

4-H GIT 'R' DUN AWARD

Keep track of your 4-H year!



PLEASE READ - THIS IS NOT THE OFFICIAL AWARD FORM

This form can be used to track your 4-H year & to assist with completing the official 'Git R Dun Award' form around August/September 2026. We will send the official award form at a later date with prize options!

YOUTH NAME: _____ **4-H Age:** _____

CLUB: _____ **Years in 4-H:** _____

AGE DIVISIONS:

JUNIORS (ages 8 to 12 as of Sept. 1, 2025) / **SENIORS** (13 and older as of Sept. 1, 2025)

POINT/AWARD BRACKETS:

There are 3 levels based on your 4-H age and points earned!

Level #1 - Juniors need 150 to 299 Points and Seniors need 200 to 349 Points for this section of choices

Level #2 - Juniors need 300 to 399 Points and Seniors need 350 to 499 Points for this section of choices

Level #3 - Juniors need 400 or More Points and Seniors need 500 or More Points for this section of choices

Page 2 points _____

Page 3 points _____

Page 4 points _____

Page 5 points _____

Page 6 points _____

TOTAL POINTS _____

You will tally up the points collected here...and then choose from the prizes that will be listed in the above sections in Aug/Sept 2026.

This form can also be found online at:
<https://tinyurl.com/MC4HAwards>

EVENT		Points Given	Points Earned
RIBBONS/AWARDS	<u>Achievement Days, Horse Show, Communications Arts, Showcase, Clothing Revue, and ND State Fair</u>		
	___ Grand, Reserve, or Merit Ribbons# _____ X 20 =.....	20	___
	___ Blue Ribbons# _____ X 15 =.....	15	___
	___ Red Ribbons# _____ X 10 =	10	___
	___ White Ribbons# _____ X 5 =.....	5	___
	___ Herdsmanship Club Award	20	___
	___ Completed Scissors Award Application turned in on time	5	___
	___ Scissors Award Winner	30	___
	___ ND State Fair Herdsmanship Award	20	___
CLUB ACTIVITIES	___ Club Officer (Pres., VP, Sec., Treas., Reporter, Rec., Songs, Historian)	20	___
	___ Demonstration given at local 4-H Club meeting	5	___
	___ Demonstration given to groups other than 4-H (list on another page)	5	___
	___ Club Meetings Attended(5 pts each meeting)..... #of mtgs _____	5	___
	___ Wrote the Club News Report in Newspapers (10 pts each) ... # or reports _____	10	___
	___ 4-H Council Meetings Attended ...(5 pts each mtg)..... #of mtgs _____	5	___
	___ Elected 4-H Council Youth Representative.....	20	___
JUDGING ACTIVITIES	___ Hippology—Practice sessions attended _____ x 5 pts each	5	___
	___ Hippology—County/region contests # competed in _____ X 15 pts each	15	___
	___ Hippology—State Contest Participation	40	___
	___ Hippology—State Winner (top 20 individual and/or top 5 team)	75	___
	___ Hippology—State Contest—1st Place Individual/Team	100	___
	___ Livestock—Practice sessions attended _____ x 5 pts each	5	___
	___ Livestock—County/region contests # competed in _____ X 15 pts each	15	___
	___ Livestock—State Contest Participation	40	___
	___ Livestock—State Winner (top 20 ind. and/or top 5 team)	75	___
	___ Livestock—State Contest—1st Place Individual/Team	100	___
	___ Crops—Practice sessions attended _____ x 5 pts each	5	___
	___ Crops—County/region contests # competed in _____ X 15 pts each	15	___
	___ Crops—State Contest Participation	40	___
	___ Crops—State Winner (top 20 individual and/or top 5 team)	75	___
	___ Crops—State Contest—1st Place Individual Team	100	___
	___ Meats Judging—Practice sessions attended _____ x 5 pts each	5	___
	___ Meats Judging —County/region contests # competed in _____ X 15 pts each	15	___
	___ Meats Judging—State Contest Participation	40	___
	___ Meats Judging—State Winner (top 20 individual and/or top 5 team)	75	___
	___ Meats —State Contest—1st Place Individual Team	100	___

