

# Mountrail County Achievement Days

## 4-H Exhibitor Handbook



### Event Dates

July 7	Event Set-Up Day
July 7	Static Judging
July 9	Poultry, Rabbit & Goat Shows Livestock Record Book Shows Check-In/Weigh-in for all Species
July 10	Beef, Dairy Cow, Sheep, & Swine Shows



Same username & password you use for annual membership enrollment

### Exhibit Registration Dates

<https://v2.4honline.com/>

May 1	Deadline for all <b>Livestock</b> info Entered into 4-H Online (step 1 of 2) (this info migrates into FairEntry...you must still enter into show class on FairEntry starting May 20!)
May 19	FairEntry Registration <b>OPENS</b> - Static & <b>Livestock</b> (step 2 of 2)
June 20	FairEntry Registration <b>CLOSES</b> - Static & Livestock

Register  
ONLINE




**All exhibitor/event documents can be found online at:**

<https://tinyurl.com/MC4HAchievementDays>

**FairEntry Exhibit Class Registration Website:**

<http://mountrail-county-nd.fairentry.com/>



Need assistance? Please contact the Mountrail Co. 4-H Office at 701-628-2835 Ext. 1  
Lynnette.vachal@ndsu.edu, or heather.tomlinson@ndsu.edu



# Mountrail County 2025 ACHIEVEMENT DAYS



Mountrail County Fair Building & South Complex  
8101 & 8103 61st St NW, Stanley

## **MONDAY, JULY 7** See 'Static Judging & Event Set-up Schedule' for breakouts

3:00 - 6:00 pm	Static Exhibits - Interview Judging
3:45 - 7:00 pm	Event Set-Up (Fair Building & South Complex)
6:00 - 8:00 pm	Static Exhibit Display Set-Up

## **WEDNESDAY, JULY 9**

8:00 am - 6:00 pm	Arrival of Livestock Exhibits (all animals in place prior to registration)
8:00 am - 6:30 pm	Static Exhibits Open for Public Viewing
9:00 am - 9:45 am	Rabbit & Poultry Registration
10:00 am	Rabbit & Poultry Show
2:30 - 5:00 pm	Livestock & Horse Record Book Judging
2:00 - 3:00 pm	Goat Check-In & Market Goat Weigh-in
4:00 - 7:00 pm	Swine, Sheep, Beef & Dairy Cattle Check-In
4:00 - 7:00 pm	Market Animal Weigh-In
6:00 pm	Goat Show

## **THURSDAY, JULY 10**

8:00 am - 5:00 pm	Static Exhibits Open for Public Viewing
8:00 am	Swine Show - Sheep Show - Dairy Cattle Show
11:00 am	Beef Show
	Round Robin Showmanship Contest
3:15 pm	Premier Preview Show ← (NON-4-H YOUTH GET THE CHANCE TO SHOW LIVESTOCK IN THE SHOW RING!)
4:00 pm	Parade of Champions
5:00 pm	Buyers Appreciation Supper - South Complex
6:00 pm - End	Static Exhibits Open for Public Viewing
6:30 pm	Premium Sale
END of Sale	Livestock & Static Exhibit Check-out Cleanup Fair Building & South Complex (ALL 4-H/FFA families help after Premium Sale!)

Questions? Contact the 4-H Office at 701-628-2835 Ext. 1  
or the FFA Office at 701-339-9866.



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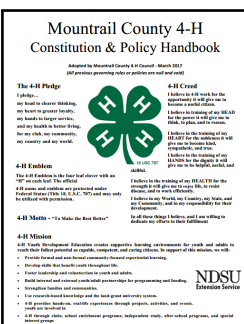
## 4-H Code of Conduct & Ethics

**FORMAL COMPLAINTS:** For issues that cannot be taken care of during Achievement Days, please see pg. 36 for guidelines on issuing a formal complaint.

The 4-H program is **intended to foster a safe environment that is conducive to optimal learning and growth.** Youth participants, families, and volunteers are expected to behave in a way that respects the rights and property of others, and that will not disrupt or interfere with 4-H program goals.

All youth & adults are expected to act in a sportsmanlike manner at all times and are expected to set positive examples and serve as positive role models by what they say and do.

If a conflict arises, please reach out to someone within the appropriate department (Extension Office, 4-H Council, Livestock Committee, or Static Committee) to work together towards a peaceful solution. If a peaceful and positive solution cannot be met, the departments listed hold the right to remove the appropriate parties from the premises and/or present the issue at the next Mountrail County 4-H meeting.



