

**AGENDA FOR SPECIAL  
BOARD OF MOUNTAIL COUNTY COMMISSIONERS  
MONDAY, DECEMBER 31, 2025– 7:45 AM  
GOTOMEETING**

**December 31, 2025 Special Commissioner Meeting**

Dec 31, 2025, 7:45 – 8:15 AM (America/Chicago)

**Please join my meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/959626181>

**You can also dial in using your phone.**

Access Code:

959-626-181

United States:

[+1 \(312\) 757-3121](tel:+13127573121)

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1. OPENING & ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. BUSINESS
  - APPROVE THE TRANSFER FROM THE GENERAL FUND RURAL FIRE & AMBULANCE ASSISTANCE DEPARTMENT EQUIPMENT TO 2026 GENERAL CAPITAL EQUIPMENT FOR PARSHALL AMBULANCE TOTALING \$305,694 & PLAZA FIRE TOTALING \$242,000 W/GRAND TOTAL \$547,694
  - LETTER OF SUPPORT FOR THE AMERICAN LEGION POST 290 REMODEL & NEW CONSTRUCTION IN NEW TOWN
  - APPROVE BILLS
4. ADJOURN