: Mountrail County South Complex – 8103 61<sup>st</sup> St NW, Stanley
  - 2) Email: [heather.tomlinson@ndsu.edu](mailto:heather.tomlinson@ndsu.edu)
  - 3) Fax: 701-628-1676
  - 4) Mail: (must be in the Extension Office by April 1 – call office if choosing to mail)  
Mountrail County 4-H  
PO Box 40  
Stanley, ND 58784

**Questions?** Contact the Mountrail County 4-H Office at 701-628-2835 Ext. 1