**The ND State Fair Book is also utilized for Achievement Days!**

**Please read through this entire informational packet as well as the included ND State Fair book.**

**Exhibits are entered into the same Divisions & Classes listed in the ND State Fair Book.**

**Exception: Cloverbud Static Exhibits (see pg. 5)**

**\* All policies set forth in the Mountrail County 4-H Constitution and Policy Handbook will be followed and enforced. Please take a moment to look over all Achievement Days portions of this Handbook prior to Achievement Days or refer to if your answer is not located in the Mountrail County 4-H Exhibitor Packet or the ND State Fair Exhibit Book. If you need another copy please contact our office or visit:**

**<https://tinyurl.com/MC4-HPolicyBook>**



# Dress Code

Pg. #4

Wondering what to wear?  
Here is an overview to get you ready for show time!

## Static Exhibitors

**Shirt:** Green, gray, or white shirt with the 4-H emblem on front

**Pants:** Dark jeans, slacks, or skirt

**Shoes:** Closed toe shoes - Boots or protective shoes are recommended for safety

## Livestock Exhibitors

**Shirt:** Green, gray, or white shirt with the 4-H emblem on front

**\*\* Exception - Rabbit & Poultry exhibitors must wear a long sleeve white shirt with clover chevron.**

**Pants:** Dark jeans, slacks, or skirt

**Shoes:** Closed toe shoes - Boots or protective shoes are recommended for safety



## Shirt Examples



Counts as an emblem too!

**Orders for these t-shirts were to be placed by March 26 to the 4-H Office. Missed the deadline? Reach out to us to discuss options.**

This emblem/patch goes on long sleeve shirts or other personally bought t-shirts. 4-H t-shirts pictured already come with clover on them. Patches are \$1 each thru the Mountrail County 4-H Office.



Everyone participating in judging/shows and premium sale will be required to wear the appropriate 4-H dress code. Failure to follow the dress code will be grounds for a drop-in ribbon placing







# Static Exhibits & Registration

Pg. #5

## WHAT IS A STATIC EXHIBIT?

They are all non-live animal exhibits (photography, food & nutrition, crops, creative arts, STEM, etc.) You can still participate in the Animal Science division and not own an animal!

**FairEntry Exhibit Registration Website:** <http://Mountrail-County-ND.fairentry.com>

**FairEntry Registration Helper Guide:** <http://tinyurl.com/MC4HAchievementDays>



## Online Registration Dates:

**Open Date: May 19 Close Date: June 20**

### CLOVERBUD EXHIBITORS

(4-H Ages 5-7 as of Sept. 1, 2024)

Place exhibits under  
**4-H Static Cloverbud** department on  
FairEntry Class/Div. #00

### REGULAR EXHIBITORS

(4-H Ages 8-18 as of Sept. 1, 2024)

Place exhibits under **4-H Static**  
department on FairEntry  
**Use the ND State Fair Exhibit Book**

**Use the ND State Fair Exhibit Book to see where your Static Exhibit fits.**  
**We use the same exhibit classes listed in the ND State Fair Book! No additions.**  
**Exception: Cloverbuds - See above and #2 for more info.**

## Registration Notes

1) Mountrail County Achievement Days follows all criteria & guidelines set in the ND State Fair Book.

2) Number of exhibits allowed per Division/Class & Guidelines:

**Regular Members (4-H ages 8-18)** - Refer to the ND State Fair Exhibit Book

**Cloverbuds (4-H ages 5-7)** - Allow to enter as many exhibits as desired. All exhibits go in the same class.  
No set guidelines to follow for exhibits that are entered.

Add a **DETAILED** description (important for locating your exhibit) *\*Extremely important if advancing to State\**

4) After submitting your exhibits, you will be locked out of your account until the 4-H Office approves those exhibits. Call the 4-H office to unlock sooner. You can add more exhibits up to the June 20 deadline.

**5) Exhibit cards will be mailed to families prior to the event. Changes needed?**  
**Contact the 4-H office! No new exhibit entries will be accepted after deadline.**

**Not sure where to enter your exhibit?** Some exhibits entries are easy to determine, others are not. The most important questions to consider when deciding the exhibits proper Division/Class/Lot# is...

- What project categories are you enrolled in on 4-H Online this year?
- What was your purpose or focus with the exhibit?
- What did you wish to learn?
- What do you want the judge to know or evaluate? For example:

a. The building/engineering process?  
(Ex. Woodworking, Welding, Cake Baking)

b. The creative OR decoration process? (Wood Arts, Welding Arts, Cake Decorating)

**Once you know these answers you will have an easier time selecting the correct Division & Class for your exhibit!**

**Where the Heck Do I Enter This Exhibit?**

## BUYERS SUPPER/BAKED GOODS:

While registering your Food & Nutrition exhibits you will be asked if your exhibit can be used for the Premium Sale Buyers Supper. Select YES or NO when prompted.

