

# 4-H GIT 'R' DUN AWARD

## 2024-2025

**Due to Office by:**  
**Sept. 11**

**NAME:** \_\_\_\_\_

**CLUB:** \_\_\_\_\_ **Years in 4-H:** \_\_\_\_\_

**CHOOSE ONE AWARD:** Remember to check photos to confirm the shirt you want comes in your size

**DIVISIONS:** JUNIORS (ages 8 to 12 as of Sept. 1, 2024)

SENIORS (13 and older as of Sept. 1, 2024)

**LEVEL #1 Juniors need 150 to 299 Points and Seniors need 200 to 349 Points for this section of choices (Pg. 7)**

- |                              |                                   |                                    |                           |
|------------------------------|-----------------------------------|------------------------------------|---------------------------|
| ___ #1 – Cable Knit Beanie   | ___ #7 – Foldable Sling Bag       | ___ #13 – Mini Cross Bag           | ___ #19 – Pom Beanie      |
| ___ #2 – Charm Bracelet      | ___ #8 – Green/Silver Bottle      | ___ #14 – Crest Duffle Bag         | ___ #20 – Trucker Hat     |
| ___ #3 – Charm Necklace      | ___ #9 – Oven Mitt                | ___ #15 – Clover Tee – Size: _____ | ___ #21 – Umbrella        |
| ___ #4 – Charm Earrings      | ___ #10 – Soup Mug                | ___ #16 – Custom Tee – Size: _____ | ___ #22 – Tool Tote       |
| ___ #5 – Diecast Pickup      | ___ #11 – Round Tee – Size: _____ | ___ #17 – Gray Beanie Color: _____ | ___ #23 – 5x7 Plaque      |
| ___ #6 – Crest 24 oz Tumbler | ___ #12 – Bucket Hat              | ___ #18 – Ponytail Hat             | ___ #24 – Kite & Ball Kit |

**LEVEL #2 Juniors need 300 to 399 Points and Seniors need 350 to 499 Points for this section of choices (Pg. 8)**

- |                          |                          |                          |                              |
|--------------------------|--------------------------|--------------------------|------------------------------|
| ___ #1 – Camp Stool      | ___ #6 – Outdoor Cap     | ___ #10 – Beach Towel    | ___ #14 – Park Blanket       |
| ___ #2 – Blocking Wallet | ___ #7 – Anywhere Bag    | ___ #11 – Clover Tumbler | ___ #15 – Beanie Set         |
| ___ #3 – Cutting Board   | ___ #8 – Soccer Ball     | ___ #12 – Clover Tee     | ___ #16 – Green Journal      |
| ___ #4 – Garment Bag     | ___ #9 – Brady Bunch Tee | Size: _____              | ___ #17 – Game Set #1        |
| ___ #5 – Apron           | Size: _____              | ___ #13 – Tumbler & Cup  | ___ #18 – Outdoor Adventures |

**LEVEL #3 Juniors need 400 or More Points and Seniors need 500 or More Points for this section of choices (Pg. 9)**

- |                             |                                  |   |
|-----------------------------|----------------------------------|---|
| ___ #1 – Game Set           | ___ #8 – Apron & Oven Mitt       | ___ #13 – Grey Backpack                   |
| ___ #2 – Pickleball Set     | ___ #9 – Classic Bag             | ___ #14 – Hammock                         |
| ___ #3 – Soccer Ball/Bag    | ___ #10 – R/W/B & Green Tee      | ___ #15 – Personalized Brush              |
| ___ #4 – Duffle Bag         | Size: _____                      | Design: _____                             |
| ___ #5 – Sweatshirt Blanket | ___ #11 – Tumbler & Bottle Set   | Font: _____                               |
| ___ #6 – Custom Hoodie      | ___ #12 – Sling Bag & Sewing Kit | Wording: Enter below.                     |
| Size: _____ Color: _____    |                                  | We will contact you if there's questions. |



**Order a Plaque?**

Page #2 Points: \_\_\_\_\_ **Total Points**

Page #3 Points: \_\_\_\_\_

Page #4 Points: \_\_\_\_\_

Page #5 Points: \_\_\_\_\_

Page #6 Points: \_\_\_\_\_

**CUSTOMIZATION:** What would you like your custom item to say?

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

**Signatures of the Member & Parent**

I agree that the information provided is accurate for the 2024-2025 4-H year.

