

4-H GIT 'R' DUN AWARD

2023-2024

Due to Office by:
Aug. 26

NAME: _____

CLUB: _____ **Years in 4-H:** _____

CHOOSE ONE AWARD: Remember to check photos to confirm the shirt you want comes in your size

DIVISIONS: JUNIORS (ages 8 to 12 as of Sept. 1, 2023)

SENIORS (13 and older as of Sept. 1, 2023)

Juniors need 150 to 299 Points and Seniors need 200 to 349 Points for this section of choices (Pg. 7)

- | | | | |
|--------------------------------------|---------------------------------------|----------------------------------|----------------------------------|
| ___ #1 Rechargeable Fan | ___ #8 Clover Round Tee / Size: _____ | ___ #15 Reversible Hat Camo | ___ #22 Oven Mitt |
| ___ #2 Gray Drawstring Bag | ___ #9 Patterned Beanie | ___ #16 Mini Cross Body | ___ #23 Icon Tote + Lanyard |
| ___ #3 Best Better Tee / Size: _____ | ___ #10 Black Knit Beanie | ___ #17 Speckled Green Mug | ___ #24 Tote & Sewing Kit |
| ___ #4 Custom Tee / Size: _____ | ___ #11 Green & Silver Water Bottle | ___ #18 Diecast Pickup | ___ #25 Custom Plaque |
| Color: _____ | ___ #12 Stainless Bottle + Lanyard | ___ #19 Seal Gray Trucker Cap | *fill out customization below |
| ___ #5 Wind Sock | ___ #13 Kite/Beach Ball | ___ #20 Crest Duffle Bag | ___ #26 Utility Knife/Light/etc. |
| ___ #6 Tool Tote | ___ #14 Reversible Hat Black | ___ #21 Multi-Purpose Travel Bag | |
| ___ #7 Umbrella | | | |

Juniors need 300 to 399 Points and Seniors need 350 to 499 Points for this section of choices (Pg. 8)

- | | | | |
|---|--------------------------------|------------------------------|----------------------------------|
| ___ #1 Fair Time Tee / Size: _____ | ___ #6 Beach Towel | ___ #12 Phone Wallet | ___ #18 Stainless Mug/Bottle Set |
| ___ #2 Brady Bunch / Size: _____ | ___ #7 Folding Back. Chair | ___ #13 Hydroponics Vases | ___ #19 Double Wall Tumbler |
| ___ #3 Chicken Tee / Size: _____ | ___ #8 Cutting Board | ___ #14 Game Set #1 | ___ #20 Zippered Lunch Set |
| Color: _____ | ___ #9 Garment Bag | ___ #15 Kitchen Accessory #1 | ___ #21 Ponytail Hat + Ties |
| ___ #4 Red, White, Blue Tee/Size: _____ | ___ #10 Outdoor Cap | ___ #16 Apron | ___ #22 School Accessory Kit #1 |
| ___ #5 Spots Tee / Size: _____ | ___ #11 Ceramic/Silverware Set | ___ #17 Park Blanket | |

Juniors need 400 or More Points and Seniors need 500 or More Points for this section of choices (Pg. 9)

- | | | | |
|-----------------------|---------------------------------|-------------------------------------|---|
| #1 PICK TWO | ___ #2 Insulated Water Bottle | ___ #10 Cross Body & Travel Bag Set | ___ #17 Custom Plaque *fill out customization |
| OPTION | ___ #3 5 Piece Bamboo Set | ___ #11 Soccer Ball & Bottle | ___ #18 Game Set #2 |
| * Select TWO | ___ #4 Peace, Love, 4-H Dog | ___ #12 School Accessory Set #2 | ___ #19 Zippered Padfolio |
| items from Pg. | ___ #5 Hammock | ___ #13 Gardening Kit | ___ #20 Pick Two Tees! |
| 7 - X them | ___ #6 Kitchen Accessory Set #2 | ___ #14 Ultra Camping Set | ___ A Size: _____ |
| above | ___ #7 Cutting Board & Mitt | ___ #15 Custom Hoodie | ___ B Size: _____ |
| | ___ #8 Duffle Bag & Lanyard | Size: _____ Color: _____ | ___ C Size: _____ |
| | ___ #9 Grey Backpack | ___ #16 Sweatshirt Blanket | |

Order a Plaque?

