AGENDA BOARD OF MOUNTRAIL COUNTY COMMISSIONERS TUESDAY, FEBRUARY 21, 2023 – 9:00 A.M. GOTOMEETING

February 21, 2023 Commissioner Meeting Feb 21, 2023, 9:00 AM – 2:00 PM (America/Chicago) Please join my meeting from your computer, tablet or smartphone. <u>https://meet.goto.com/381841173</u> You can also dial in using your phone. Access Code: 381-841-173 United States: <u>+1 (646) 749-3122</u> Get the app now and be ready when your first meeting starts: <u>https://meet.goto.com/install</u>

- 1. OPENING & ROLL CALL
- 2. APPOINTMENTS SCHEDULED:
 - 9:15 A.M. LORI HANSON/TAX DIRECTOR-DISCUSSION ON DELINQUENT MOBILE HOMES
 - 9:30 A.M. OMITTED TAXES FOR 2022 YEAR ON PARCEL #34-0013705
 - 9:32 A.M. LORI HANSON/TAX DIRECTOR-ABATEMENT ON PARCEL #59-0028210
 - 9:33 A.M. LORI HANSON/TAX DIRECTOR-ABATEMENT ON PARCEL #61-0093933
 - 9:34 A.M. LORI HANSON/TAX DIRECTOR-ABATEMENT ON PARCEL #61-0093934
 - 9:35 A.M. LORI HANSON/TAX DIRECTOR-ABATEMENT ON PARCEL #61-0093935
 - 9:36 A.M. LORI HANSON/TAX DIRECTOR-ABATEMENT ON PARCEL #61-0093936
 - 9:37 A.M. LORI HANSON/TAX DIRECTOR-ABATEMENT ON PARCEL #45-9002200
 - 9:38 A.M. LORI HANSON/TAX DIRECTOR-ABATEMENT ON PARCEL #47-9000200
 - 9:39 A.M. LORI HANSON/TAX DIRECTOR-ABATEMENT ON PARCEL #56-1103100
 - 9:40 A.M. TAMMY LEUPP/BUILDINGS SUPERVISOR-UPDATES ON BUILDINGS, QUOTES FOR FLOORING AT SOUTH COMPLEX & BID PROPOSALS FOR ARCHITECT FOR NEW COUNTY SHOP, SELLING OF AIR PURIFIERS
 - 10:00 A.M. DISCUSSION ON LETTER OF INTENT TO TYLER TECHNOLOGY
 - 10:30 A.M. JANA HENNESSY/R&B ENGINEER-ROAD AGENDA
 - 1:00 P.M. WALK THRU AT MEMORIAL BUILDING
- 3. BUSINESS (AS PER ATTACHED)
- 4. ADJOURN

- 1. APPROVE AGENDA
- 2. MINUTES OF FEBRUARY 7, 2023
- 3. FEES-CORRECTIONAL, SHERIFF, CLERK OF COURT
- 4. DISCUSS EMPLOYEE HANDBOOK SECTION 515 POLICY-GRIEVANCE
- 5. DISCUSS THE REIMBURSEMENT OF CDL
- 6. APPROVE THE SHARING OF BONITA HORNBERGER WITH 2 DAYS BEING IN THE AUDITORS OFFICE AND 3 DAYS BEING IN THE CLERK OF COURTS OFFICE (THIS POSITION IS A ROVER POSITION)
- 7. APPROVE THE TRANSFER FOR OVERWEIGHT PERMITS TOTALING \$5,504.45 FROM THE R&B FUND TO UNORGANIZED TWP 155-94 TOTALING \$1,544.16, UNORGANIZED TWP 154-94 TOTALING \$567.67, UNORGANIZED TWP 153-93 TOTALING \$2,981.06 AND UNORGANIZED TWP 152-93 TOTALING \$411.56
- 8. APPROVE THE SIDWELL GIS MAPPING SERVICES CONTRACT
- 9. DISCUSSION ON FUTURE PROJECTS AT THE COUNTY PARKS AND POSSIBLE FUNDS (JDA FUNDS POSSIBLY)
- 10. DISCUSSION ON COMMUNICATION AND NOT CHARGING CITIES/SCHOOLS FOR THIS
- 11. APPROVE STOPPAYMENTS FOR 2021 TOTALING \$4,348.50
- 12. REVIEW THE 2023 FINANCIALS
- 13. BILLS
- 14. BOARD CONCERNS

INFORMATION

ONGOING BUSINESS:

- LEGISLATIVE BILLS
- COURTHOUSE RENOVATIONS
- MEMORIAL BUILDING RENOVATIONS/UPDATE SECURITY MANUAL
- PARKING LOT/COURTHOUSE
- DISCUSSION ON NDSU STIPEND (STILL WAITING ON ANSWER FROM STATE AUDITORS SENT REMINDER ON 2-15-23)
- PLAZA SHOP-LEAKING