

AGENDA
BOARD OF MOUNTRAIL COUNTY COMMISSIONERS
TUESDAY, AUGUST 18, 2026 – 9:00 A.M.
GOTOMEETING

August 18, 2026 Commissioner Meeting

Aug 18, 2026, 9:00 AM – 2:00 PM (America/Chicago)

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/488444933>

You can also dial in using your phone.

Access Code:

488-444-933

United States:

[+1 \(571\) 317-3112](tel:+15713173112)

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

1. OPENING & ROLL CALL-PLEDGE OF ALLEGIANCE
2. APPOINTMENTS SCHEDULED:
 - 9:15 A.M. – JESSICA NIEMITALO/TREASURER-CD RENEWALS
 - 9:20 A.M. – KIM SAVAGE/TAX DIRECTOR-TY PICKETT CONTRACT
 - 9:30 A.M. – UMDHU-PRELIMINARY BUDGET
 - 9:40 A.M. – LAURIE JOHNSON/CORRECTIONAL ADMINISTRATOR-DISCUSSION ON IGA RATES AND OUT OF STATE TRAVEL
 - 9:45 A.M. - JANA HENNESSY/R&B ENGINEER-R&B AGENDA
3. BUSINESS (AS PER ATTACHED)
4. PUBLIC COMMENT
5. ADJOURN

(POSTED ON 8/13/26)

BUSINESS TO CONDUCT – TUESDAY, AUGUST 18, 2026

1. APPROVE AGENDA
2. MINUTES OF AUGUST 4, 2026
3. FEES-CLERK OF COURT, CORRECTIONS & SHERIFF
4. APPROVE THE TIME OFF REQUESTS FOR APPOINTED OFFICIALS FOR THE MONTH OF JULY
5. APPROVE THE PROMOTION FOR RACHEL RIEPL WITH MOUNTRAIL MCKENZIE HUMAN SERVICE ZONE AS A CPS SUPERVISOR TO THE AMOUNT OF \$41 PER HOUR/\$85,280 PER YEAR
6. APPROVE THE TRANSFER FROM GENERAL FUND TO R&B FOR OVERWEIGHT FINES FROM APRIL TO JUNE 2026 IN THE AMOUNT OF \$575
7. DISCUSSION ON COUNTY VEHICLE POLICY/PERSONAL VEHICLE WAIVER/VEHICLE QUOTES
8. APPROVE THE SIGNING OF THE LEASE WITH PARKWAY PROPERTY MANAGEMENT FOR THE VETERANS SERVICE OFFICER
9. APPROVE SIGNING THE DIVISION ORDER FROM SLAWSON FOR ALL OF SECTION 5, 151-91; ALL OF SECTION 8, 151-91; ALL OF SECTION 17, 151-91 AND ALL OF SECTION 32, 152-91
10. BILLS
11. BOARD CONCERNS

ONGOING BUSINESS:

- MARTENS LAWSUIT
- WEATHER STATION IN STANLEY
- NATIONAL AUDUBON SOCIETY INC (REFUGE PURCHASING LAND)
- HOME RULE CHARTER
- 2027 BUDGETS