Page 2 points _____
Page 3 points _____
Page 4 points _____
Page 5 points _____
Page 6 points _____

TOTAL POINTS _____

CUSTOMIZATION: What would you like your custom item to say?

- 1) _____
- 2) _____
- 3) _____
- 4) _____

Signatures of the Member & Parent

I agree that the information provided is accurate for the 2023-2024 4-H year.

(4-H Member)

(Parent)

EVENT		Points Given	Points Earned
RIBBONS/AWARDS	<u>Achievement Days, Horse Show, Communications Arts, Showcase, Clothing Revue, and ND State Fair</u>		
	___ Grand, Reserve, or Merit Ribbons# _____ X 20 =.....	20	___
	___ Blue Ribbons# _____ X 15 =.....	15	___
	___ Red Ribbons# _____ X 10 =	10	___
	___ White Ribbons# _____ X 5 =.....	5	___
	___ Herdsmanship Club Award	20	___
	___ Completed Scissors Award Application turned in on time	5	___
	___ Scissors Award Winner	30	___
	___ ND State Fair Herdsmanship Award	20	___
CLUB ACTIVITIES	___ Club Officer (Pres., VP, Sec., Treas., Reporter, Rec., Songs, Historian)	20	___
	___ Demonstration given at local 4-H Club meeting	5	___
	___ Demonstration given to groups other than 4-H (list on another page)	5	___
	___ Club Meetings Attended(5 pts each meeting)..... #of mtgs _____	5	___
	___ Wrote the Club News Report in Newspapers (10 pts each) ... # or reports _____	10	___
	___ 4-H Council Meetings Attended ...(5 pts each mtg)..... #of mtgs _____	5	___
	___ Elected 4-H Council Youth Representative.....	20	___
JUDGING ACTIVITIES	___ Hippology—Practice sessions attended _____ x 5 pts each	5	___
	___ Hippology—County/region contests # competed in _____ X 15 pts each	15	___
	___ Hippology—State Contest Participation	40	___
	___ Hippology—State Winner (top 20 individual and/or top 5 team)	75	___
	___ Hippology—State Contest—1st Place Individual/Team	100	___
	___ Livestock—Practice sessions attended _____ x 5 pts each	5	___
	___ Livestock—County/region contests # competed in _____ X 15 pts each	15	___
	___ Livestock—State Contest Participation	40	___
	___ Livestock—State Winner (top 20 ind. and/or top 5 team)	75	___
	___ Livestock—State Contest—1st Place Individual/Team	100	___
	___ Crops—Practice sessions attended _____ x 5 pts each	5	___
	___ Crops—County/region contests # competed in _____ X 15 pts each	15	___
	___ Crops—State Contest Participation	40	___
	___ Crops—State Winner (top 20 individual and/or top 5 team)	75	___
	___ Crops—State Contest—1st Place Individual Team	100	___
	___ Meats Judging—Practice sessions attended _____ x 5 pts each	5	___
	___ Meats Judging —County/region contests # competed in _____ X 15 pts each	15	___
	___ Meats Judging—State Contest Participation	40	___
	___ Meats Judging—State Winner (top 20 individual and/or top 5 team)	75	___
	___ Meats —State Contest—1st Place Individual Team	100	___

		Points Given	Points Earned
EVENT DETAILS			
JUDGING CONTINUES - Living Exhibit Categories	<u>CONSUMER CHOICES</u>		
	___ Practice sessions attended ___ x 5 pts each	5	___
	___ County Participation	15	___
	___ District Participation	35	___
	___ State Participation	40	___
	___ State Winner (top 20 ind. and/or top 5 team) (up to 200 pts)	100	___
	<u>PROJECT EXPO</u>		
	___ County Participation	15	___
	___ County First Place	25	___
	___ State Fair Participation	40	___
	___ State Fair Award of Excellence	100	___
	<u>CLOTHING REVUE</u>		
	___ County Participation	20	___
	___ County First Place	25	___
	___ State Fair Participation	40	___
	___ State Fair Award of Excellence/Grand/Reserve.....	100	___
	<u>COMMUNICATION ARTS</u>		
	___ Practice sessions attended ___ x 5 pts each	5	___
	___ County Contest Participant	20	___
	___ County Contest First place individual or team presentation	25	___
___ District Contest Participant	35	___	
___ State Contest Participant	40	___	
___ State Winner (top 20 individual and/or top 5 team)	75	___	
___ State Contest—1st Place Individual Team	100	___	
COMMUNITY SERVICE	<u>COMMUNITY SERVICE—LEADERSHIP—WORKSHOPS</u>		
	___ Community Service Project Participant (10 points each— <u>list projects</u>)	10	___
	_____ _____		
	___ Community Service Project Committee Member (15 points each— <u>list projects</u>)	15	___
	_____ _____		

