

MOUNTAIL COUNTY
STANLEY, NORTH DAKOTA
BIDDER'S PROPOSAL
CUTTING EDGES
BID OPENING
THURSDAY
FEBRUARY 26, 2026
10:00 A.M.
CONFERENCE ROOM
MOUNTAIL COUNTY SOUTH COMPLEX
STANLEY, NORTH DAKOTA

PROPOSAL SUBMITTED BY:

BUSINESS NAME:	
MAILING ADDRESS:	
CITY STATE & ZIP CODE:	
NAME & POSITION WITH BUSINESS:	
TELEPHONE NUMBER:	DATE:
TAXPAYER IDENTIFICATION NUMBER (TIN):	
SOCIAL SECURITY NUMBER	----- OR
EMPLOYER IDENTIFICATION NUMBER	-----
Please check appropriate box:	
<input type="checkbox"/> Individual/Sole proprietor <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Other: _____	

BIDDER'S FORM
CUTTING EDGES FOR MOUNTRAIL COUNTY

F.O.B ANY LOCATION IN MOUNTRAIL COUNTY

ITEM	UNIT PRICE	UNIT										
5/8" X 8" X 6' STRAIGHT (SNOW WING) THRU HARDENED _____	\$ _____	PER FOOT										
7/8" X 5' X 4' PICK BLADE (BLADE WITH CARBIDE NUBS AND OVERLAY) \$ _____	\$ _____	PER FOOT										
**ITR Part Number: 238889 or equivalent .												
NAME OF MANUFACTURE: _____	PART# _____											
5 1/4" X 1 1/4" X 4' (with 3/4" Punch) CARBIDE BLADE **Sabre Part Number: SAB-48-UB 3/4P or equivalent .	\$ _____	PER FOOT										
NAME OF MANUFACTURE: _____	PART# _____											
5" X 1 1/4" X 4' (with 3/4" Punch) STINGER BOARD ** Kennametal Part 1012353 or equivalent .	\$ _____	PER FOOT										
NAME OF MANUFACTURE: _____	PART# _____											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;"><u>Single Carbide</u></th> <th style="text-align: center;"><u>Dual Carbide</u></th> </tr> <tr> <th style="text-align: center;"><u>Price per Foot</u></th> <th style="text-align: center;"><u>Price per Foot</u></th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">\$ _____</td> <td style="text-align: center;">\$ _____</td> </tr> <tr> <td style="text-align: center;">\$ _____</td> <td style="text-align: center;">\$ _____</td> </tr> <tr> <td style="text-align: center;">\$ _____</td> <td style="text-align: center;">\$ _____</td> </tr> </tbody> </table>			<u>Single Carbide</u>	<u>Dual Carbide</u>	<u>Price per Foot</u>	<u>Price per Foot</u>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<u>Single Carbide</u>	<u>Dual Carbide</u>											
<u>Price per Foot</u>	<u>Price per Foot</u>											
\$ _____	\$ _____											
\$ _____	\$ _____											
\$ _____	\$ _____											
5/8" X 4" X 4' TUNGSTEN CARBIDE	\$ _____	\$ _____										
3/4" X 4" X 4' TUNGSTEN CARBIDE	\$ _____	\$ _____										
7/8" X 5" X 4' SERRATED CARBIDE UNDERBODY **Nordik Part Number: 78548-Single / 78548-Double or equivalent .	\$ _____	\$ _____										
NAME OF MANUFACTURE: _____	PART# _____											
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">CARBIDE ROTARY STINGER BITS</td> <td style="text-align: center;">\$ _____</td> <td style="text-align: center;">PER BIT</td> </tr> </table>			CARBIDE ROTARY STINGER BITS	\$ _____	PER BIT							
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** Kennametal Part 1010937 or equivalent .												
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** ITR Part C87KCSBSR or equivalent .												
NAME OF MANUFACTURE: _____	PART# _____											
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CUTTING EDGES FOR MOUNTRAIL COUNTY

F.O.B ANY LOCATION IN MOUNTRAIL COUNTY

ITEM	UNIT PRICE	UNIT
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Indicate any other cutting edges which Mountrail County might find useful in our operations. Item specifications and Bid pricing should both be included for review / consideration by County Engineer.

OTHER CUTTING EDGES: _____
NAME OF MANUFACTURE: _____ \$ _____ PER FOOT

OTHER CUTTING EDGES: _____
NAME OF MANUFACTURE: _____ \$ _____ PER FOOT

OTHER CUTTING EDGES: _____
NAME OF MANUFACTURE: _____ \$ _____ PER FOOT

COMPANY BIDDING _____

ADDRESS OF COMPANY _____

SIGNATURE _____

POSITION WITH FIRM _____

DATE: _____ (TELEPHONE) _____

By signing, company agrees bid is valid for a period of one year from bid acceptance unless a thirty (30) day written notice is sent to the County Engineer, PO Box 275, Stanley, ND 58784 to withdraw such bid. Company will be obligated to bid price for any job order(s) prior to withdrawal.