



2025 Mountrail County Home & Garden Show/Vendor Show

Friday, April 25 - 3:30pm-8pm

Saturday, April 26 - 9am-2pm

Mountrail County South Complex/Fair Building

8103 & 8101 61st St. NW, Stanley, ND



Sponsored by: Mountrail County Garden Club and NDSU Extension

BOOTHS: (Please have personnel at booth)

Fair Building:

Price:

A. Indoor booths 10' X 10' ----- \$25.00

B. Outdoor/Arena booths 20' X 20' ----- \$25.00
(depends on weather) Arena is sand based

South Complex:

A. Indoor booths 10' X 10' ----- \$25.00

Indoor booths include: one 8' table with chairs, if needed. More may be available, please ask.

Outdoor booths - table upon request.

NO duplicate companies (ie. 2 Mary Kay's).

Sorry, No Refunds!

Booth location based on needs & timing of payment. Booths ONLY reserved with payment.

REGISTRATION INFORMATION:

Business: _____ Contact Name: _____

Mailing Address: _____

Email: _____

Business Phone: _____ Cell Phone: _____

Description/Selling: _____
(list "all" to help in booth placement)

TYPE OF BOOTH:

Outdoor/Arena: _____ # of booths: _____

Indoor Booth: _____ # of booths: _____

Accommodations:

Number of tables needed: _____

Number of chairs needed: _____

Electricity Needed: Yes _____ No _____

Other accommodations needed: _____

PAYMENTS:

Deadline to Register: April 15

Checks: Payable to: **Mountrail County Garden Club**

Mail to: Mountrail County Extension Office

PO Box 40

Stanley, ND 58784

Credit/Debit: \$1 transaction fee/booth

Call office (701-628-2835Ext 1) or bring to office
8103 61st ST NW, Stanley ND

Vendor registration is on first come /first paid basis, so please register early as possible to reserve your booth! **NO EARLY TEAR DOWNS!!! **MUST SET UP FRIDAY BY 3:00 PM** **OR THURSDAY 8 AM-5 PM OR EARLIER WITH PRIOR ARRANGEMENTS!****

Registrations: Email: lynette.vachal@ndsu.edu or MCGC@gmail.com to reserve a booth or call (701) 628-2835 (w) or 629-3000 (c) to reserve a booth, but must send registration form also.

See map, special note & parking instructions on back.

We do our best to accommodate per building and vendor types, we can make no promises of booth locations/requests.

**Vendors Must Park on East side of Fair building or
furthest South Parking by grass.**

**You can move closer to unload and load, then
move.**

Parking lot needs to be clear for show attendees!

**Please check in at South Complex before setting up
to get your building and location assignment.**

Key:



Mountrail County South Complex



Mountrail County Fair Building