EVENT DETAILS		Points Given	Points Earned
COUNTY & CLUB - Events & Participation	___ Attended last year's 4-H Awards Program	15	___
	___ Participate in Mountrail 4-H Project Day	15	___
	___ 4-H Stanley Breakfast Fundraiser Participant.....	20	___
	___ 4-H Pet Show Participant (15 pts each)	15	___
	___ Bought/Sold/Traded animal at Small Animal Swap	15	___
	___ Attend the 4-H Small Animal Day Camp.....	15	___
	___ Attend the 4-H Livestock Day Camp	15	___
	___ Attend a Mountrail County 4-H Project Workshop (15 pts each).....	15	___XXX_
	*** List Workshops on Pg. 5 & 6 ***		
	___ Open Horse Shows - 4-H ONLY - 15 pts each—list shows attended	15	___
	List Shows: _____		
	___ Open Livestock Shows - 15 pts each—list shows attended	15	___
	List Shows: _____		
	___ Attend a 4-H Horsemanship Workshop (10 pts each)	15	___
	___ Premium Sale Criteria Form turned in by due date	20	___
	___ Achievement Day pre-registration turned in by due date	20	___
	___ 4-H Achievement Days Set-up and Clean-up	20	___
	___ Submit Kids 4 Kids Contest Application	10	___
	___ Selected as a recipient for Kids 4 Kids contest	20	___
	___ Participate in winter Rolling Plains Archery program (10 pts each date)	10	___
	___ Participate in 4-H Archery Contest (20 pts each date)	20	___
STATE - Events & Participation	___ Participate in winter Rolling Plains Rifle program (10 pts each date)	10	___
	___ Participate in 4-H Rifle Contest (20 pts each date)	20	___
	___ Git R Dun & Awards Applications turned in to Extension Office by deadline (Aug. 31)	20	___
	___ Attend Achievement Days 101	10	___
	___ Completed YQCA Training (online)	5	___
	___ Completed YQCA Training (in person)	20	___
	___ Helped Plant Community Gardens (Stanley/Plaza/Makoti/etc) (15 pts each)	15	___
	___ Participated in a 4-H Division at the ND State Fair	20	___
	___ State Shooting Sports & Archery Spring/Summer/Fall Shoots (40 pts each)	40	___
	___ State Shooting Sports & Archery Spring/summer/Fall Shoots Ind. Top 5 (100 pts each)	100	___
	___ 4-H Camp Participation in Washburn (20 points each camp)...#___	20	___
	___ ND EYC (Extension Youth Conference—Fargo)	60	___
	___ Project Exploration Day Participant (Minot)	15	___
	___ Leadership Awareness Weekend (LAW) participant (state event).....	60	___
	___ N.D. 4-H Ambassador (active/current)	100	___
	___ State Delegate to National 4-H Conference	200	___
	___ State Delegate to National Conference	200	___
TOTAL Page 4			___

OTHER EVENTS/WORKSHOPS - 4-H Related Only

___ OTHER 15 ____
 DESCRIPTION: _____

___ OTHER 15 ____
 DESCRIPTION: _____

___ OTHER 15 ____
 DESCRIPTION: _____

___ OTHER 15 ____
 DESCRIPTION: _____

___ OTHER 15 ____
 DESCRIPTION: _____

___ OTHER 15 ____
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___ OTHER 15 ____
 DESCRIPTION: _____

OTHER EVENTS/WORKSHOPS - 4-H Related Only

___ OTHER 15 ____
 DESCRIPTION: _____

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___ OTHER 15 ____
 DESCRIPTION: _____

___ OTHER 15 ____
 DESCRIPTION: _____

___ OTHER 15 ____
 DESCRIPTION: _____

2023-2024 GIT 'R' DUN AWARD CHOICE

Page #7

JUNIORS: 150 - 299 POINTS (8 to 12 yrs)

SENIORS: 200 - 349 POINTS (13 to 18 yrs)

