

2025 4-H Communication Arts Contest - District 1

(Burke, Divide, McKenzie, Mountrail & Williams)



Friday, May 9

Williston County NDSU Extension Office

5246 141st Ave NW, Williston, ND 58801

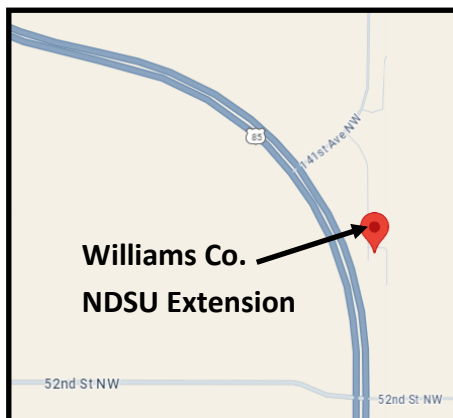
Check-In: 5:30 pm / Start: 6:00 pm

Categories:

- *Cloverbud*
- *Demonstration*
- *Dramatic Presentation*
- *Electronic (Presentation Software)*
- *Electronic (Video Production)*
- *Electronic (Website Design)*
- *Fish Tank: Youth Entrepreneurship*
- *Illustrated Talk*
- *Interpretive Reading*
- *Mass Media (Broadcasting)*
- *Mass Media (Commercial)*
- *Speech (Prepared)*
- *Speech (Impromptu)*

4-H Communication Arts Divisions:

- **Junior** - Youth 4-H age 8-12
 - **Senior** - Youth 4-H age 13-18
 - **Cloverbud** - Youth 4-H Age 5-7
- This is a noncompetitive division.



4-H Communication Arts Video:

<https://www.youtube.com/watch?v=Gtl3GwP3hnc>

Register by calling or emailing the Mountrail County Ext. Office by May 1

701-628-2835 heather.tomlinson@ndsu.edu

Special Requests: _____

NDSU
EXTENSION
MOUNTRAIL
COUNTY

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District 1 Communication Arts 4-H Contest

Registration Form

Due: May 1

May 9, 2025 Check-In: 5:30pm / Start: 6:00 pm

5246 141st Ave NW, Williston, ND 58801

Name: _____

4-H Age: _____ Grade: _____

Division: _____ Cloverbud (5-7 yr olds)

_____ Junior (8-12 yr old)

_____ Junior Team (8-12 yr old)

_____ Senior (13-18 yr old)

_____ Senior Team

Other team member name (s): _____

Name: _____

4-H Age: _____ Grade: _____

Division: _____ Cloverbud (5-7 yr olds)

_____ Junior (8-12 yr old)

_____ Junior Team (8-12 yr old)

_____ Senior (13-18 yr old)

_____ Senior Team

Other team member name (s): _____

Title of Presentation #1: _____

1st Presentation Category:

_____ Dramatic Presentation

_____ Demonstration

_____ Electronic (Presentation Software)

_____ Electronic (Video Production)

_____ Electronic (Website Design)

_____ Illustrative Talk

_____ Interpretive Reading

_____ Mass Media (Broadcasting)

_____ Mass Media (Commercial)

_____ Speech (Impromptu)

_____ Speech (Prepared)

_____ Fish Tank: Youth Entrepreneurship

_____ Cloverbud

Title of Presentation #2: _____

2nd Presentation Category:

_____ Dramatic Presentation

_____ Demonstration

_____ Electronic (Presentation Software)

_____ Electronic (Video Production)

_____ Electronic (Website Design)

_____ Illustrative Talk

_____ Interpretive Reading

_____ Mass Media (Broadcasting)

_____ Mass Media (Commercial)

_____ Speech (Impromptu)

_____ Speech (Prepared)

_____ Fish Tank: Youth Entrepreneurship

_____ Cloverbud