An **ORANGE** sticker will be placed on the exhibit tag for those who answer YES.



# Static Exhibit Judging - July 7

Pg. #6

## What is Static Interview Judging?

4-H'ers meet with a judge for approx. 1 - 3 minutes and are asked questions about each of their exhibits! Based on the exhibitors responses and knowledge, the judge awards a ribbon to the exhibitor/exhibit.

## Exhibit Arrival/Staging Area

**Judging Location:** Mountrail County Fair Building Hall

- Exhibit may be brought in prior to your judging time. Fair Building Hall will be open at **NOON** on July 7.
- A staging area for exhibits will be available to exhibitors to prepare for judging.
- Please give yourself extra time for large/heavy exhibits - Early entry for staging available upon request.


## Judging

- There are specific marked stations that each exhibit goes to. A 'Check-In' table will be staffed where maps and directions are available. (see pg. 12 for Check-In info)
- All exhibits must have exhibit cards & any special labels they may require.
- When you go to a station, try to take all of your exhibits for that station to eliminate waiting. 4-H'ers may want to bring their exhibits in boxes or baskets to keep them together.
- Enter your project in the wrong category? Sometimes your judge may ask you to speak with the check-in desk to update your exhibit card and then go to the proper station.

## Judging Time Schedule

**Refer to Pg. # 11 for more info.**

## Entry Cards

Static Entry Card	
Exhibitor Name	Exhibitor #
Age Division: Member	84
Club: Mountrail Eagles (4-H)	4-H Age: 8
	Grade: 3
Class	
S254: Plasterware item, ages 8 to 12	
Division	
4-H Static (4-H ages 8-18) / 052: Visual Arts	
Entry Description	
Air Dry Clay Horse Hoof with horseshoe details. Painted black and grey.	
Entry #: 846	County: Mountrail
	
LAV PNK ORN BLU RED WHT MUL	

## Entry Cards are REQUIRED for EACH Static exhibit

- These cards are created based on the info entered for each exhibit during your FairEntry registration.
- Cards will be mailed to families prior to the event.
- Please look over yours and let the 4-H office know about any changes or scratches ASAP. Preferably prior to Static Judging on July 7th.
- Securely attach each exhibit card to the exhibit prior to judging.
- Lost a card? See Heather at the check-in/registration table.

## Exhibit Labels

**Some exhibits require special labels to be attached to it for judging!**

**Food Preservation** - Special label cards are required to be on all Food Preservation exhibits. Label Cards are located online @ <https://tinyurl.com/4HFoodLabels>

**Photography** - Special label cards are required to be on all photography exhibits.

Label Cards are located online @ <https://tinyurl.com/4HPhotoLabel>

Information on preparing your photography exhibit is located online @ <https://tinyurl.com/4HPhotoLabel> **\*Photo sleeves available in 4-H office!\***

**Glue Solutions** - Special label cards are required to be on all Glue Solution exhibits.

Label Cards are located online @ <https://tinyurl.com/4HGlueLabel>

Name of Product:	
Date:	
Method of Processing:	
Processing Length:	
Altitude:	
Type of Pack:	
Pounds of Pressure:	
Exhibitor:	

North Dakota State Fair 4-H Photography Data Tag	
(required for every photo exhibit)	
Name:	
Photo Title:	
County:	
Year(s) in Photography:	
Category:	
Photo for: (check one)	
Project will take (in):	
Photo used:	
Have photo used (yes/no):	
Describe any edits or etc:	
NDSU	

Glue Solution	
Exhibit:	
Type of Glue Used:	
Why:	

**For all disputes please speak with the below parties:**

**Static Committee:** Laura Anderson, Karen Babbitt, Laura Fransen, Rebecca Goettle, Amanda Hynek, Krista Littlefield, Melissa Vachal, & Julie Woodbury

**4-H Extension Agent:** Lynnette Vachal





# Livestock Exhibits & Registration

Pg. #7

**Complete these TWO steps to register your livestock!**

**(Beef - Dairy Cow - Sheep - Swine - Goat - Rabbit - Poultry)**

**Step #1 of 2 - Due by May 1** ([www.4honline.com](http://www.4honline.com)) - Info previously released. This step should already be done. Animals entered during Step #1 will be viewable during Step #2. Don't see your Animal? Please contact the 4-H Office.

