# Proceedings of the Mountrail County Commissioners

1. OPENING & ROLL CALL

The Board met in regular session on Tuesday, April 20, 2021 at 9:00 A.M. in the Emergency/Community Room, Mountrail County Courthouse, Stanley ND with Commissioners Joan Hollekim, Jason Rice, Wayne Olson, Trudy Ruland, and Daniel Uran present. Also present was States Attorney, Wade Enget.

Chairman Ruland called the meeting to order.

- 2. BUSINESS
  - A. AGENDA

Moved by Comm. Hollekim, seconded by Comm. Olson, to review and approve the agenda. Upon roll call, all present voted yes. Motion carried.

B. MINUTES

Moved by Comm. Olson, seconded by Comm. Rice, to approve the minutes of the April 6, 2021 meeting as corrected. Upon roll call, all present voted yes. Motion carried.

Moved by Comm. Hollekim, seconded by Comm. Uran, to approve the special minutes of the April 13, 2021 meeting as corrected. Upon roll call, all present voted yes. Motion carried.

Moved by Comm. Hollekim, seconded by Comm. Olson, to approve the special minutes of the April 14, 2021 meeting as corrected. Upon roll call, all present voted yes. Motion carried.

Moved by Comm. Hollekim, seconded by Comm. Rice, to approve the special minutes of the April 19, 2021 meeting as corrected. Upon roll call, all present voted yes. Motion carried.

C. PAYROLL

Moved by Comm. Olson, seconded by Comm. Hollekim, to approve the regular full time Employee Classification for Valerie Stammen with the State's Attorney's office as an Administrative Assistant in the amount of \$4,465 per month/\$53,580 per year. Upon roll call, Rice, Uran, Olson, Hollekim and Ruland voted yes. Motion carried.

Moved by Comm. Hollekim, seconded by Comm. Rice, to approve the regular full time Employee Classification for Michaela Martin with the Sheriff Office as a Dispatcher in the amount of \$4,125 per month/\$49,500 per year. Upon roll call, Hollekim, Uran, Rice, Olson and Ruland voted yes. Motion carried.

Moved by Comm. Uran, seconded by Comm. Rice, to approve the regular full time Employee Classification for Ashley Fox with the Sheriff Office as a Dispatcher in the amount of \$3,712.50 per month/\$44,550 per year. Upon roll call, Ruland, Rice, Olson, Hollekim and Uran voted yes. Motion carried.

#### D. RESIDENTIAL LEASE

Moved by Comm. Olson, seconded by Comm. Hollekim, to approve the residential lease for Ashley Fox for the Stanley Townhome 9A in the amount of \$668.25 per month. Upon roll call, Olson, Ruland, Hollekim, Rice, and Uran voted yes. Motion carried.

# E. TRANSFER

Moved by Comm. Hollekim, seconded by Comm. Uran, to approve the transfer for uniform permits from January 1, 2021 to March 31, 2021 from the General Fund to County Road & Bridge Fund totaling \$328,817.71. Upon roll call, Uran, Olson, Rice, Ruland and Hollekim voted yes. Motion carried.

Moved by Comm. Olson, seconded by Comm. Rice, to approve the transfer for overweight fines from January 1, 2021 to March 31, 2021 from the General Fund to County Road & Bridge Fund totaling \$2,550. Upon roll call, Hollekim, Uran, Olson, Rice and Ruland voted yes. Motion carried.

Moved by Comm. Uran, seconded by Comm. Olson, to approve the transfer for overweight fines from January 1, 2021 to March 31, 2021 from the General Fund to Unorganized Township 154-94 totaling \$1,680. Upon roll call, Ruland, Hollekim, Uran, Olson and Rice voted yes. Motion carried.

Moved by Comm. Rice, seconded by Comm. Uran, to approve the transfer for overweight fines from January 1, 2021 to March 31, 2021 from the General Fund to Unorganized Township 155-94 totaling \$6,000. Upon roll call, Olson, Rice, Hollekim, Ruland and Uran voted yes. Motion carried.

Moved by Comm. Olson, seconded by Comm. Uran, to un-table the agenda item tabled on April 6, 2021 pertaining to the transfer for Oil & Gas allocations totaling \$1,302,630.74 for current allocations from the General Fund to County Road & Bridge (70% of Oil & Gas Funds). Upon roll call, all present voted yes. Motion carried.