\_\_\_\_\_ (4-H Member)

\_\_\_\_\_ (Parent)

<b>EVENT</b>		<b>Points Given</b>	<b>Points Earned</b>
<b>RI B B O N S / A W A R</b>	<u>Achievement Days, Horse Show, Communications Arts, Showcase, Clothing Revue, and ND State Fair</u>		
	__ Grand, Reserve, or Merit Ribbons .....# _____ X 20 =.....	20	_____
	__ Blue Ribbons .....# _____ X 15 =.....	15	_____
	__ Red Ribbons .....# _____ X 10 = .....	10	_____
	__ White Ribbons .....# _____ X 5 =.....	5	_____
	__ Herdsmanship Club Award .....	20	_____
	__ Completed Scissors Award Application turned in on time .....	5	_____
	__ Scissors Award Winner .....	30	_____
__ ND State Fair Herdsmanship Award .....	20	_____	
<b>CL U B A C T I V I T I</b>	__ Club Officer (Pres., VP, Sec., Treas., Reporter, Rec., Songs, Historian) .....	20	_____
	__ Demonstration given at local 4-H Club meeting .....	5	_____
	__ Demonstration given to groups other than 4-H (list on another page) .....	5	_____
	__ Club Meetings Attended .....(5 pts each meeting)..... #of mtgs _____ .....	5	_____
	__ Wrote the Club News Report in Newspapers (10 pts each) ... # or reports _____	10	_____
	__ 4-H Council Meetings Attended ...(5 pts each mtg)..... #of mtgs _____ .....	5	_____
	__ Elected 4-H Council Youth Representative.....	20	_____
<b>JU D G I N G A C T I V I T I E S</b>	__ Hippology—Practice sessions attended _____ x 5 pts each .....	5	_____
	__ Hippology—County/region contests # competed in _____ X 15 pts each .....	15	_____
	__ Hippology—State Contest Participation .....	40	_____
	__ Hippology—State Winner (top 20 individual and/or top 5 team) .....	75	_____
	__ Hippology—State Contest—1st Place Individual/Team .....	100	_____
	__ Livestock—Practice sessions attended _____ x 5 pts each .....	5	_____
	__ Livestock—County/region contests # competed in _____ X 15 pts each .....	15	_____
	__ Livestock—State Contest Participation .....	40	_____
	__ Livestock—State Winner (top 20 ind. and/or top 5 team) .....	75	_____
	__ Livestock—State Contest—1st Place Individual/Team .....	100	_____
	__ Crops—Practice sessions attended _____ x 5 pts each .....	5	_____
	__ Crops—County/region contests # competed in _____ X 15 pts each .....	15	_____
	__ Crops—State Contest Participation .....	40	_____
	__ Crops—State Winner (top 20 individual and/or top 5 team) .....	75	_____
	__ Crops—State Contest—1st Place Individual Team .....	100	_____
	__ Meats Judging—Practice sessions attended _____ x 5 pts each .....	5	_____
__ Meats Judging —County/region contests # competed in _____ X 15 pts each .....	15	_____	
__ Meats Judging—State Contest Participation .....	40	_____	
__ Meats Judging—State Winner (top 20 individual and/or top 5 team) .....	75	_____	
__ Meats —State Contest—1st Place Individual Team .....	100	_____	

**EVENT DETAILS**

**JU  
D  
GI  
NG  
C  
O  
NT  
IN  
UE  
S -  
Liv  
in  
g  
Ex  
hi  
bit  
Ca  
te  
go  
rie  
s**

**CONSUMER CHOICES**

__ Practice sessions attended ____ x 5 pts each .....	5	____
__ County Participation .....	15	____
__ District Participation .....	35	____
__ State Participation .....	40	____
__ State Winner (top 20 ind. and/or top 5 team) (up to 200 pts) .....	100	____