**Step #2 of 2 -** Enter each animal into a show class on FairEntry (see below)

**FairEntry Exhibit Registration Website:** <http://Mountrail-County-ND.fairentry.com>

**FairEntry Registration Helper Guide:** <http://tinyurl.com/MC4HAchievementDays>



**Achievement Days Online Registration Dates:**

**Open Date: May 19 Close Date: June 20**

**REGULAR & CLOVERBUD EXHIBITORS**

**4-H ages 5-18 (as of Sept. 1, 2024)**

**ALL ages use the ND State Fair Exhibit book classes**

Exceptions (see exhibitor notes below for more info):

**1) Showmanship Division 2) Livestock Record Books**

## Livestock Exhibit Notes:

### **Livestock Record Books** (See pg. 8 for more info)

- Who completes them?** ALL livestock or animal exhibitors must complete a Record Book for their exhibit(s). 1 book per species.
- How to Register?** You must register on FairEntry under each species for the appropriate age division.
- Are they judged?** Yes! ALL Record Books will be interview judged on July 9. Sign up for timeslot on July 7.

### **Showmanship Division: (this is where you can win a belt buckle!)**

- What is Showmanship?** This is where the youth skills are judged, rather than the livestock they are exhibiting.
- What are the Age Divisions?**

**Seniors (4-H age 13-18) Junior (4-H age 8-12) Cloverbuds (4-H ages 5-7)**

**New Age Divisions!**

- How to Register?** You must register on FairEntry under each species for the appropriate age division.

**Livestock Ownership Deadlines:** Market Beef (March 1) - All Other Species (May 1)

**Registered Breeds** - Must submit proper documents by July 7th or will be moved to Commercial Class.

## Round Robin Showmanship Contest

**What is a Round Robin Contest?** The Grand Champion Showman in each division compete & take turns showing each species to try and earn the title of the Overall Showman in the age division!

**Senior & Junior Divisions Only - Recipients win a buckle.**



**Do I need to participate in Showmanship to possibly qualify?** Yes! You have to participate in one or more species & receive the Grand Champion placing to participate in the Round Robin contest in your age division.

**Small Animal Division** - Rabbit & Poultry

**Large Animal Division** - Goat, Swine, Sheep, Beef, & Dairy



# Livestock & Horse Record Books

Pg. #8

Record Books can be picked up at the Extension Office or found online @

<https://tinyurl.com/MC4HAchievementDays> (located at bottom of page)

You must register your Record Books under each species on FairEntry as an exhibit!

## WHO is required to complete these books?

- 1) ALL Livestock Exhibitors
- 2) Horse Exhibitors participating in the Premium Sale

Youth complete one of these books for **EACH** species they are exhibiting. Can group together per species. Must still keep BREEDING & MARKET in appropriate separate books.

Failure to submit a livestock record book for any specie will result in that specie not being qualified to be exhibit at the event.

## WHAT do I do with these when completed? They are interview judged at Achievement Days!

Complete each book in its entirety and you will meet with assigned judges to discuss them.

You may be awarded a grand, reserve, merit, blue, red, or white placing based on the quality of your Livestock record book. Only grand, reserve, & merit placings, per species, receive premium points.

## WHEN are they judged?

They are interview judged at Achievement Days!

- 1) During Set-Up on July 7 you will sign-up for the judging timeslot that works the best for you! Failure to sign-up may result in extended wait time.
- 2) On July 9 you will meet with the appropriate judge at the time frame you choose. Those with assigned times will be selected before any who did not sign up on July 7.

## WHERE are they judged?

### Mountrail County South Complex Hall

Enter the South Complex Hall using the East doors. Signage will be present. There will be specific stations and seating available for EACH species.

## WHY do we require these?

The purpose of requiring these record books is to ensure the exhibitor is gaining the fullest experience and knowledge with their animal exhibit. There is so much more that goes into raising livestock than just what you see on show day! These books help educate 4-H youth on a broader level.



## Age Divisions

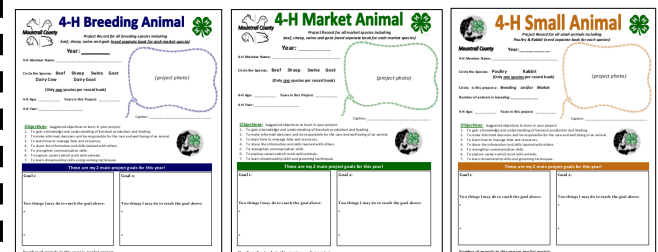
### CLOVERBUD MEMBERS

(4-H Ages 5-7 as of Sept. 1, 2024)

Both age divisions have different books!

