

4-H GIT 'R' DUN AWARD

2022-2023

**Due to Office by:
Aug. 31**

NAME: _____

CLUB: _____ **Years in 4-H:** _____

CHOOSE ONE AWARD: Remember to check photos to confirm the shirt you want comes in your size

DIVISIONS: JUNIORS (ages 8 to 12 as of Sept. 1, 2022)

SENIORS (13 and older as of Sept. 1, 2022)

Juniors need 150 to 299 Points and Seniors need 200 to 349 Points for this section of choices (Pg. 7)

- | | | | |
|------------------------------|-----------------------------------|-------------------------------------|----------------------------|
| ___ #1 Collapsible Back Pack | ___ #7 Travel Bag | ___ #13 Grey Tumbler | ___ #18 Fair Scrapbook |
| ___ #2 5x7 Custom Plaque | ___ #8 Knit Hat | ___ #14 Clover Tee Size: _____ | ___ #19 Best Better Scrap. |
| ___ #3 Gray Drawstring | ___ #9 Ponytail Hat | ___ #15 Best Better Tee Size: _____ | ___ #20 Headphones |
| ___ #4 Tote & Lanyard | ___ #10 Stainless Bottle | ___ #16 Custom Tee Size: _____ | ___ #21 Kite/Ball Set |
| ___ #5 Umbrella | ___ #11 Speckled Mug Color: _____ | | ___ #22 Phone Holder |
| ___ #6 Tool Tote | ___ #12 Color Mug | ___ #17 Oven Mitt | |

Juniors need 300 to 399 Points and Seniors need 350 to 499 Points for this section of choices (Pg. 8)

- | | | | | |
|---------------------|-------------------------------|------------------------|---------------------------|-------------------------|
| ___ #1 Crest Duffle | ___ #6 Ornament Set | ___ #11 Key Ring Set | ___ #16 Dog Set | ___ #21 Phone Waller |
| ___ #2 Garment Bag | ___ #7 Fair Tee Size: _____ | ___ #12 Knit Beanie | ___ #17 Stainless Tumbler | ___ #22 Knife & Compass |
| ___ #3 Zipper Lunch | ___ #8 Brady Tee Size: _____ | ___ #13 Pattern Beanie | ___ #18 Stainless Water B | ___ #23 Game Set #1 |
| ___ #4 Body Sling | ___ #9 RWBG Tee Size: _____ | ___ #14 Outdoor Cap | ___ #19 Bowl/Spoon | ___ #24 Hydroponics |
| ___ #5 Icon Tote | ___ #10 Spots Tee Size: _____ | ___ #15 Seal Cap | ___ #20 Cutting Board | |

Juniors need 400 or More Points and Seniors need 500 or More Points for this section of choices (Pg. 9)

- | | | | | |
|---|-----------------------|----------------------------|-----------------------------------|---------------------|
| PICK TWO
OPTION | ___ #1 Photo Plaque | ___ #6 Duffle/Lanyard | ___ #11 Garden. Kit | ___ #14 Game Set #2 |
| * Select TWO
items from Pg.
7 - X them
above | ___ #2 4-H Dog | ___ #7 Cup Set | ___ #12 Women Tee Size: _____ | ___ #15 Padfolio |
| | ___ #3 Soccer Ball | ___ #8 Board & Mitt | ___ #13 Custom Hoodie Size: _____ | ___ #16 Dog Set #2 |
| | ___ #4 Hammock | ___ #9 Kitchen Set | Color: _____ | |
| | ___ #5 Ultra Camp Set | ___ #10 Sling & Travel Bag | | |

Order a Plaque?

Page 2 points _____

Page 3 points _____

Page 4 points _____

Page 5 points _____

Page 6 points _____

TOTAL POINTS _____

CUSTOMIZATION: What would you like your custom item to say?

- 1) _____
- 2) _____
- 3) _____
- 4) _____

Signatures of the Member & Parent

I agree that the information provided is accurate for the 2022-2023 4-H year.