Discussion was held on the cash balance for the Road & Bridge and what has been expensed as of March 31, 2021. Discussion was also held on budgeting concerns and being able to levy the required ten mills for county road purposes to receive oil and gas gross production tax allocations. The Board agreed it would be best to suspend the transfer of oil and gas gross production tax allocations to the Road & Bridge Fund due to the excessive cash balance and to recent audit concerns.

Moved by Comm. Uran, seconded by Comm. Hollekim, to approve stopping the transfer for Oil & Gas allocations from the General Fund to County Road & Bridge (70% of Oil & Gas Funds) and to keep a chart of the 70% portion and address this issue later in the year. Upon roll call, Uran, Ruland, Olson, Rice, and Hollekim voted yes. Motion carried.

#### F. BANK AUTHORIZATION

Moved by Comm. Hollekim, seconded by Comm. Rice, to approve signing the letter to add Heather Lee as an authorized signature on the checking account at American Bank Center. Upon roll call, Rice, Hollekim, Uran, Ruland, and Olson voted yes. Motion carried.

#### G. LEGISLATIVE BILLS

Discussion was held on the SB2046.

H. BILLS

Moved by Comm. Rice, seconded by Comm. Olson, to approve the bills totaling \$1,019,039.95. Upon roll call, Ruland, Uran, Hollekim, Olson, and Rice voted yes. Motion carried. (A complete list of bills is posted on a regular basis on the Mountrail County website @ www.co.mountrail.nd.us under the County Commissioner heading and/or are available for review in the Auditor's Office during normal business hours).

# APPROVED 04/20/2021 - PAYMENT 04/20/2021

| Warrant # | Vendor Name   | Warrant Total                  |
|-----------|---|--------------------------------|
| 101145    | A&W TOWING & RECOVERY, INC.<br>GENERAL FUND                     | 750.00<br>750.00               |
| 101146    | AMERICAN TRUCK AND TRAILER, LLC<br>COUNTY ROAD & BRIDGE FUND    | 9,390.28<br>9,390.28           |
| 101147    | ARAMARK<br>GENERAL FUND<br>COUNTY ROAD & BRIDGE FUND            | 611.05<br>463.94<br>147.11     |
| 101148    | ARMOR INTERACTIVE<br>GENERAL FUND<br>DOCUMENT PRESERVATION FUND | 7,534.00<br>6,994.00<br>540.00 |
| 101149    | BARANKO BROTHERS, INC<br>COUNTY ROAD & BRIDGE CAPITAL PROJECTS  | 533,521.30<br>533,521.30       |
| 101150    | BATTERIES PLUS BULBS #639<br>GENERAL FUND                       | 44.95<br>44.95                 |
| 101151    | BLUE CROSS BLUE SHIELD COBRA<br>GENERAL FUND                    | 199.60<br>199.60               |
| 101152    | BROCK WHITE COMPANY LLC<br>COUNTY ROAD & BRIDGE FUND            | 8,708.00<br>8,708.00           |