### REGULAR MEMBERS

(4-H Ages 8-18 as of Sept. 1, 2024)



## HORSE RECORDBOOKS (all 4-H ages)



**Proof of Record Book REQUIRED prior to registering your livestock at the show.**

There are TWO options available to complete this task!

- 1) If you have not had your book judged yet, you will show your physical books to each species Superintendent(s) at Check-In.
- 2) No longer have the book(s) in your possession since they have been judged prior to your species Check-In?

If so, when your book is judged ask your specific Livestock Record Book judge to complete a 'Livestock Release Form'. These forms are then put into a box and collected by Livestock Superintendents to review.

4-H Livestock Record Book Release Form	
(to be completed by judge ONLY)	
As a 4-H Livestock Record Book judge, I am verifying that the below participant has had the following Livestock Record Book submitted and judged.	
Exhibitor Name _____	
RULES: Only complete this if you are having your Record Book judged BEFORE each livestock species check-in. Form must then be turned in at EACH species check-in/weight-in by exhibitor as proof of completion. ** Complete one form PER species **	
Check ONE:	
<input type="checkbox"/> BEEF	<input type="checkbox"/> CLOVERBUD (4-H ages 5-7)
<input type="checkbox"/> DAIRY COW	<input type="checkbox"/> REGULAR MEMBER (4-H ages 8-18)
<input type="checkbox"/> GOAT	
<input type="checkbox"/> SHEEP	
<input type="checkbox"/> SWINE	
Judges Signature _____	

# Livestock Judging Schedule & Info

Pg. #9

## Livestock Superintendents

**July 7 - Set-Up & Superintendent Pen Assigning (no self assigning!)**

**July 9 - Species Check-In & Market Animal Weigh-In**

**July 10 - Species Check-Out**

**Poultry & Rabbit** - Heather Braaflat, Tami Johnson & Jennifer Old Rock

**Goats** - Rebecca Hager, Bill Sem & Monica Sem

**Swine** - Steve Littlefield, Grady Uran & John Woodbury

**Sheep** - Barb DeTienne, Robbie Alford, & Jordan Jensen

**Dairy & Beef** - Jeremy Bullinger, Shane Erickson, Joe Hynek, & Curt Vachal

## Livestock Arrival

**July 9 - 8:00 am to 6:00 pm (check below for species check-in times)**



All large livestock are to enter thru the South overhead doors. You should be able to drive through once unloaded. Pens should have been assigned on July 7.

## Bedding

All large livestock will be bedded on sand in the Fair Building. A bag of wood chips will be provided for each pen if interested. You must clean up your bedding & manure once event is complete!

**No bedding with straw - no exceptions!** Wood chips donated by Tractor Supply Company.

## Species Check-In & Show Schedule Times

**Check in with the Superintendents in your area**

### RABBIT & POULTRY - July 9

**Arena Check-In:** 9:00-9:45 am

**Show Start:** 10:00 am

### GOAT (Meat, Hair, & Dairy) - July 9

**Arena Check-In/Market Weigh-In:**

2:00-3:00 pm

**Show Start:** 6:00 pm

### SWINE – SHEEP – DAIRY - BEEF

**Livestock Check-In - July 9:** 4:00-7:00 pm

**Market Animal Weigh-In - July 9:** 4:00-7:00 pm

**Show Start - July 10:** 8:00 am

## Show Order for each Species

**1) Showmanship 2) Breeding 3) Market**

**July 9** - Rabbit, Poultry, Goat (all other), Dairy Goats / **July 10** - Swine, Sheep, Dairy Cattle, Beef

## Market Class Weight Requirements

- Market animals will be shown according to weight breaks when necessary
- Underweight market animals will be shown in a substandard lot and will not qualify for championship placing. **Only red or white ribbon placings will be awarded,**

SPECIES	WEIGHT (lbs.)	SPECIES	WEIGHT (lbs.)
Steers	900	Lambs	90
Australian Breed Steers	500	Goats	50
Hogs	180	(** Exception: Pygmy goat)	

## Health Requirements

Prior to and during any event all livestock exhibits must abide by all the same health regulations set by the North Dakota State Fair at the county and state level.



**For all disputes please speak with the below parties:**

**Livestock Committee:** Heather Braaflat, Barb DeTienne, Laura Fransen, Bailey Hawbaker, Joe Hynek, Steven Littlefield, Grady Uran, Curt Vachal, & John Woodbury

**4-H Extension Agent:** Lynnette Vachal



## COUNTY ONLY 4-H Livestock ID Requirements

Registered animals MUST show registration papers at the time of livestock check-in. Registered animals without papers will be shown as commercial.

