



4-H CLOVERBUD



“Git R Dun”

Award

2024-2025

Deadline: Sept. 11, 2025

ALL Cloverbud’s are awarded as long as this form is submitted by the deadline and they participate within the current 4-H year.

Youth Name: _____ 4-H Age: _____

Club: _____ Years in 4-H: _____

AGE DIVISION: CLOVERBUDS) ages 5 to 7 as of Sept. 1, 2024)

- ___ Attended ___ # of club meetings
- ___ Attended ___ # of Council meetings
- ___ Attended ___ # community service project
- ___ Showed ___ # of exhibits at Achievement Days
- ___ Participated at 4-H Horse Show
- ___ Participated in a 4-H Horse Workshop
- ___ Brought a pet to a 4-H Pet Show
- ___ Attended a 4-H Workshop (more on next pg)

List: _____

- ___ Attended Stanley Breakfast Fundraiser
- ___ Attended Plaza Breakfast Fundraiser
- ___ Attended 4-H Small Animal Clinic
- ___ Attended 4-H Livestock Clinic
- ___ Attended 4-H Cloverbud Camp in Washburn
- ___ Participate in Crops, Hippology, or Livestock Judging Team
- ___ Showed a static and/or livestock exhibit at Achievement Days

Submit to:

- 1) Heather.tomlinson@ndsu.eed
- 2) Mountrail Co. 4-H
PO Box 40 Stanley, ND 58784
- 3) In-Person - 8103 61st St NW,
Stanley

(must be in the 4-H office by the deadline)



***** More on Back of Form *****

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CONTINUED...

- ___ Helped Set Up/Clean Up for Achievement Days
- ___ Attended the last years Awards Day program
- ___ Gave a demonstration or show & tell at a club meeting
- ___ Participated in a Living Exhibit (Comm. Arts, Clothing Revue, & Project Expo.)



List what you learned & enjoyed during this 4-H year!

- ___ List Other: _____
- ___ List Other: _____
- ___ List Other: _____
- ___ List Other: _____
- ___ List Other: _____
- ___ List Other: _____

I PLEDGE
MY HEAD
to clearer *thinking*
MY HEART to greater loyalty
 **MY HANDS** TO **LARGER SERVICE**
MY HEALTH
to better living
FOR MY CLUB & MY
MY COMMUNITY **WORLD.**
MY COUNTRY