| 101153 | BROSZ ENGINEERING, INC<br>COUNTY ROAD & BRIDGE FUND        | 1,405.00<br>1,405.00            |
|--------|--|---------------------------------|
| 101154 | CARD SERVICES<br>GENERAL FUND<br>COUNTY ROAD & BRIDGE FUND | 52.42<br>31.54<br>20.88         |
| 101155 | CITY OF MINOT LANDFILL<br>COUNTY ROAD & BRIDGE FUND        | 157.44<br>157.44                |
| 101156 | CITY OF NEW TOWN<br>COUNTY ROAD & BRIDGE FUND              | 52.00<br>52.00                  |
| 101157 | COLE PAPER INC.<br>GENERAL FUND                            | 64.91<br>64.91                  |
| 101158 | COLUMBUS/CHELSEY<br>GENERAL FUND                           | 700.00<br>700.00                |
| 101159 | COUNTIES PROVIDING TECHNOLOGY<br>GENERAL FUND              | 3,453.88<br>3,453.88            |
| 101160 | D & L CONSTRUCTION, INC<br>COUNTY PARKS FUND               | 2,588.00<br>2,588.00            |
| 101161 | DAKOTA DRUG CO<br>GENERAL FUND                             | 220.65<br>220.65                |
| 101162 | DAKOTA FIRE EXTINGUISHERS, INC.<br>GENERAL FUND            | 83.90<br>83.90                  |
| 101163 | DEPT OF CORRECTIONS & REHAB<br>GENERAL FUND                | 275.00<br>275.00                |
| 101164 | DMC WEAR PARTS LLC<br>COUNTY ROAD & BRIDGE FUND            | 4,232.00<br>4,232.00            |
| 101165 | ELECTRONICS COMMUNICATIONS INC<br>GENERAL FUND             | 1,475.00<br>1,475.00            |
| 101166 | ENERBASE<br>GENERAL FUND<br>COUNTY ROAD & BRIDGE FUND      | 10,052.11<br>861.03<br>9,191.08 |
| 101167 | ENVIROTECH SERVICES, INC<br>COUNTY ROAD & BRIDGE FUND      | 28,289.91<br>28,289.91          |
| 101168 | EOG RESOURCES<br>COUNTY ROAD & BRIDGE FUND                 | 1,000.00<br>1,000.00            |
| 101169 | FARMERS UNION LUMBER CO<br>GENERAL FUND                    | 33.83<br>33.83                  |
| 101170 | H.A.THOMPSON & SONS INC<br>GENERAL FUND                    | 14,005.00<br>14,005.00          |
| 101171 | HDR ENGINEERING, INC<br>COUNTY ROAD & BRIDGE FUND          | 58,564.29<br>58,564.29          |
| 101172 | HOME OF ECONOMY<br>COUNTY ROAD & BRIDGE FUND               | 116.89<br>116.89                |
| 101173 | INFORMATION TECHNOLOGY DEPT<br>GENERAL FUND                | 78,625.87<br>78,625.87          |
| 101174 | JOB SERVICE OF NORTH DAKOTA<br>GENERAL FUND                | 2,920.53<br>2,920.53            |

| 101175 | JOHN DEERE FINANCIAL<br>COUNTY ROAD & BRIDGE FUND   | 2,865.98<br>2,865.98                              |
|--------|---|---|
| 101176 | JPMORGAN CHASE BANK NA<br>GENERAL FUND<br>COUNTY ROAD & BRIDGE FUND<br>COUNTY AGENT FUND<br>WEED CONTROL FUND | 3,194.37<br>2,648.46<br>12.97<br>353.91<br>179.03 |
| 101177 | JUNGEMANN/MARLO<br>WEED CONTROL FUND  | 35.25<br>35.25                                    |
| 101178 | KRONOS SAASHR INC<br>GENERAL FUND   | 643.09<br>643.09                                  |
| 101179 | LOMMEN/ORVIN<br>GENERAL FUND  | 275.00<br>275.00                                  |
| 101180 | LYCOX ENTERPRISES, INC<br>COUNTY ROAD & BRIDGE FUND   | 43,800.00<br>43,800.00                            |
| 101181 | MEIERS OIL INC<br>COUNTY ROAD & BRIDGE FUND   | 30,703.50<br>30,703.50                            |
| 101182 | MENARDS - MINOT<br>GENERAL FUND<br>COUNTY PARKS FUND  | 819.32<br>87.73<br>731.59                         |
| 101183 | MIDSTATE TELEPHONE CO<br>GENERAL FUND<br>COUNTY ROAD & BRIDGE FUND<br>COUNTY AGENT FUND<br>WEED CONTROL FUND  | 3,803.99<br>3,570.01<br>118.90<br>82.28<br>32.80  |
| 101184 | MOUNTRAIL COUNTY HEALTH CENTER<br>GENERAL FUND  | 800.00<br>800.00                                  |
| 101185 | MOUNTRAIL COUNTY PROMOTER<br>GENERAL FUND<br>COUNTY ROAD & BRIDGE FUND  | 1,982.61<br>1,606.62<br>375.99                    |
| 101186 | NAPA AUTO PARTS<br>COUNTY ROAD & BRIDGE FUND  | 295.75<br>295.75                                  |
| 101187 | ND ASSOCIATION OF COUNTIES<br>GENERAL FUND<br>E 911 EMERGENCY/WIRELESS FUND                                   | 2,035.73<br>105.00<br>1,930.73                    |
| 101188 | ND ASSOCIATION OF COUNTIES<br>GENERAL FUND  | 213.00<br>213.00                                  |
| 101189 | ND STATE RADIO COMMUNICATIONS<br>GENERAL FUND   | 1,080.00<br>1,080.00                              |
| 101190 | NDSU - EXTENSION OFFICE<br>COUNTY AGENT FUND  | 8,321.39<br>8,321.39                              |
| 101191 | NEWMAN TRAFFIC SIGNS<br>COUNTY ROAD & BRIDGE FUND   | 2,931.54<br>2,931.54                              |
| 101192 | NORMONT EQUIPMENT CO.<br>COUNTY ROAD & BRIDGE FUND  | 9,114.18<br>9,114.18                              |
| 101193 | NORTH AMERICAN TRAILER SALES, LTD<br>COUNTY ROAD & BRIDGE FUND  | 955.47<br>955.47                                  |
| 101194 | NORTHERN PUMP & COMPRESSION, INC  | 14,265.38   |