### BEEF PROJECT

Type of Beef	Birth Dates	ID Required
Breeding Heifer Calves or Yearlings	Varies by class	→ Registration tattoo that matches the presented registration papers ( <u>If registered</u> ). → Entered in 4-HOnline
Cow/Calf (cow/calf pair)		
Spring Bull Calf		
Spring Steer Calf		
Market Steers & Heifers, or Dairy Steers		

### DAIRY CATTLE PROJECT

Type of Dairy Cattle	ID Required
All Dairy	→ Registration tattoo that matches the presented registration papers ( <u>If registered</u> ). → Entered in 4-HOnline

### GOAT PROJECT

GOAT PROJECT		
Type of Goat	Birth Dates	ID Required
Dairy Doe, Yearling, Milker, or Dry	Varies by class	<div>➔ Does &amp; Bucks' official scrapies ID tattoo <u>or</u> scrapies tag</div> <div>*Breeds approved by USDA-APHIS-VS may use their 'breed registration tattoo' in lieu of a scrapie tag.</div> <div>➔ Entered in 4-HOnline</div>
Dairy Buck		
Market Wether	Born after December 1, 2024	
Meat Doe, Yearling or Two-year-old	Varies by class	
Meat Buck		

### HORSE PROJECT

Exhibiting Class	Birth Dates	ID Required
All Classes	Male foals may be shown, but yearling and older stallions are ineligible	→ Entered in 4-HOnline

### POULTRY PROJECT

Exhibiting Class	Hatch Dates	ID Required
Poultry—All	→ Market poultry <u>except</u> market chickens - Suggested hatch of February 1 or later → Market chickens recommended to be shown at 7-9 weeks of age → Egg production chickens - Suggested hatch of February 1 or later	→ Leg or wing band with ID number (likely will receive band at county fair) → <b>ALL POULTRY MUST</b> ♦ 1) Originate directly from an NPIP certified flock <u>or</u> ♦ 2) Test negative to S. pullorum within 90 days prior to exhibitions <u>or</u> ♦ 3) Have been purchased from an NPIP source and be accompanied by a Poultry Exhibition Statement of Origin form (SRN 60329). → Optional to enter in 4-HOnline

### RABBIT PROJECT

Exhibiting Class	Birth Dates	ID Required
Breeding Bucks & Does	Varies by class	→ Tattoo, Left ear
Fryer	Suggested not over 70 days of age on show date	→ Optional to enter in 4-HOnline → *Rabbit without tattoos that best fit the criteria of a pet should be shown in the Pet class

### SHEEP PROJECT

Exhibiting Class	ID Required
Ewes & Ewe Lambs	→ Ewes & Rams Official scrapies ID tattoo <u>or</u> scrapies tag (with animal # & flock #) → Entered in 4-H Online
Rams & Ram Lambs	
Market Ewe & Wether Lamb	

### SWINE PROJECT

Exhibiting Class	Birth Dates	ID Required
Breeding Gilts	Varies by class	→ Entered in 4-H Online with either an ear tag or ear notches
Market Gilts & Barrows		



**ND State Fair - There may be additional Livestock ID requirements for your species.**  
**Please see the ND State Fair Supplement packet for additional information to help get you ready for show time!**





*Mountrail County 2025*



## ACHIEVEMENT DAYS STATIC JUDGING & EVENT SET-UP

**Static Judging & Event Set-Up are on the same day!**

Follow the below schedules to have your Static Exhibits judged  
...and then jump right into the set-up area that affects you!

**Showing multiple livestock species?**

Please choose the Static Judging time that works the best for you to help with your species set-up. You're welcome to help in other areas!



### STATIC JUDGING TIMES - MONDAY, JULY 7

3:00-4:00 pm – Beef/Dairy Cow/Swine Exhibitors

4:00-5:00 pm – Poultry/Rabbit

Goat/Sheep Exhibitors

5:00-6:00 pm – Static Only & Overflow Exhibitors

**Reminder:** Sign-Up for your Livestock Record Book Judging timeslot today!

Once you are your Static Exhibits are judged  
...it's time to help with set-up!

### EVENT SET-UP TIMES - MONDAY, JULY 7

#### 4-H'ers & Families Needed!

4-H members & someone in each family  
should be present for set-up of each species  
an exhibitor is showing.

Please take turns  
helping set-up  
the show ring  
and wash shed!

