

Premium Sale - July 10

Pg. #14

Starting in 2025...Horses may participate! (see below for more info)

What is a Premium Sale?

Each 4-H member is able to "sell" ONE Breeding Animal, Market Animal, or Horse that they exhibited in the Premium Sale. Businesses & Community members support 4-H youth by bidding on an animal. 4-H member keeps possession/ownership of the animal!

Premium Sale Criteria Form

ALL participants must complete and submit this form by July 7th.

Located online at:

<https://tinyurl.com/MC4HAchievementDays>

Dress Code

4-H dress code is required! See pg. 4 for more information.

How do I Participate in the Premium Sale?

ALL SPECIES GUIDELINES:

- 1) Exhibit an animal at 2025 Mountrail County 4-H Achievement Days or Horse Show
- 2) Complete & submit the '**2025 Premium Sale Criteria**' form by **July 7th** to the 4-H office.
- 3) Must not have sold the same animal during a prior Premium Sale.
- 4) Must have completed the appropriate Record Book & have it judged during the appointed times on July 9. Youth sign up for their judging timeslots on July 7th during Static Judging.
- 5) Exhibit a minimum of one Static Exhibit (exhibit must fit into a category located in the ND State Fair 4-H Exhibitor Book).
- 7) **Confirm the animal you will be entering at Achievement Days at the check-in desk ASAP!**

BEEF, DAIRY CATTLE, SHEEP, SWINE, GOAT, RABBIT, & POULTRY SPECIFIC GUIDELINES:

- 1) **IN-PERSON** - Animal & exhibitor must participate in the sale in-person on July 10th.
- 2) Must receive a red or higher placing at Mountrail Co. 4-H Achievement Days with the animal they choose to participate with in the sale.



Livestock & Horse Criteria for Premium Sale
2025 4-H Achievement Days

In order to participate in the 4-H Achievement Days Premium Sale, 4-Hers must have completed the following criteria in the current 4-H year:

1. Must exhibit a min. of one Static Exhibit in current year Achievement Days. Exhibit must fit into an exhibit class located within the ND State Fair Book or be a Cloverbud exhibit.
2. (Livestock) Participate in Achievement Days Set-Up (determined by system you are entering in the Premium Sale)
3. Participate in Achievement Days or Horse Show Tear-Down (determined by system you are entering in the Premium Sale)
Note: #2 & 3 - If you are unable to attend set-up or tear-down you need to contact the Extension Office (505-365) prior to Achievement Days. They will assign a job for you to do to meet your criteria.
4. Meet all 4-H membership & animal ownership deadlines/requirements.
5. (Livestock) Meet all participation, ribbon placing & weight requirements.
6. (Horse) Meet all participation, ribbon placing & video submission requirements/deadlines.
7. Have your Livestock or Horse Project Record Book Judged on July 9, 2025.
8. Attend eight club meetings OR activities (not counting #1, #2 and #3 above)

Possible activities are listed on the back of this form. **NOTE:** You must be an active participant in the activity/event - attending the activity/event does not meet the criteria.

List the 8 meetings or events you have participated in below:
(example: September club meeting, Livestock Day Camp, etc.)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____

4-Her's Name: _____ Signature: _____

Club Enrolled in: _____

I verify that the above listed 4-H member has met the criteria needed to participate in the 4-H Premium Sale during the Mountrail County 4-H Achievement Days on July 10, 2025.

Leader's Signature: _____



Horses - See next page

HORSE SPECIFIC GUIDELINES:

- 1) Horse they choose to participate with in the sale must receive blue ribbons in 50% of the Mountrail County 4-H Horse Show classes that they enter and compete within.
 - 2) Horses will not be physically present during the sale.
IN-PERSON & ONLINE participation is required.
 - 3) **IN-PERSON** - Youth must be present during the Premium Sale and present a photo of them with their Horse in the Premium Sale ring on July 10th.
 - 4) **VIRTUAL** - Youth are required to make a video demonstrating their partnership with their Horse. This video will take the place of the horse physically being present in the sale ring.
- **Video Deadline - June 18, 2025**
 - **1 to 3 minutes long - No guidelines on video content**
 - **4-H Dress code and Helmets required**
 - **Submit videos via USB thumb drive to Horse Committee members listed or drop them off at the 4-H Office and they will be delivered to a Horse Committee member.**



For Assistance: Sarah Brewer: 701-629-9022

Monica Sem: 701-629-1982

- 5) Submitted videos will be displayed on the Mountrail County 4-H Facebook page and presented during Achievement Days using multiple formats.

Other Premium Sale Notes

- Voted upon by the 4-H Council, a small deduction will be taken from the sale proceeds to cover expenses involved in the Livestock Show.
- Any Market animal used in the Premium Sale that is underweight will be deducted \$4/lb. **See pg. 9 for more info.**

**Premium Sale
Clerked by:**



Premium Buyers & Sponsors

Help spread the word! Including in the Achievement Day mailing is some 'Premium Sale Invite' letter & slips that you can get out! All sponsors/buyers are eligible for a 'Buyers Ticket' which will get them free admittance into the 'Buyers Appreciation Supper'...they can also go thru the Express Line!

Personally visiting with possible Premium Sale Buyers goes a long way to promote 4-H in your communities. Maybe sweeten them with some of your delicious baked goodies! You can let them know that sometimes businesses combine funds to buy a premium. Any other ideas are welcomed!

You are invited to our annual Mountrail County Achievement Days Livestock Premium Sale	
Thursday - July 10, 2025 @ 6:30p	To: _____
Mountrail County Fair Building	_____
8101 61st St NW - Stanley	_____
2025 Sale Order will be:	Business Name or Group _____
Beef, & Swine, Poultry, Rabbit, Goat, Sheep, Dairy Cow, & Horse	Invitation by: _____
	2025 Mountrail County 4-H or FFA Member
	* A Buyers Appreciation supper takes place on July 10th @ 5:00p
	* All current year buyers are eligible for free meal ticket! *