(4-H Member)

(Parent)

EVENT		Points Given	Points Earned
RIBBONS/AWARDS	<u>Achievement Days, Horse Show, Communications Arts, Showcase, Clothing Revue, and ND State Fair</u>		
	__ Grand, Reserve, or Merit Ribbons# _____ X 20 =.....	20	_____
	__ Blue Ribbons# _____ X 15 =.....	15	_____
	__ Red Ribbons# _____ X 10 =	10	_____
	__ White Ribbons# _____ X 5 =.....	5	_____
	__ Herdsmanship Club Award	20	_____
	__ Completed Scissors Award Application turned in on time	5	_____
	__ Scissors Award Winner	30	_____
__ ND State Fair Herdsmanship Award	20	_____	
CLUB ACTIVITIES	__ Club Officer (Pres., VP, Sec., Treas., Reporter, Rec., Songs, Historian)	20	_____
	__ Demonstration given at local 4-H Club meeting	5	_____
	__ Demonstration given to groups other than 4-H (list on another page)	5	_____
	__ Club Meetings Attended(5 pts each meeting)..... #of mtgs _____	5	_____
	__ Wrote the Club News Report in Newspapers (10 pts each) ... # or reports _____	10	_____
	__ 4-H Council Meetings Attended ...(5 pts each mtg)..... #of mtgs _____	5	_____
	__ Elected 4-H Council Youth Representative.....	20	_____
JUDGING ACTIVITIES	__ Hippology—Practice sessions attended _____ x 5 pts each	5	_____
	__ Hippology—County/region contests # competed in _____ X 15 pts each	15	_____
	__ Hippology—State Contest Participation	40	_____
	__ Hippology—State Winner (top 20 individual and/or top 5 team)	75	_____
	__ Hippology—State Contest—1st Place Individual/Team	100	_____
	__ Livestock—Practice sessions attended _____ x 5 pts each	5	_____
	__ Livestock—County/region contests # competed in _____ X 15 pts each	15	_____
	__ Livestock—State Contest Participation	40	_____
	__ Livestock—State Winner (top 20 ind. and/or top 5 team)	75	_____
	__ Livestock—State Contest—1st Place Individual/Team	100	_____
	__ Crops—Practice sessions attended _____ x 5 pts each	5	_____
	__ Crops—County/region contests # competed in _____ X 15 pts each	15	_____
	__ Crops—State Contest Participation	40	_____
	__ Crops—State Winner (top 20 individual and/or top 5 team)	75	_____
	__ Crops—State Contest—1st Place Individual Team	100	_____
	__ Meats Judging—Practice sessions attended _____ x 5 pts each	5	_____
	__ Meats Judging —County/region contests # competed in _____ X 15 pts each	15	_____
__ Meats Judging—State Contest Participation	40	_____	
__ Meats Judging—State Winner (top 20 individual and/or top 5 team)	75	_____	
__ Meats —State Contest—1st Place Individual Team	100	_____	

EVENT DETAILS

JUDGING CONTINUES - Living Exhibit Categories

CONSUMER CHOICES

__ Practice sessions attended ____ x 5 pts each	5	_____
__ County Participation	15	_____
__ District Participation	35	_____
__ State Participation	40	_____
__ State Winner (top 20 ind. and/or top 5 team) (up to 200 pts)	100	_____

PROJECT EXPO

__ County Participation	15	_____
__ County First Place	25	_____
__ State Fair Participation	40	_____
__ State Fair Award of Excellence	100	_____

CLOTHING REVUE

__ County Participation	20	_____
__ County First Place	25	_____
__ State Fair Participation	40	_____
__ State Fair Award of Excellence/Grand/Reserve.....	100	_____

COMMUNICATION ARTS

__ Practice sessions attended ____ x 5 pts each	5	_____
__ County Contest Participant	20	_____
__ County Contest First place individual or team presentation	25	_____
__ District Contest Participant	35	_____
__ State Contest Participant	40	_____
__ State Winner (top 20 individual and/or top 5 team)	75	_____
__ State Contest—1st Place Individual Team	100	_____

COMMUNITY SERVICE

COMMUNITY SERVICE—LEADERSHIP—WORKSHOPS

__ Community Service Project Participant (10 points each— <u>list projects</u>)	10	_____

__ Community Service Project Committee Member (15 points each— <u>list projects</u>)	15	_____

COUNTY & CLUB - Events & Participation

EVENT DETAILS

Points Given Points Earned

<input type="checkbox"/> Attended last year's 4-H Awards Program	15	___
<input type="checkbox"/> Participate in Mountrail 4-H Project Day	15	___
<input type="checkbox"/> 4-H Stanley Breakfast Fundraiser Participant.....	20	___
<input type="checkbox"/> 4-H Pet Show Participant (15 pts each)	15	___
<input type="checkbox"/> Bought/Sold/Traded animal at Small Animal Swap	15	___
<input type="checkbox"/> Attend the 4-H Small Animal Day Camp.....	15	___
<input type="checkbox"/> Attend the 4-H Livestock Day Camp	15	___
<input type="checkbox"/> Attend a Mountrail County 4-H Project Workshop (15 pts each).....	15	<u>XXX</u>

