# Premium Sale - July 10

Starting in 2025...Horses may participate! (see below for more info)

#### What is a Premium Sale?

Each 4-H member is able to "sell" ONE Breeding Animal, Market Animal, or Horse that they exhibited in the Premium Sale. Businesses & Community members support 4-H youth by bidding on an animal. 4-H member keeps possession/ownership of the animal!

#### Premium Sale Criteria Form

ALL participants must complete and submit this form by July 7th.

Located online at:

https://tinyurl.com/MC4HAchievementDays

#### **Dress Code**

4-H dress code is required! See pg. 4 for more information.

## How do I Participate in the Premium Sale?

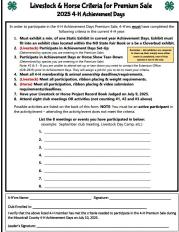
#### **ALL SPECIES GUIDELINES:**

- 1) Exhibit an animal at 2025 Mountrail County 4-H Achievement Days or Horse Show
- 2) Complete & submit the '2025 Premium Sale Criteria' form by July 7th to the 4-H office.
- 3) Must not have sold the same animal during a prior Premium Sale.
- 4) Must have completed the appropriate Record Book & have it judged during the appointed times on July 9. Youth sign up for their judging timeslots on July 7th during Static Judging.
- 5) Exhibit a minimum of one Static Exhibit (exhibit must fit into a category located in the ND State Fair 4-H Exhibitor Book).
- 7) Confirm the animal you will be entering at Achievement Days at the check-in desk ASAP!

#### BEEF, DAIRY CATTLE, SHEEP, SWINE, GOAT, RABBIT, & POULTRY SPECIFIC GUIDELINES:

- 1) IN-PERSON Animal & exhibitor must participate in the sale in-person on July 10th.
- Must receive a red or higher placing at Mountrail Co. 4-H Achievement Days with the animal they choose to participate with in the sale.
   Horses - See next page









#### Pg. #1

New for 2025!

#### **HORSE SPECIFIC GUIDELINES:**

- 1) Horse they choose to participate with in the sale must receive blue ribbons in 50% of the Mountrail County 4-H Horse Show classes that they enter and compete within.
- Horses will not be physically present during the sale.
   IN-PERSON & ONLINE participation is required.
- 3) **IN-PERSON** Youth must be present during the Premium Sale and present a photo of them with their Horse in the Premium Sale ring on July 10th.
- 4) VIRTUAL Youth are required to make a video demonstrating their partnership with their Horse. This video will take the place of the horse physically being present in the sale ring.
- Video Deadline June 18, 2025
- 1 to 3 minutes long No guidelines on video content
- 4-H Dress code and Helmets required
- Submit videos via USB thumb drive to Horse Committee members listed or drop them off at the 4-H Office and they will be delivered to a Horse Committee member.

For Assistance: Sarah Brewer: 701-629-9022 Monica Sem: 701-629-1982

5) Submitted videos will be displayed on the Mountrail County 4-H Facebook page and presented during Achievement Days using multiple formats.

#### Other Premium Sale Notes

- Voted upon by the 4-H Council, a small deduction will be taken from the sale proceeds to cover expenses involved in the Livestock Show.
- Any Market animal used in the Premium Sale that is underweight will be deducted \$4/lb. See pg. 9 for more info.

# Premium Sale Clerked by:



## **Premium Buyers & Sponsors**

Help spread the word! Including in the Achievement Day mailing is some 'Premium Sale Invite' letter & slips that you can get out! All sponsors/buyers are eligible for a 'Buyers Ticket' which will get them free admittance into the 'Buyers Appreciation Supper'...they can also go thru the Express Line!

Personally visiting with possible Premium Sale Buyers goes a long way to promote 4-H in your communities. Maybe sweeten them with some of your delicious baked goodies! You can let them know that sometimes businesses combine funds to buy a premium. Any other ideas are welcomed!

You are invited to our annual Mountrail County		
Achievement Do	ys Livestock Premium Sale 🥉	
Thursday - July 10, 2025 @ 6:30p  Mountrail County Fair Building	To:Name	
8101 61st St NW - Stanley	Business Name or Group	_
2025 Sale Order will be: Beef, & Swine, Poultry, Rabbit, Goat,	Invitation by:	_
Sheep, Dairy Cow, & Horse	* A Buyers Appreciation supper takes place on July 10th @ 5:00 * All current year buyers are eligible for free meal ticket! *	)p