#3 - Best Better Tee



Sizes: YM - 3XL

Kelly Green



Red



Royal Blue



#4 - Custom Tee:



Sizes: YS - 3XL

#5 - 4-H Wind Sock (3ft)



#1 - 4-H

Rechargeable Fan



#2 - Gray Drawstring Bag

#7 - Umbrella



#6 - 4-H Tool Tote



Sizes:
YM - 3XL
No AM or AL

#8 - 4-H Clover Round T-Shirt

#9 - Patterned Beanie



#10 - Black Knit Beanie



#11 - Green & Silver 20 oz. Water Bottle



#12 - Clover Stainless Sports Bottle + Lanyard



#13 - Kite/Beach Ball



#14 - Reversible Buckle Hat - Black



#15 - Reversible Buckle Hat - Camo



#16 - Mini Cross Body



#17 - Speckled Green Mug



#18 - 4-H Diecast Pickup



- 4.7" Length
- 2.2" Width
- 1.8" Height

#19 - Seal Gray Trucker Cap



#20 - 4-H Crest Duffle Bag

- Measures: 20" x 9 3/4"



#21 - Multi-Purpose Travel Bag



#22 - Oven Mitt



#23 - Icon Tote + Lanyard



#24 - Tote & Sewing Kit



#25 - 5x7 Custom Wood Plaque

40 characters allowed on each line BUT no more than 100 characters total

#26 - Utility Knife & Compass/Carabiner/Light Set



2022-2023 GIT 'R' DUN AWARD CHOICE

JUNIORS: 300 - 399 POINTS (8 to 12 yrs)

SENIORS: 350 - 499 POINTS (13 to 18 yrs)

Page #8

**** You may also pick any item in the lower point division****



#1- It's Fair Time
Tee Sizes:
Adult
Small -
Adult 6XL

#2 - Brady Bunch Animals



Youth
Small -
Adult 3XL

#3 - Chicken T-Shirt



Adult Small -
Adult 4XL

Navy / Green /
Black / Gray



#5 - 4-H Spots Tee
Sizes: Youth S - Youth L



#6 - Beach
Towel



#7 - Folding
Backpack
Chair



#8 - Engraved
Bambo Cutting
Board



#9 - Garment
Bag



#10 - Great
Outdoor Cap



#11 - Ceramic Bowl &
Folding Silverware



#12 - Phone
Blocking Wallet

#13 - Hydroponics Vases



#14 - Game
Set #1
(Kite, Jump
Rope, &
Dominos)



#15 - Kitchen
Accessory Set #1



#16 -
Apron

#17 - Park
Blanket
42"x42"



#18 - Stainless Bottle/
Mug



#19- Double Wall
Tumbler



#20 - Zipped
Lunch &
Accessory Bags

#21 - Ponytail
Hat & Hair Ties



#22 - School Accessory Set #1



2022-2023 GIT 'R' DUN AWARD CHOICE

JUNIORS: 400 or More POINTS (8 to 12 yrs)

SENIORS: 500 or More POINTS (13 to 18 yrs)

**** You may also pick any item in the lower point division ****

Page #9



#2 - 1.5 Liter Insulated Water Bottle



#3 - Bamboo Kitchen Tool 5-Piece Set

*** Pick Two Option ***

You can pick any **TWO** awards from award pg. #7

#1

To choose this please check this option on the application page, then also check off the two items you are choosing from Pg. 1 (only page 1 items allowed)



(14 in.)

#4 - Peace, Love & 4-H Dog



#5 - Hammock



#6 - Kitchen Accessory Set #2

#7 - Bambo Cutting Board & Mitt



#8 - Duffle Bag & Lanyard



#10 4-H Mini Cross Body Sling & Travel Bag



#11 - Soccer Ball & Bottle



#12 - School Accessory Set #2

#9 - Grey Backpack



#14 - Ultra Camping Set



#15 - Custom Hoodie

Sizes: YS - YL

AS - 3XL



Kelly Green



Royal Blue



Red

#16 - Grey Sweatshirt Blanket



#13 - Gardening Kit



#17 - Custom Photo Plaque
3 lines/30 characters per line allowed



#18 - 4-H Game Set #2



#19 - Zippered Padfolio



#20 - Pick Two Tees!



A



B



C

Sizes: YM - 3XL

Sizes: AS - 3XL