***** List Workshops on Pg. 5 & 6 *****

<input type="checkbox"/> Open Horse Shows - 4-H ONLY - 15 pts each—list shows attended	15	___
List Shows: _____		

<input type="checkbox"/> Open Livestock Shows - 15 pts each—list shows attended	15	___
List Shows: _____		

<input type="checkbox"/> Attend a 4-H Horsemanship Workshop (10 pts each)	15	___
<input type="checkbox"/> Premium Sale Criteria Form turned in by due date	20	___
<input type="checkbox"/> Achievement Day pre-registration turned in by due date	20	___
<input type="checkbox"/> 4-H Achievement Days Set-up and Clean-up	20	___
<input type="checkbox"/> Submit Kids 4 Kids Contest Application	10	___
<input type="checkbox"/> Selected as a recipient for Kids 4 Kids contest	20	___
<input type="checkbox"/> Participate in winter Rolling Plains Archery program (10 pts each date)	10	___
<input type="checkbox"/> Participate in 4-H Archery Contest (20 pts each date)	20	___
<input type="checkbox"/> Participate in winter Rolling Plains Rifle program (10 pts each date)	10	___
<input type="checkbox"/> Participate in 4-H Rifle Contest (20 pts each date)	20	___
<input type="checkbox"/> Git R Dun & Awards Applications turned in to Extension Office by deadline (Aug. 31)	20	___
<input type="checkbox"/> Attend Achievement Days 101	10	___
<input type="checkbox"/> Completed YQCA Training (online)	5	___
<input type="checkbox"/> Completed YQCA Training (in person)	20	___
<input type="checkbox"/> Helped Plant Community Gardens (Stanley/Plaza/Makoti/etc) (15 pts each)	15	___

STATE - Events & Participation

<input type="checkbox"/> Participated in a 4-H Division at the ND State Fair	20	___
<input type="checkbox"/> State Shooting Sports & Archery Spring/Summer/Fall Shoots (40 pts each)	40	___
<input type="checkbox"/> State Shooting Sports & Archery Spring/summer/Fall Shoots Ind. Top 5 (100 pts each)	100	___
<input type="checkbox"/> 4-H Camp Participation in Washburn (20 points each camp)...#___	20	___
<input type="checkbox"/> ND EYC (Extension Youth Conference—Fargo)	60	___
<input type="checkbox"/> Project Exploration Day Participant (Minot)	15	___
<input type="checkbox"/> Leadership Awareness Weekend (LAW) participant (state event).....	60	___
<input type="checkbox"/> N.D. 4-H Ambassador (active/current)	100	___
<input type="checkbox"/> State Delegate to National 4-H Conference	200	___
<input type="checkbox"/> State Delegate to National Conference	200	___

OTHER EVENTS/WORKSHOPS - 4-H Related Only

__ OTHER 15 ____
DESCRIPTION: _____

__ OTHER 15 ____
DESCRIPTION: _____

__ OTHER 15 ____
DESCRIPTION: _____

__ OTHER 15 ____
DESCRIPTION: _____

__ OTHER 15 ____
DESCRIPTION: _____

__ OTHER 15 ____
DESCRIPTION: _____

__ OTHER 15 ____
DESCRIPTION: _____

__ OTHER 15 ____
DESCRIPTION: _____

__ OTHER 15 ____
DESCRIPTION: _____

*** Other items will be looked over by Extension Staff for additional approval**

OTHER EVENTS/WORKSHOPS - 4-H Related Only

__ OTHER 15 ____
DESCRIPTION: _____

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DESCRIPTION: _____

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DESCRIPTION: _____

__ OTHER 15 ____
DESCRIPTION: _____

__ OTHER 15 ____
DESCRIPTION: _____

__ OTHER 15 ____
DESCRIPTION: _____

__ OTHER 15 ____
DESCRIPTION: _____

__ OTHER 15 ____
DESCRIPTION: _____

__ OTHER 15 ____
DESCRIPTION: _____

*** Other items will be looked over by Extension Staff for additional approval**

2022-2023 GIT 'R' DUN AWARD CHOICE

JUNIORS: 150 - 299 POINTS (8 to 12 yrs)