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|--------|--|--------------------------|----------|
|        | COUNTY ROAD & BRIDGE FUND  | 14,265.38                |          |
| 101195 | NORTHWEST COMMUNICATIONS COOP<br>E 911 EMERGENCY/WIRELESS FUND       | 129.00<br>129.00         |          |
| 101196 | OFFICE DEPOT INC   | 1,677.85                 |          |
|        | GENERAL FUND<br>COUNTY ROAD & BRIDGE FUND                            | 1,338.61<br>228.45       |          |
|        | COUNTY AGENT FUND  | 110.79                   |          |
| 101197 | OTTER TAIL POWER COMPANY<br>COUNTY ROAD & BRIDGE FUND                | 926.00<br>926.00         |          |
| 101198 | PEARL VALLEY OILFIELD SERVICE & RENTALS<br>COUNTY ROAD & BRIDGE FUND | 130.00<br>130.00         |          |
| 101199 | PINNACLE<br>COUNTY ROAD & BRIDGE FUND                                | 53.00<br>53.00           |          |
| 101200 | PRAIRIE FORD, INC.<br>GENERAL FUND                                   | 492.20<br>492.20         |          |
| 101201 | PRODUCTIVITY PLUS ACCOUNT<br>COUNTY ROAD & BRIDGE FUND               | 8,468.21<br>8,468.21     |          |
| 101202 | QUADIENT FINANCE USA INC<br>GENERAL FUND                             | 642.92<br>642.92         |          |
| 101203 | R & J PUBLISHING LLC<br>COUNTY ROAD & BRIDGE FUND                    | 474.99<br>474.99         |          |
| 101204 | R & T WATER DISTRICT<br>COUNTY PARKS FUND                            | 50.00<br>50.00           |          |
| 101205 | RDO EQUIPMENT CO<br>COUNTY ROAD & BRIDGE FUND                        | 9,081.46<br>9,081.46     |          |
| 101206 | RESERVATION TELEPHONE  | 2,269.29                 |          |
|        | GENERAL FUND<br>COUNTY ROAD & BRIDGE FUND                            | 1,844.26<br>413.08       |          |
|        | COUNTY PARKS FUND  | 11.95                    |          |
| 101207 | RICHLAND PUMP & SUPPLY<br>COUNTY ROAD & BRIDGE FUND                  | 65.32<br>65.32           |          |
| 101208 | SAFARI FUELS #103<br>GENERAL FUND                                    | 452.71<br>452.71         |          |
| 101209 | SAUBER ENGINEERING, INC<br>COUNTY ROAD & BRIDGE FUND                 | 54,438.05<br>54,438.05   |          |
| 101210 | SELECT ENERGY SERVICES<br>COUNTY ROAD & BRIDGE FUND                  | 1,500.00<br>1,500.00     |          |
| 101211 | SHARE CORPORATION<br>GENERAL FUND                                    | 197.56<br>197.56         |          |
| 101212 | SIKES TOWNSHIP<br>GENERAL FUND                                       | 575.00<br>575.00         |          |
| 101213 | SOURIS RIVER TELECOMMUNICATIONS<br>E 911 EMERGENCY/WIRELESS FUND     | 168.00<br>168.00         |          |
| 101214 | STANLEY AUTO & TRUCK   | 698.41                   |          |
|        | COUNTY ROAD & BRIDGE FUND  | 698.41                   |          |
| 101215 | STAPLES, INC. AND SUBSIDARIES<br>COUNTY ROAD & BRIDGE FUND           | 15.66<br>15.66           |          |

