



# Livestock & Horse Criteria for Premium Sale

## 2025 4-H Achievement Days



In order to participate in the 4-H Achievement Days Premium Sale, 4-H'ers **must** have completed the following criteria in the current 4-H year:

1. **Must exhibit a min. of one Static Exhibit in current year Achievement Days. Exhibit must fit into an exhibit class located within the ND State Fair Book or a be a Cloverbud exhibit.**
2. **(Livestock) Participate in Achievement Days Set-Up**  
(Determined by species you are entering in the Premium Sale)
3. **Participate in Achievement Days or Horse Show Tear-Down**  
(Determined by species you are entering in the Premium Sale)  
Note: #2 & 3 - If you are unable to attend set-up or tear-down you need to contact the Extension Office (628-2835) prior to Achievement Days. They will assign a job for you to do to meet your criteria.
4. **Meet all 4-H membership & animal ownership deadlines/requirements.**
5. **(Livestock) Meet all participation, ribbon placing & weight requirements.**
6. **(Horse) Meet all participation, ribbon placing & video submission requirements/deadlines.**
7. **Have your Livestock or Horse Project Record Book Judged on July 9, 2025.**
8. **Attend eight club meetings OR activities (not counting #1, #2 and #3 above)**

Reminder – All exhibitors are required to clean-up their area(s) once either event is completed, even if that species is not in the sale.

Possible activities are listed on the back of this form. **NOTE:** You must be an **active participant** in the activity/event – attending the activity/event does not meet the criteria.

**List the 8 meetings or events you have participated in below:**

(example: September club meeting, Livestock Day Camp, etc.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

4-H'ers Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Club Enrolled in: \_\_\_\_\_

I verify that the above listed 4-H member has met the criteria needed to participate in the 4-H Premium Sale during the Mountrail County 4-H Achievement Days on July 10, 2025.

Leader's Signature: \_\_\_\_\_

## POSSIBLE ACTIVITIES

- Attend a **4-H Club Meeting** (each meeting counts as 1 activity)
- Attend a county **4-H Council Meeting** – each meeting equals one event
- **Volunteer as a Youth Leader** in your club or another club
- Participate in the **4-H Youth Archery Program** (all training sessions together count as 1 activity)
- Participate in the **4-H Youth Air Rifle Program** (all training sessions together count as 1 activity)
- Participate in a **County/District/State Level Shooting Sports Competition** (each competition counts as 1 activity)
- Participate in the **Mountrail County 4-H Fundraiser (Stanley)**
- Participate in the **Mountrail County 4-H Fundraiser (Plaza)**
- Participate in **Mountrail County Home & Garden Show**
- Participate in the **4-H Pet Show**
- Attend the **Small Animal Camp**
- Attend the **Livestock Day Camp**
- Participate in a **Mountrail Co. 4-H/NDSU Ext. Workshop (list workshop)** (each counts as 1)
- Participate in the **Mountrail County 4-H Horse Show** (each show counts as 1 activity)
- Compete in an **Open Horse Show** other than Mountrail County 4-H Horse Show. (each counts as 1 activity)
- Participate in **Horse Clinic/Workout Session** (each session counts as 1 activity)
- **Exhibit in the Static area** at Achievement Days (only use if you are exhibiting in 2025 Ach. Days)
- **Exhibit in the Livestock area** at Achievement Days (only use if you are exhibiting in 2025 Ach. Days)
- Attended **4-H Awards Day** in 2024
- Participate on a **Judging Team** (Agronomy, Hippology, Livestock, or Meat) – Each team counts as 1 (not practice)
- Participate at a **Judging Contest** (Agronomy, Hippology, Livestock, or Meat) – Each contest counts as 1
- Compete in an **Open Livestock Show** other than Mountrail County 4-H Achievement Days. (each counts as 1 activity)
- Attend a **2025 4-H Camp** of any type or be registered for one after Ach. Days (each camp counts as 1 activity)
- Attend **Extension Youth Conference (EYC)** in Fargo
- Participate in a **Community Service Learning Project** (each project counts as 1)
- Participate in **4-H Clothing Revue/Communication Arts/Clothing Revue or Consumer Decision Making, or Rube Goldberg** (County = 1 activity, State = 1 activity)
- Participate in a **STEM** event.
- Attend County **YQCA training or LQA**
- Attend a **National 4-H Event** (each counts as 1)
- **Mountrail County 4-H Ambassador** (each meeting counts as 1 activity)
- Participate in any **other special Mountrail County 4-H event or workshop not listed that are 4-H Project related** - Virtual opportunities count
- Participate in any **other special County/District/State/National 4-H event or workshop not listed that are 4-H Project related** - Virtual opportunities count



### Individual members:

Since you do not belong to a club, you must have 8 activities. However, you may attend an area club meeting as a guest and count it as an activity.

### Special Note – Buyers Supper Participation Requirements

- Each 4-H family that is involved in the Premium Sale is responsible to bring a gallon sized salad. A \$50 premium penalty may be taken if one is not provided on July 10, 2025.

**Premium Sale Date – July 10, 2025**

**Mountrail County Fair Building, Stanley**