**PROJECT EXPO**

__ County Participation .....	15	____
__ County First Place .....	25	____
__ State Fair Participation .....	40	____
__ State Fair Award of Excellence .....	100	____

**CLOTHING REVUE**

__ County Participation .....	20	____
__ County First Place .....	25	____
__ State Fair Participation .....	40	____
__ State Fair Award of Excellence/Grand/Reserve.....	100	____

**COMMUNICATION ARTS**

__ Practice sessions attended ____ x 5 pts each .....	5	____
__ County Contest Participant .....	20	____
__ County Contest First place individual or team presentation .....	25	____
__ District Contest Participant .....	35	____
__ State Contest Participant .....	40	____
__ State Winner (top 20 individual and/or top 5 team) .....	75	____
__ State Contest—1st Place Individual Team .....	100	____

**CO  
M  
M  
UN  
IT  
Y  
SE  
RV**

**COMMUNITY SERVICE—LEADERSHIP—WORKSHOPS**

__ Community Service Project Participant (10 points each— <u>list projects</u> ) .....	10	____
_____		
_____		
__ Community Service Project Committee Member (15 points each— <u>list projects</u> ) .....	15	____
_____		
_____		

\* You may use addition sheets \*

EVENT DETAILS		Points Given	Points Earned	
CO UN TY & CL UB - Ev en ts & Pa rti cip ati on	__ Attended last year's 4-H Awards Program .....	15	___	
	__ Participate in Mountrail 4-H Project Day .....	15	___	
	__ 4-H Stanley Breakfast Fundraiser Participant.....	20	___	
	__ 4-H Pet Show Participant (15 pts each) .....	15	___	
	__ Bought/Sold/Traded animal at Small Animal Swap .....	15	___	
	__ Attend the 4-H Small Animal Day Camp.....	15	___	
	__ Attend the 4-H Livestock Day Camp .....	15	___	
	__ Attend a Mountrail County 4-H Project Workshop (15 pts each).....	15	<u>XXX</u>	
	<b>*** List Workshops on Pg. 5 &amp; 6 ***</b>			
	__ Open Horse Shows - 4-H ONLY - 15 pts each—list shows attended .....	15	___	
	List Shows: _____			
	__ Open Livestock Shows - 15 pts each—list shows attended .....	15	___	
	List Shows: _____			
	__ Attend a 4-H Horsemanship Workshop (10 pts each) .....	15	___	
	__ Premium Sale Criteria Form turned in by due date .....	20	___	
	__ Achievement Day pre-registration turned in by due date .....	20	___	
	__ 4-H Achievement Days Set-up and Clean-up .....	20	___	
	__ Submit Kids 4 Kids Contest Application .....	10	___	
	__ Selected as a recipient for Kids 4 Kids contest .....	20	___	
	__ Participate in winter Rolling Plains Archery program (10 pts each date) .....	10	___	
	__ Participate in 4-H Archery Contest (20 pts each date) .....	20	___	
	__ Participate in winter Rolling Plains Rifle program (10 pts each date) .....	10	___	
	__ Participate in 4-H Rifle Contest (20 pts each date) .....	20	___	
__ Git R Dun & Awards Applications turned in to Extension Office by deadline (Aug. 31)	20	___		
__ Attend Achievement Days 101 .....	10	___		
__ Completed YQCA Training (online) .....	5	___		
__ Completed YQCA Training (in person) .....	20	___		
__ Helped Plant Community Gardens (Stanley/Plaza/Makoti/etc) (15 pts each) .....	15	___		
STA TE - Ev en ts & Par tici pat ion	__ Participated in a 4-H Division at the ND State Fair .....	20	___	
	__ State Shooting Sports & Archery Spring/Summer/Fall Shoots (40 pts each) .....	40	___	
	__ State Shooting Sports & Archery Spring/summer/Fall Shoots Ind. Top 5 (100 pts each)	100	___	
	__ 4-H Camp Participation in Washburn (20 points each camp)...#_____	20	___	
	__ ND EYC (Extension Youth Conference—Fargo) .....	60	___	
	__ Project Exploration Day Participant (Minot) .....	15	___	
	__ Leadership Awareness Weekend (LAW) participant (state event).....	60	___	
	__ N.D. 4-H Ambassador (active/current) .....	100	___	
	__ State Delegate to National 4-H Conference .....	200	___	
	__ State Delegate to National Conference .....	200	___	