| 101216 | STATE TREASURER<br>E 911 EMERGENCY/WIRELESS FUND   | 6,818.50<br>6,818.50                       |
|--------|--|--|
| 101217 | STEINS INC<br>GENERAL FUND   | 1,185.07<br>1,185.07                       |
| 101218 | SUMMIT FOOD SERVICE, LLC<br>GENERAL FUND   | 7,301.98<br>7,301.98                       |
| 101219 | THE SIDWELL COMPANY<br>GENERAL FUND  | 870.00<br>870.00                           |
| 101220 | THOMSON REUTERS-WEST PUBLISHING CORP.<br>GENERAL FUND  | 171.99<br>171.99                           |
| 101221 | TRACTOR SUPPLY COMPANY<br>GENERAL FUND<br>COUNTY ROAD & BRIDGE FUND<br>WEED CONTROL FUND     | 753.09<br>75.97<br>549.73<br>127.39        |
| 101222 | TRAILER AND TRUCK EQUIPMENT<br>COUNTY ROAD & BRIDGE FUND                                     | 560.41<br>560.41                           |
| 101223 | TRUCK BODIES & EQUIP. INTERNATIONAL,INC.<br>COUNTY ROAD & BRIDGE FUND                        | 3,217.68<br>3,217.68                       |
| 101224 | UNITED QUALITY COOPERATIVE<br>GENERAL FUND<br>COUNTY ROAD & BRIDGE FUND<br>COUNTY PARKS FUND | 3,710.85<br>2,439.02<br>1,115.32<br>156.51 |
| 101225 | VAN HOOK TOWNSHIP<br>GENERAL FUND  | 6,400.00<br>6,400.00                       |
| 101226 | VERIZON CONNECT NWF, INC.<br>COUNTY ROAD & BRIDGE FUND                                       | 760.93<br>760.93                           |
| 101227 | VERIZON WIRELESS<br>GENERAL FUND<br>COUNTY ROAD & BRIDGE FUND<br>WEED CONTROL FUND           | 398.25<br>31.12<br>336.01<br>31.12         |
| 101228 | VILLAGE FAMILY SERV CENTER<br>GENERAL FUND   | 4,020.00<br>4,020.00                       |
| 101229 | WARD COUNTY DETENTION CENTER<br>GENERAL FUND   | 75.00<br>75.00                             |
| 101230 | WARD COUNTY TREASURER<br>GENERAL FUND  | 2,843.50<br>2,843.50                       |
| 101231 | WESTLIE TRUCK CENTER<br>COUNTY ROAD & BRIDGE FUND  | 183.71<br>183.71                           |
|        | FINAL TOTAL  | \$1,019,039.95                             |

# I. BOARD CONCERNS

Discussion was held on how to handle vacation requests by appointed officials. State's Attorney Enget suggested the time off request go through the Human Resource office and will become part of the Commissioner agenda every meeting when leave is requested.

Moved by Comm. Hollekim, seconded by Comm. Uran, to approve the requested time off for vacation for Karen Babbitt. Upon roll call, all present voted yes. Motion carried.

Discussion was held on the Memorial Building contract.

#### 3. APPOINTMENT SCHEDULED

#### 9:15 A.M.

Kyle Patterson, Vision Zero Coordinator introduced himself to the board and discussed the Outreach Program.

#### 9:30 A.M.

Jana Hennessy, Engineer, along with Scott Duerre, Assistant Engineer met to discuss Road & Bridge.