EVENT DETAILS		Points Given	Points Earned
JUDGING CONTINUES - Living Exhibit Categories	CONSUMER CHOICES		
	___ Practice sessions attended ____ x 5 pts each	5	___
	___ County Participation	15	___
	___ District Participation	35	___
	___ State Participation	40	___
	___ State Winner (top 20 ind. and/or top 5 team) (up to 200 pts)	100	___
	PROJECT EXPO		
	___ County Participation	15	___
	___ County First Place	25	___
	___ State Fair Participation	40	___
	___ State Fair Award of Excellence	100	___
	CLOTHING REVUE		
	___ County Participation	20	___
	___ County First Place	25	___
	___ State Fair Participation	40	___
	___ State Fair Award of Excellence/Grand/Reserve.....	100	___
	COMMUNICATION ARTS		
	___ Practice sessions attended ____ x 5 pts each	5	___
	___ County Contest Participant	20	___
	___ County Contest First place individual or team presentation	25	___
	___ District Contest Participant	35	___
	___ State Contest Participant	40	___
	___ State Winner (top 20 individual and/or top 5 team)	75	___
	___ State Contest—1st Place Individual Team	100	___
COMMUNITY SERVICE	COMMUNITY SERVICE—LEADERSHIP—WORKSHOPS		
	___ Community Service Project Participant (10 points each— <u>list projects</u>)	10	___

	___ Community Service Project Committee Member (15 points each— <u>list projects</u>)	15	___

EVENT DETAILS		Points Given	Points Earned
COUNTY & CLUB - Events & Participation	___ Attended last year's 4-H Awards Program	15	___
	___ Participate in Mountrail 4-H Project Day	15	___
	___ 4-H Stanley Breakfast Fundraiser Participant.....	20	___
	___ 4-H Pet Show Participant (15 pts each)	15	___
	___ Bought/Sold/Traded animal at Small Animal Swap	15	___
	___ Attend the 4-H Small Animal Day Camp.....	15	___
	___ Attend the 4-H Livestock Day Camp	15	___
	___ Attend a Mountrail County 4-H Project Workshop (15 pts each).....	15	___XXX___
	*** List Workshops on Pg. 5 & 6 ***		
	___ Open Horse Shows - 4-H ONLY - 15 pts each—list shows attended	15	___
	List Shows: _____		
	___ Open Livestock Shows - 15 pts each—list shows attended	15	___
	List Shows: _____		
	___ Attend a 4-H Horsemanship Workshop (10 pts each)	15	___
	___ Premium Sale Criteria Form turned in by due date	20	___
	___ Achievement Day pre-registration turned in by due date	20	___
	___ 4-H Achievement Days Set-up and Clean-up	20	___
	___ Submit Kids 4 Kids Contest Application	10	___
	___ Submit Bunnies 4 Buddies Contest Application	10	___
	___ Selected as a recipient for Kids 4 Kids contest	20	___
STATE - Events & Participation	___ Participate in winter Rolling Plains Archery program (10 pts each date)	10	___
	___ Participate in 4-H Archery Contest (20 pts each date)	20	___
	___ Participate in winter Rolling Plains Rifle program (10 pts each date)	10	___
	___ Participate in 4-H Rifle Contest (20 pts each date)	20	___
	___ Git R Dun & Awards Applications turned in to Extension Office by deadline	20	___
	___ Attend Achievement Days 101	10	___
	___ Completed YQCA Training (online)	5	___
	___ Completed YQCA Training (in person)	20	___
	___ Helped Plant Community Gardens (Stanley/Plaza/Makoti/etc) (15 pts each)	15	___
	___ Participated in a 4-H Division at the ND State Fair	20	___
	___ State Shooting Sports & Archery Spring/Summer/Fall Shoots (40 pts each)	40	___
	___ State Shooting Sports & Archery Spring/summer/Fall Shoots Ind. Top 5 (100 pts each)	100	___
	___ 4-H Camp Participation in Washburn (20 points each camp)...#___	20	___
	___ ND EYC (Extension Youth Conference—Fargo)	60	___
	___ Project Exploration Day Participant (Minot)	15	___
	___ Leadership Awareness Weekend (LAW) participant (state event).....	60	___
	___ N.D. 4-H Ambassador (active/current)	100	___
	___ State Delegate to National 4-H Conference	200	___
	___ State Delegate to National Conference	200	___

OTHER EVENTS/WORKSHOPS - 4-H Related Only

___ OTHER DESCRIPTION: _____ _____ _____	15	_____
___ OTHER DESCRIPTION: _____ _____ _____	15	_____
___ OTHER DESCRIPTION: _____ _____ _____	15	_____
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