3:45-5:00 pm – Beef/Dairy Cow/Swine Exhibitors (Arena)

4:45-6:00 pm – Poultry/Rabbit/Goat/Sheep Exhibitors (Arena)

5:45-7:00 pm – Buyers Supper Area (South Complex)

6:00-8:00 pm (approx.) – Static Committee Exhibit Display Set-Up

More info. on Static Exhibit Judging & Event Set-Up located in Achievement Days 4-H  
Exhibitor Handbook! Located online @ <https://tinyurl.com/MC4HAchievementDays>



# Event Check-in - ALL Exhibitors!

Pg. #12

**July 7 - Fair Building Hall prior to Static Judging/Set-Up**

**Step #1 - Review your Exhibit list - you will receive TWO copies**

**Copy #1 (Office Copy)** - Review this list to determine if any changes/deletes are needed.

**Copy #2 (Exhibitor Copy)** - **KEEP** for your records! You will use this copy to help locate judging stations, Scissors Award submissions, checking out & promoting exhibits to the ND State Fair (see ND State Fair supplement sheet for more info.)

**Step #2 - Exhibit Cards (Update & Delete) - Return unused exhibit cards at this time.**

At this time any final exhibit updates can be made. No new exhibits are permitted after June 20.

**Step #3 - Show Supplies** - Pick up your Livestock Exhibitor # and Animal Info Pen signs at this time.

**Step #4 - T-Shirts** - Pick up any purchased t-shirts that were not previously picked up.

**July 9 - LIVESTOCK EXHIBITORS - Fair Building Arena**

**ANIMAL CHECK-IN - 2:00 - 3:00 pm - All Goats**

**4:00 - 7:00 pm - All Other Livestock**

When on location you are to locate a Livestock Superintendent in your species section. Confirm with them that you and your exhibit(s) are present and that you are in the correct show class. Superintendent will make changes in binder and return to registration table once check-in is complete.

**ANIMAL WEIGH-IN - 2:00 - 3:00 pm - All Goats**

**4:00 - 7:00 pm - All Other Livestock**

All Market Animals may weight-in at the scale. Can't make that timeframe? Please contact the 4-H office prior to the event. For issues please find a Livestock Committee member or Superintendent listed on Pg. 9.

## Event Check-Out

**ALL Exhibitors must check-out  
on July 10th after conclusion of Premium Sale**



**July 10 - Static  
Exhibit Removal**

**Exhibits CANNOT be removed from the building  
until the Livestock Premium Sale is over on July 10.**

Exhibitors are **required to Check-Out** in the Static judging area prior to leaving. The Static Committee will be checking families names off on a list. This helps ensure families stay to assist with event clean-up!

**July 10 - Livestock  
Exhibit Removal**

**Livestock CANNOT be removed from the building until  
the Livestock Premium Sale is over on July 10.**

Exhibitors are **required to Check-Out** in their Livestock species area(s) prior to leaving. Livestock Superintendents or the Livestock Committee will be checking families names off on a list. This helps ensure families stay to assist with event clean-up!



**ALL FAMILIES ARE REQUIRED TO HELP CLEAN! See the 'Helper Packet' for more info.**

**Failure to check-out and early removal of livestock or static exhibits may result  
in loss of exhibit premiums.**

# Absentee Judging

Pg. #13

## Unable to attend Achievement Days?

### You may have options!

If a 4-H'er is unable to bring their exhibit to be judged, absentee interview judging forms are available at the office **by request**.

One form must be filled out for each exhibit. There are absentee interview judging forms for both static and livestock exhibits.

### Static Absentee Exhibits:

These forms should be attached to the exhibits and brought to the Fair Building on or by July 7 for judging.

Exhibits are not eligible for Grand or Reserve placings. Only eligible for Blue, Red, or White placings.

### Livestock Absentee Exhibits:

Animals must be on location and be shown by another 4-H'er or family member. Absentee forms are to be turned into the check-in area prior to judging.

Exhibits are not eligible for Grand or Reserve placings. Only eligible for Blue, Red, or White placings.

**Absentee exhibits are not eligible to participate in the Premium Sale.**

**Note: Only 4-H'ers who are ill, on family vacations or other unavoidable absences may fill out an absentee exhibit form.**

Projects exhibited with an absentee form cannot receive a ribbon higher than a blue.