## OTHER EVENTS/WORKSHOPS - 4-H Related Only

<input type="checkbox"/> OTHER .....	15	_____
DESCRIPTION: _____		
_____		
_____		
<input type="checkbox"/> OTHER .....	15	_____
DESCRIPTION: _____		
_____		
_____		
<input type="checkbox"/> OTHER .....	15	_____
DESCRIPTION: _____		
_____		
_____		
<input type="checkbox"/> OTHER .....	15	_____
DESCRIPTION: _____		
_____		
_____		
<input type="checkbox"/> OTHER .....	15	_____
DESCRIPTION: _____		
_____		
_____		
<input type="checkbox"/> OTHER .....	15	_____
DESCRIPTION: _____		
_____		
_____		

**\* Other items will be looked over by Extension Staff for additional approval**

## OTHER EVENTS/WORKSHOPS - 4-H Related Only

___ OTHER ..... DESCRIPTION: _____ _____ _____	15	___
___ OTHER ..... DESCRIPTION: _____ _____ _____	15	___
___ OTHER ..... DESCRIPTION: _____ _____ _____	15	___
___ OTHER ..... DESCRIPTION: _____ _____ _____	15	___
___ OTHER ..... DESCRIPTION: _____ _____ _____	15	___
___ OTHER ..... DESCRIPTION: _____ _____ _____	15	___
___ OTHER ..... DESCRIPTION: _____ _____ _____	15	___
___ OTHER ..... DESCRIPTION: _____ _____ _____	15	___

# 2024-2025 GIT 'R' DUN AWARD CHOICE

**LEVEL #1**

**JUNIORS: 150 - 299 POINTS (8 to 12 yrs)**

**SENIORS: 200 - 349 POINTS (13 to 18 yrs)**



#5 – Diecast Pickup Truck



#1  
4-H Cable Knit Beanie



#2 – Charm Bracelet  
Choose Gold or Silver



#3 – Clover Charm Necklace  
Choose Gold or Silver



#4 – Clover Charm Earrings  
Choose Gold or Silver



#6 – Crest  
Stainless 24 oz  
Tumbler

#7 – Foldable  
Sling Bag

Size:  
16.5"x7.4"x4.7"



#8 – Green &  
Silver 20 oz  
Water Bottle



#9 – Oven Mitt



#11 – Round  
Tee Sizes:  
YS - 3XL



#12 –  
Reversible  
Bucket Hat



#10 – Ceramic  
Soup Mug



#16 – Custom Tee



#13 – Mini Cross  
Body Sling



#14 – Crest Lightweight Cotton  
Duffle Bag Size: 20"x9.75"

#15 – Grey  
Clover Tee Sizes:  
Adult Small –  
Adult 3XL



#17 – Gray Beanie



#18 – Ponytail Hat

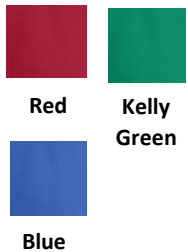


#21 – Folding Umbrella -  
Size: 42"

#22 – Tool Tote  
Size: 8"x8"



#23 – 5x7 Custom Plaque  
40 characters allowed on each line BUT  
no more than 100 characters total