1. CITY OF STANLEY/SHARED USE PATHWAY

Engineer Hennessy along with Jeff Ebsch with Brosz Engineering discussed the City of Stanley receiving the \$805,000 grant from the NDDOT to construct 2 paved shared use pathways, the North Segment which includes 2,650 feet from Mountrail County Law Enforcement Center to John Rian Addition and the South Segment which includes 1,900 feet from 6th St SE near hospital to Meadow Lane. Both of these segments have a portion within the County Right of Way and some culverts that would be affected. Wade Enget, State's Attorney stated that the County can utilize the Right of Way for road construction purposes only and cannot authorize the request for permanent easement to another entity. Attorney Enget recommended getting easement from the landowners within the pathway and an agreement from the County once all the landowners consent to use of the right of way for a pathway. Attorney Enget indicated he would work with the City of Stanley regarding this issue.

#### 2. CR 4 RECONSTRUCTION/PROJECT NO. 04(74)19

Discussion was held 74<sup>th</sup> Ave NW, CR 4 decision from April 19<sup>th</sup> on awarding the bid to Central Specialties Inc.

3. 76TH AVE NW

John Sauber Jr., Sauber Engineering discussed the update of the right of way progress on CR 3, 76th Ave NW. Engineer Hennessy along with the Commissioners thanked Greg Boschee for his right of way being donated.

Moved by Comm. Uran, seconded by Comm. Rice, to approve advertisement for bids on CR 3, 76th Ave NW Project. Upon roll call, Hollekim, Ruland, Olson, Rice and Uran voted yes. Motion carried.

4. 36<sup>TH</sup> ST NW/CHIP SEAL

Moved by Comm. Olson, seconded by Comm. Uran, to approve the Memorandum of Agreement for a chip seal on 36<sup>th</sup> St NW with Howie Township. Upon roll call, Ruland, Hollekim, Olson, Rice, and Uran voted yes. Motion carried.

5. CR 3-PALERMO NORTH/CULVERT

Moved by Comm. Olson, seconded by Comm. Hollekim, to approve the Engineering Agreement with Sauber Engineering for the CR 3 Palermo North culvert replacement at a cost not exceeding \$23,529.20. Upon roll call, Ruland, Hollekim, Rice, Olson and Uran voted yes. Motion carried.

#### 6. CR 9 (100TH AVE NW) PHASE II

Engineer Hennessy discussed the Amendment to Agreement for Engineering Services to cover additional project scope for environmental documentation required by the US Army Corps of Engineers (USACE) on 100th Ave NW, CR 9 Phase II.

Moved by Comm. Hollekim, seconded by Comm. Rice, to review and approve the Amendment to Agreement for Engineering Services on 100th Ave NW, CR 9 Phase II Project at an estimated cost of \$72,785. Upon roll call, Uran, Rice, Ruland, Olson and Hollekim voted yes. Motion carried.

Dan Vander Vorste, HDR Right of Way Project Manager presented the new right of way (ROW) requirements. Right of Way Manager Vander Vorste stated the traditional 'Title Certificates' have been replaced by the following two reports- 'O&E Reports' (Ownership and Encumbrance Reports), and 'SORS Reports' (Surface Owner Reports), and utilized as follows: Use of O & E Report: • Like a Title Certificate, an O&E Report is generated and obtained from a Title Company, and is a pre-requisite should title insurance be requested.

• Utilized for ROW acquisition parcels.

• Recorded encumbrances are included in report.

• The primary difference is how far back in time research is done – O&E Reports generally reflect vested ownership back in time 2 warranty deeds and/or 30 years.

• Cost is based on per parcel, not per owner. (Mountrail County estimate - \$650 – \$750 per parcel)

• Recorded encumbrances are included in report.

Use of SOR:

• Can be generated and obtained from a Title Company or qualified ROW agent.

• Utilized for ROW temporary construction easements, and ROW acquisition parcels when title insurance is not pursued, by qualified ROW agent.

• When generated by Title Company, report is based on per parcel, and average cost is reduced about \$100/parcel.

• Report can be customized in reflecting vested ownership back in time, all the way back to patent, if needed. • When generated by qualified agent, report is based on vested landowner, rather than per parcel, meaning one report can represent multiple parcels of ownership, which may reduce cost, depending on source.

• When generated by qualified ROW agent, cost is again reduced.

• Report can be fully customized to contain not only encumbrances, but also mortgages, property tax status, etc.

Engineer Hennessy stated the Title Certificate process is being utilized currently with all right of way requirements within the County.

