



Joan Uran Memorial 4-H Scholarship



**SPONSORED BY:
Joan Uran & Family
Mountrail County 4-H Program**

APPLICATION DEADLINE: Return this completed application form to the Mountrail County Extension Office, PO Box 40, Stanley, ND 58784 **no later than April 1.**

ELIGIBILITY: Mountrail County 4-H youth applying for one of two \$1000 Scholarships must be a high school senior who has been involved in the Mountrail County 4-H Program as a primary member and actively enrolled. **** Include one letter of recommendation with this application ****

Applicant's Name: _____ Birthdate: _____

Home Address: _____

College/Vocational School Plan to Attend: _____

Expected Major or Degree: _____

School Personnel must complete these lines:

Current Class Rank: _____

Grade Point Average: _____

Signature of Authorized School Personnel: _____

4-H Club Leader must complete these lines:

4-H Affiliation/Club: _____

Years Involved in 4-H: _____

4-H Leader or Extension Agent Signature: _____

Signature of Parent: _____

Please complete sections A thru D located on the next three pages.



JOHN URAN MEMORIAL 4-H SCHOLARSHIP APPLICATION

Section A: 4-H Experiences

Need more space? You may use additional sheets

All experiences at the club, county, state, & national levels may be listed. Please state which level(s) each falls within.

1) How has 4-H shaped you as a person and influenced your future goals & aspirations?

2) Highlight the 4-H project areas in which you participate or participated. Include the project area(s), the years you were involved, and the level at which you participated. What are the skills and type of knowledge you gained from these experiences?

3) Describe the leadership you have had in your 4-H experience. Include any project area(s), office or offices held, or event(s) attended, the years you were involved and the level at which you participated. What are the skills and type of knowledge you gained from these experiences?

4) How have you used your 4-H experience to impact your community or others (community service, volunteer opportunities, etc.)? Do you have any plans to give back to the community in the future? If so, what would you like to do?

5) Highlight Yourself! What awards, recognition, or accomplishments have you received throughout your 4-H experiences and at what levels (e.g. 2019 – Grand Champion Horticulture/State Fair).

Section B: Other Experiences

Highlight your school and community experiences that complemented your 4-H experience, leadership roles, extracurricular activities, and community service experiences.

Section C: Career Path

What are your career plans, and how did your 4-H experience influence your decision about your field of study and your career goals?

Section D: Financial Need

How do you plan to finance your education?

APPLICATION CHECKLIST:

- Completed Application/Personal Info Sheet – Acquire all Required Signatures
- High School Transcript
- Complete Sections A, B, C, & D
- One letter of recommendation
- Submit all documents using one of the following methods:
 - 1) In-Person: Mountrail County South Complex – 8103 61st St NW, Stanley
 - 2) Email: heather.tomlinson@ndsu.edu
 - 3) Fax: 701-628-1676
 - 4) Mail: (must be in the Extension Office by April 1 – call office if choosing to mail)
Mountrail County 4-H
PO Box 40
Stanley, ND 58784

Questions? Contact the Mountrail County 4-H Office at 701-628-2835 Ext. 1