

# Thank You!

## 2025 Contest Sponsors

**CLEMENS CRITTERS** - Polish Rabbit

**JAH KROLIK** - Pet/Market Rabbit

**DAKOTA PRAIRIE VETERINARY SERVICE**

Educational Rabbit Book

**UNITED QUALITY COOP.**

Rabbit Food

**MOUNTRAIL COUNTY 4-H COUNCIL**

Cage & Accessories



## Entry Submission & Contact Info.



### Forms Located Online at:

<https://tinyurl.com/4HBunnies4Buddies>



### Mountrail County In-Person Entries:

South Complex  
8103 61st St NW Stanley



### Mountrail County Mailed Entries:

Mountrail County 4-H  
PO Box 40  
Stanley, ND 58784

### Mountrail County Email Entries:

[heather.tomlinson@ndsu.edu](mailto:heather.tomlinson@ndsu.edu)



### Mountrail County Contact #:

701-628-2835 Ext. 1

Interested in learning more about rabbits?

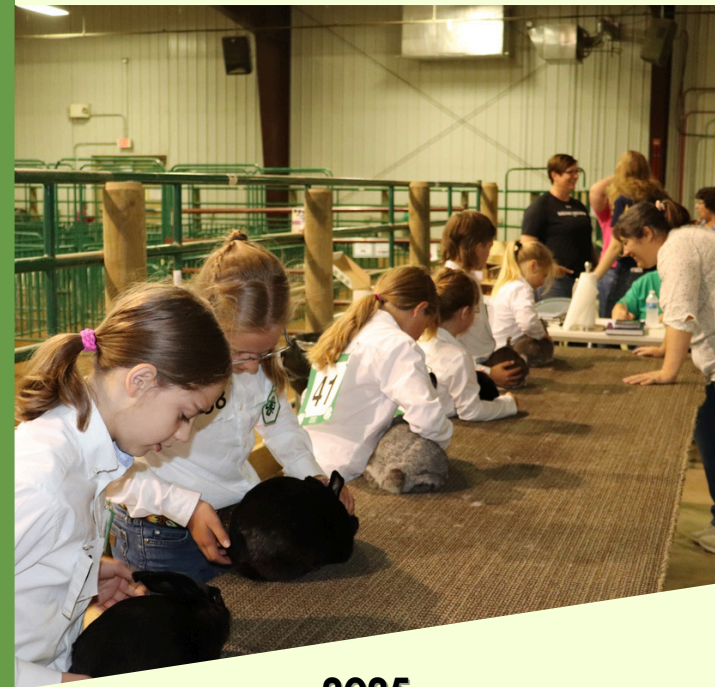
Scan this QR code for educational materials!



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MOUNTRAIL COUNTY

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## 2025 Mountrail County 4-H

# Bunnies for Buddies



### Forms Located Online at:

<https://tinyurl.com/4HBunnies4Buddies>

**Deadline: April 1, 2025**

## Two Opportunities Available!

**TWO registered Mountrail County 4-H youth members can win this year!**

### **OPPORTUNITY #1**

Polish Rabbit - One Available to Win!  
4-H Age Requirement (as of 9/1/2024)  
Cloverbud/Junior Division - 4-H Ages 5-12

One lucky 5 to 12 year old will receive a young Polish rabbit with supplies to participate in the 2025 Mountrail County 4-H Achievement Days Rabbit Show!

### **OPPORTUNITY #2**

Market or Pet Rabbit - One Available to Win!  
4-H Age Requirement (as of 9/1/2024)  
Intermediate/Senior Division - 4-H Ages 13-18

One lucky 13 to 18 year old will receive a young Market or Pet rabbit with supplies to participate in the 2025 Mountrail County 4-H Achievement Days Rabbit Show!

**Special Note:** If there are no submissions in an age division, but two in the other...the remaining rabbit may be offered to the other age division.

## *The Winner Shall...*

- Takes ownership at the time of pickup. Pickup will be at the Mountrail County Home & Garden Show on April 26 in Stanley.
- Provide adequate facilities to care for the rabbit, such as cage and protective shed.
- Feed the rabbit appropriately and provide adequate water (feed, hay, & bedding costs are responsibility of winner.)
- Keep records showing proper management and feedings.
- Follow all rules necessary to participate in Achievement Days & ND State Fair.
- Exhibit the rabbit in the appropriate division at the 2025 Mountrail Co. Achievement Days on July 9.
- Market, give back, or keep the rabbit at the conclusion of the show season (profits retained by the winner.)



## Bunnies for Buddies

JAH Krolik, Clemens Critters, & Mountrail County 4-H are proud to bring 4-H youth the 2nd annual Bunnies for Buddies Contest!

This opportunity is available to 4-H members in Mountrail County who are actively involved in or would like to be involved in a 4-H Rabbit Project. TWO winning entrants from Mountrail County will receive a Polish or a Market/Pet quality rabbit which will be eligible for the 2025 Achievement Days or County Fair, along with some starting supplies to help them start off on the right foot.



### Contestants will submit the following by April 1st, 2025:

1) **Essay** - A personally written, one page, one sided only typed essay on what ownership would mean to them, including how they would provide care, the environment in which the rabbit would be raised, and any other pertinent and/or human interest information they wish to share.

2) **Consent to Entry & Release of Liability Form** - Please do not include the name or any identification on the essay itself.

Once received, both of these items must be submitted to the Mountrail County 4-H Council to be entered for the chance to be awarded the rabbits available for Mountrail County. Incomplete submissions will not be accepted.

The winning entry from each contest will be selected by the Mountrail County 4-H Council for each location at its sole discretion, based on the Council's evaluation of the merits of each entry.

Current or new 4-H'ers are encouraged to apply! Applications are due by midnight on April 1st, 2025 to the Extension Office. A winner and animal pick-up will take place on April 26 at the Home & Garden Show in Stanley.

**Essay Ideas:** Consider including the following info. in your essay! Why do you want to win a rabbit? What do you think you will learn while participating in the rabbit project? Describe the facilities you will use to care for and house your rabbit? What financial arrangements have or will you make for this project? What are your future plans? How many years have you been in the animal project and 4-H? Any personal or family history showing rabbits or other animals?