Moved by Comm. Olson, seconded by Comm. Rice, to approve using the 'SOR's' (Surface Owner Reports) process for the right of way acquisition on 100th Ave NW, CR 9 Phase II. Upon roll call, Olson, Rice, Hollekim, Uran and Ruland voted yes. Motion carried.

#### 7. 2021 TOWNSHIP MAINTENANCE AGREEMENT-MANITOU

Moved by Comm. Hollekim seconded by Comm. Olson , to approve the additional approximately 1 & 1/8 miles to the existing Maintenance Agreement for Manitou Township. Upon roll call, Ruland, Hollekim ,Olson, Uran and Rice all voted yes. Motion carried.

8. R&B SIGN TRUCK BODY BUILD

Moved by Comm. Olson, seconded by Comm. Uran, to approve bidding for the purchase of a sign truck body which will be placed on the chassis of an International truck. Upon roll call, Rice, Ruland, Hollekim, Olson and Uran voted yes. Motion carried.

Discussion was held on the bidding policy and procedures which will be discussed further in meetings following.

# 9. R&B CHARTS

Engineer Hennessy discussed the R&B maintenance charts (pavement, gravel), chip seal schedule, and road projects priority listing. Comm. Ruland discussed the prior budgets and what was expensed. Comm. Ruland requested more realistic numbers in the maintenance charts. Comm. Hollekim stated she believes the Road & Bridge will expend the majority of their budget this year. More discussion will be held at the next Commissioner meeting.

#### 10. PLAZA SHOP

Engineer Hennessy discussed the Plaza Shop final walk through.

Moved by Comm. Hollekim, seconded by Comm. Uran, to approve the \$2,300 for the plumbing on the eye washing bay for the Plaza Shop provided it is not required by building code, otherwise the contractor should have to absorb the expense. Upon roll call, Uran, Olson, Rice, Hollekim and Ruland voted yes. Motion carried.

Comm. Olson stated until "punch list" items are completed a discussion with American Bank Center will be held to hold funds back.

# 11. MUTUAL RELEASE ON 101ST AVE NW

April 20, 2021 Minutes – Page 9 Moved by Comm. Uran, seconded by Comm. Rice, to approve the Mutual Release of All Claims with Central Specialties Inc to include the additional amount of \$312,326.58 for the retainage held for the Mountrail County Route 9 Reconstruction Projects (101st Ave NW). Upon roll call, Ruland, Hollekim, Rice, Uran and Olson voted yes. Motion carried. The total amount of \$542,326.58 (\$230,000 settlement and \$312,326.58 retainage) would be listed on the final pay estimate to Central Specialties Inc.

11:30 A.M.

Fintan Dooley, Coordinator and Founder of Salt Contaminated Land & Water Council (SCLWC) along with Donald Nelson, Keene Farmer and President of Salt Contaminated Land & Water Council (SCLWC) presented to the Board the reclamation/remediation of land after the oil industries inactivity. Donald Nelson is requesting a resolution from all oil producing counties if possible. Donald Nelson stated that on his land there are numerous well heads that have never been reclaimed or touched by the State. Comm. Ruland stated she doesn't believe that the Board of Commissioners have any kind of authority to do a resolution.

12:00 P.M.

Discussion was held with Departments Heads concerning COVID-19 issues. Present for the discussion were Corey Bristol, Karen Babbitt, Melissa Vachal, Laurie Johnson, Tiffany Thiessen, and Heather Tomlinson. Discussion was held on whether taking temperatures should still take place when entering the Mountrail County Courthouse. Sheriff Bristol suggested to continue screening visitors but allow County personnel to enter the building without screening. Corrections Administrator Johnson stated she is required to screen personnel in the Corrections Department and will continue to do so.

Moved by Comm. Hollekim, seconded by Comm. Uran, to continue screening all visitors entering the Courthouse and dispense with screening County personnel as recommended by Sheriff Bristol with the exception of the Jail Facility. Upon roll call, all present voted yes. Motion carried.

# 4. ADJOURN

The Board adjourned at 12:52 P.M. to meet in regular session on Tuesday, May 4, 2021 at 9:00 A.M. Accepted and approved this 4<sup>th</sup> day of May, 2021.

Trudy Ruland, Chairman

Mountrail County Commissioner

Stephanie A. Pappa

Mountrail County Auditor