AGENDA BOARD OF MOUNTRAIL COUNTY COMMISSIONERS TUESDAY, FEBRUARY 20, 2024 – 9:00 A.M. GOTOMEETING

February 20, 2024 Commissioner Meeting Feb 20, 2024, 9:00 AM – 2:00 PM (America/Chicago) Please join my meeting from your computer, tablet or smartphone.

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- OPENING & ROLL CALL-PLEDGE OF ALLEGIANCE
- 2. APPOINTMENTS SCHEDULED:
 - 9:15 A.M. MADISON RODGERS/CLERK OF COURT- DISCUSSION ON COURT LETTER FROM STATE
 - 9:25 A.M. JANA HENNESSY/R&B ENGINEER-R&B AGENDA
- 3. BUSINESS (AS PER ATTACHED)
- 4. ADJOURN

BUSINESS TO CONDUCT - TUESDAY, FEBRUARY 20, 2024

- 1. APPROVE AGENDA
- 2. MINUTES OF FEBRUARY 6, 2024
- 3. FEES-CORRECTIONS, SHERIFF, CLERK OF COURT, P&Z & RECORDER
- 4. APPROVE THE TRANSFER FOR 2024 BUDGETS REQUESTS FROM GENERAL FUND TO COUNTY PARKS FUND IN THE AMOUNT OF \$372,500; COUNTY PARKS BUILDING FUNDS FOR CLEAR LAKE COLD STORAGE BUILDING IN THE AMOUNT OF \$82,500; WHITE EARTH BAY BATHHOUSE IN THE AMOUNT OF \$385,000; PARSHALL BAY BATHHOUSE IN THE AMOUNT OF \$330,000 TOTALING \$1,500,000
- 5. APPROVE THE TRANSFER FOR ALL ENTITIES FOR MILL LEVY RELIEF FROM THE GENERAL FUND TO VETERANS SERVICE IN THE AMOUNT OF \$67,673; COUNTY AGENT IN THE AMOUNT OF \$177,675; WEED CONTROL IN THE AMOUNT OF \$412,706; COUNTY LIBRARY IN THE AMOUNT OF \$36,513 & AIRPORTS IN THE AMOUNT OF \$207,590 TOTALING \$902,157
- 6. APPROVE THE REQUEST FROM SARAH BREWER TO MOVE OUT OF THE FOSTER CARE HOUSE BY MAY 6TH, 2024
- 7. DISCUSSION ON OPIOID LITIGATIONS
- 8. DISCUSSION ON JDA EMAIL/RECOMMENDATION OF THE JDA BOARD FOR THE MONIES
- 9. BILLS
- 10. BOARD CONCERNS

INFORMATION:

- STANLEY MUNICIPAL AIRPORT NOTICE OF PUBLIC MEETING
- ND COUNTY COMMISSIONER SUMMIT TO BE HELD ON MARCH 20, 2024

ONGOING BUSINESS:

- COURTHOUSE RENOVATIONS
- MEMORIAL BUILDING RENOVATIONS/UPDATE SECURITY MANUAL
- PLAZA SHOP-LEAKING
- MARTENS LAWSUIT
- ENDO BANKRUPTCY/OPIOID SETTLEMENTS
- KLIMPEL DISCRIMINATION CASE
- ARPA FUNDS
- 15 MILLION FOR CAPITAL IMPROVEMENT FOR NURSING HOME
- DISCUSSION ON COUNTY AUCTION