SENIORS: 200 - 349 POINTS (13 to 18 yrs)



#1 - Collapsible Back Pack



#2 - 5x7 Custom Wood Plaque
40 characters allowed on each line BUT no more than 100 characters total



#3 - Gray Drawstring Bag

#4 - 4-H Grows Cotton Tote & Lanyard



#5 - Umbrella



#6 - 4-H Tool Tote



#7 - Multi-Purpose Travel Bag



#8 - Black Knit Beanie



#9 - Ponytail Hat w/ Patch



#22 - Phone Holder



#10 - Clover Stainless Sports Bottle



#11 - Speckled Green Mug



#12 - Color Changing Mug



#13 - Grey Double Wall Tumbler



#14 - Clover Round Tee



Sizes: YS - 3XL

#15 - Best Better Tee



Sizes: YM - 3XL

Kelly Green



Red



Royal Blue



#16 - Custom Tee:



Sizes: YS - 3XL

#17 - Oven Mitt



#18 - Fair Scrapbook Kit



#19 - Best Better Scrap. Kit

#20 - Headphones



#21 - Kite/ Beach Ball



2022-2023 GIT 'R' DUN AWARD CHOICE

JUNIORS: 300 - 399 POINTS (8 to 12 yrs)

SENIORS: 350 - 499 POINTS (13 to 18 yrs)

**** You may also pick any item in the lower point division****

#1 - Crest Duffle Bag



#2 - Garment Bag



#3 - Zipper Lunch Bag



#4 - 4-H Mini Cross Body Sling



#5 - Icon Tote

#6 Ornament Set



#7 - It's Fair Time Tee Sizes: AS-6XL



#8 - Brady Bunch Tee Sizes: AS-3XL



#9 - Red, White, Blue, & Green Sizes: AS-4XL



#10 4-H Spots Tee Sizes: YS-3XL

#11 - Key Ring Set



#12 Knit Pom Beanie



#13 Patterned Beanie



#14 - Great Outdoor Cap



#15 - Seal Gray Trucker Cap



#18 Stainless Water Bottle



#19 - Ceramic Bowl/Spoon & Binoculars



#20 - Engraved Bambo Cutting Board



#21 - Phone Blocking Wallet



#17 - Stainless Tumbler



#24 - Hydroponics Vases



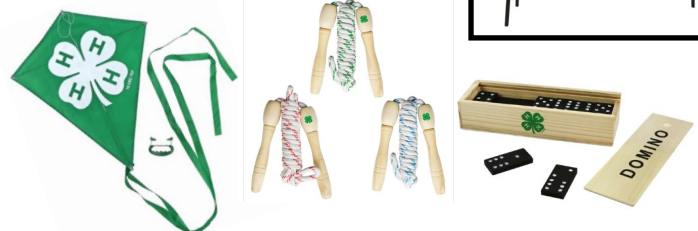
#16 - Dog Set #1 (leash, bowl, toy)



#22 - Utility Knife & Compass



#23 - Game Set #1 (Kite, Jump Rope, & Dominos)



2022-2023 GIT 'R' DUN AWARD CHOICE

JUNIORS: 400 or More POINTS (8 to 12 yrs)

SENIORS: 500 or More POINTS (13 to 18 yrs)

**** You may also pick any item in the lower point division****

** Pick Two Option **

You can pick any **TWO** awards from award pg. #7

To choose this please check this option on the application page, then also check off the two items you are choosing from Pg. 1 (only page 1 items allowed)

#1 - Custom Photo
Plaque 3 lines/30
characters per line
allowed



#2 - Peace, Love, & 4-H Dog

(14 in.)



#3 - Soccer Ball
& Lanyard



#4 - Hammock



#5 - Ultra
Camping
Set



#6 - Duffle Bag & Lanyard



#7 - Cup
Set

#8 - Bambo Cutting
Board & Mitt



#9 -
Bambo
Kitchen
Set



#10 4-H Mini Cross Body
Sling & Travel Bag

#11 - Gardening Kit



#12 - Positive
Vibes Women's
Tee
Sizes: AS-AXL

#13 - Custom Hoodie

Sizes: YS - YL

AS - 3XL



Kelly Green Royal Blue Red

#14 - 4-H
Game Set #2
Kite, Cards, Jump
Rope, Dominos, &
Beach Ball!



15-Zippered Padfolio

#16 -
Dog Set

#2
(leash, bowl,
toy, &
3.5x2.75
Decal)