Red

Kelly  
Green

Blue



#19 – Pom Pom Beanie



#20 – Gray Trucker Cap

#24 – Kite &  
Beach Ball



# 2024-2025 GIT 'R' DUN AWARD CHOICE

LEVEL #2

JUNIORS: 300 - 399 POINTS (8 to 12 yrs)

SENIORS: 350 - 499 POINTS (13 to 18 yrs)



#1  
Folding  
Camp Stool



#2 - Engraved RFID  
Blocking Wallet



#3 – Engraved Cutting  
Board Size: 10"x5.5"



#4 – Garment Bag  
Size: 24"x40"



#5 – Clover  
Emblem  
Apron



#6 – Great  
Outdoors  
Cap



#7 – 4-H Anywhere Bag  
Size: 72.5"x5" w/ 28" belt



#8 – Soccer Ball



#9 – Brady Bunch Tee  
Sizes: Adult Small – Adult 2XL



#10  
Beach Towel  
Size: 35"x70.8"

#11 – Double Wall  
Clover Tumbler – 20oz.



#12 – Clover Tee w/  
Retractable Lanyard



#13 - 20 oz. Stainless  
Tumbler & 32 oz.  
Stadium Cup



#14  
Park Blanket  
Size: 42"x42"



#16 – Green Journal



#17 – Game Set #1



#18 Outdoor  
Adventures



# 2024-2025 GIT 'R' DUN AWARD CHOICE

JUNIORS: 400 or More POINTS (8 to 12 yrs)

SENIORS: 500 or More POINTS (13 to 18 yrs)

**LEVEL #3**

**#1 – Pick TWO Option**

**\* You may pick any TWO items from LEVEL ONE (pg 7).**

#2 – Game Set #2



#3 – Pickleball Paddle Set



#9 – Classic Backpack  
Size: 16.5"x13"x6.5"



#4 – Soccer Ball/Bag Bundle



#6 – Grey Sweatshirt Blanket  
Size: 60"x48"



#10 – R/W/B & Green Class T-Shirt  
Sizes: YS – Adult 3XL



#7 – Custom Hoodie  
Sizes: YS – Adult 3XL



Kelly Green  
 Royal Blue  
 Red

#8 – Apron & Over Mitt



#11 – Double Wall Tumbler & Stainless Bottle



#12 – Foldable Sling Bag & Sewing Kit

Size: 16.5"x7.4"x4.7"



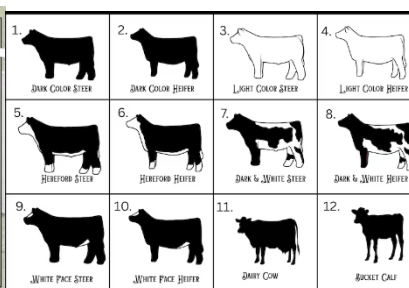
#13 – Grey Backpack  
Size: 11.8"x4.72"x16.5"



#14 – Hammock



#15 – Personalized Brush 9"x2.5" Choose your animal & font!



- |                   |                        |                    |
|-------------------|------------------------|--------------------|
| SILVER STONE      | Rye                    | <i>Antique One</i> |
| DISTILLERY STRONG | Trocchi                | CUP CAKES          |
| CS GORDON SERIF   | <i>Great Vites</i>     | Poppins            |
| STENCIL           | SUNFLOWER              | BROOKSHIRE         |
| <i>Yellowtail</i> | <b>Wildcat College</b> | LUCY ROSE          |
| Yeseva One        | WESTON                 | <i>Rebel</i>       |
| <i>Lebster</i>    | <b>LOVELLO</b>         | ELDERS             |
| <i>Geny</i>       | Sergio Trendy          | SUNDAY             |
| Segoe Script      | SAILORS                | Comic Sans         |
| <i>Ministry</i>   | Amazing Slab           | Lucky Bones        |
| <b>Chunk Five</b> | Tan Headline           | HELLO PARIS        |
| WAS COWBOY        | Appila                 |                    |
| <b>Asset</b>      |                        |                    |

