Fort Berthold and Mountrail County Bunnies for Buddies Essay Competition

ENTRY FORM

I, [print name of 4-H member] have personally wri and hereby submit it as my entry in the Mountrail County <i>Bunnies for Buddies</i> E	Essay Competition.		
CONSENT TO ENTRY AND RELEASE OF LIABILITY			
I am an adult 4-H member or the parent or legal guardian of	Il County 4-H Youth selected as the winner on," I agree to assume sole cost and expense, racting with the pet or ket rabbit, will transfer the Fort Berthold 4-H directors, employees, rd to the pet or market		
I knowingly and freely assume all risks, both known and unknown, inherent to or rabbit and I, on behalf of myself, my child, my heirs and next of kin, do hereby expindemnify and hold harmless the North Dakota State University Extension S County 4-H Youth Development Program, its directors, employees, volunteers, ("Releasees") with respect to any and all injury, disability, death, or loss or damag arising out of or related to my child's participation or the selection of my child "BUNNIES FOR BUDDIES" competition, including my child's use and care rabbit. This promise applies even to claims based on Releasees' negligence and to the extent authorized by law.	bressly forever release, bervice, the Mountrail leaders and sponsors to person or property d as the winner in the for the pet or market		
I grant Releasees full permission to use images, recordings, or any other recording. I will comply with stated and customary rules for participation. Event superficipation due to conduct s/he deems inappropriate. The entry fee is non transferable.	taff may terminate any		
I HAVE READ THIS LEGALLY BINDING DOCUMENT, FULLY UTERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGIT, AND AGREE TO BE BOUND BY IT FREELY AND VOLUNTARII INDUCEMENT.	GHTS BY SIGNING		
Signature of 4-H Member or Parent [if entrant is minor child]	Date		
Print Name of 4-H Member or Parent [if entrant is minor child]			

Address:				
City		State	Zip	
Phone (H)	(C)	(W)	
Email Address				
Signature of Fort Bertho	ld or Mountrail County NDSU I	Extension Agent:		
*				
Signature	Region/County		Date	

^{*}Note: signature verifies that the child named above is a 4-H member.