**ABSENTEE STATIC EXHIBIT FORM**  
Mountrail County 4-H Achievement Days

4-H Members Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Members Age: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_ Years in Project: \_\_\_\_\_

Project: \_\_\_\_\_

I chose this project area because: \_\_\_\_\_

Before making my exhibit I did: \_\_\_\_\_

The steps I did in making this exhibit: \_\_\_\_\_

Skills I learned or improved by making this exhibit were: \_\_\_\_\_

Challenges/problems I experienced with this project were (and how I fixed it or overcame it): \_\_\_\_\_

The things I like most about this project: \_\_\_\_\_

The things I like the least about this project: \_\_\_\_\_

Did your project turn out as you planned? If not, how did it differ? \_\_\_\_\_

I would recommend this project to others because: \_\_\_\_\_

I will be doing another exhibit in this project area next year because I want to learn: \_\_\_\_\_

\*\*\*\*\*  
(To be filled out by 4-H Leader)

4-H'ers Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

The above 4-H member cannot attend the Mountrail County 4-H Achievement Days judging of exhibits because: \_\_\_\_\_

and I recommend his/her exhibits be accepted.

Leaders Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This form must be turned into the Mountrail County Extension Office, PO Box 40, Stanley, ND 58784 prior to the Mountrail County 4-H Achievement Days.

4/2011

**ABSENTEE LIVESTOCK EXHIBIT FORM**  
Mountrail County 4-H Achievement Days

4-H Members Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Members Age: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_ Years in Project: \_\_\_\_\_

Project: \_\_\_\_\_ Breed: \_\_\_\_\_ Project Birth Date: \_\_\_\_\_

Present Ration: \_\_\_\_\_

Problems I had with this project area: \_\_\_\_\_

Additional Information (include other livestock shows or workouts attended): \_\_\_\_\_

Exhibiting for me will be: \_\_\_\_\_

\*\*\*\*\*  
(To be filled out by 4-H Leader)

4-H'ers Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

The above 4-H member cannot attend the Mountrail County 4-H Achievement Days judging of exhibits because: \_\_\_\_\_

and I recommend their exhibits be accepted.

Leaders Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This form must be turned into the Mountrail County Extension Office, PO Box 40, Stanley, ND 58784 prior to the Mountrail County 4-H Achievement Days.

5/2010



# Premium Sale - July 10

Pg. #14

Starting in 2025...Horses may participate! (see below for more info)

## What is a Premium Sale?

Each 4-H member is able to "sell" ONE Breeding Animal, Market Animal, or Horse that they exhibited in the Premium Sale. Businesses & Community members support 4-H youth by bidding on an animal. 4-H member keeps possession/ownership of the animal!

## Premium Sale Criteria Form

ALL participants must complete and submit this form by July 7th.

Located online at:

<https://tinyurl.com/MC4HAchievementDays>

## Dress Code

4-H dress code is required! See pg. 4 for more information.

## How do I Participate in the Premium Sale?

### ALL SPECIES GUIDELINES:

- 1) Exhibit an animal at 2025 Mountrail County 4-H Achievement Days or Horse Show
- 2) Complete & submit the '**2025 Premium Sale Criteria**' form by **July 7th** to the 4-H office.
- 3) Must not have sold the same animal during a prior Premium Sale.
- 4) Must have completed the appropriate Record Book for each species shown at Achievement Days & have it judged during the appointed times on July 9. Youth sign up for their judging timeslots on July 7th during Static Judging.
- 5) Exhibit a minimum of one Static Exhibit (exhibit must fit into a category located in the ND State Fair 4-H Exhibitor Book).
- 6) **Confirm the animal you will be entering at Achievement Days at the check-in desk ASAP!**

### BEEF, DAIRY CATTLE, SHEEP, SWINE, GOAT, RABBIT, & POULTRY SPECIFIC GUIDELINES:

- 1) **IN-PERSON** - Animal & exhibitor must participate in the sale in-person on July 10th.
- 2) Must receive a red or higher placing at Mountrail Co. 4-H Achievement Days with the animal they choose to participate with in the sale.



**Livestock & Horse Criteria for Premium Sale**  
**2025 4-H Achievement Days**

In order to participate in the 4-H Achievement Days Premium Sale, 4-Hers must have completed the following criteria in the current 4-H year:

1. Must exhibit a min. of one Static Exhibit in current year Achievement Days. Exhibit must fit into an exhibit class located within the ND State Fair Book or be a Cloverbud exhibit.
2. (Livestock) Participate in Achievement Days Set-Up (determined by system you are entering in the Premium Sale)
3. Participate in Achievement Days or Horse Show Tear-Down (determined by system you are entering in the Premium Sale)  
Note: #2 & 3 - If you are unable to attend set-up or tear-down you need to contact the Extension Office (505-383) prior to Achievement Days. They will assign a job for you to do to meet your criteria.
4. Meet all 4-H membership & animal ownership deadlines/requirements.
5. (Livestock) Meet all participation, ribbon placing & weight requirements.
6. (Horse) Meet all participation, ribbon placing & video submission requirements/deadlines.
7. Have your Livestock or Horse Project Record Book Judged on July 9, 2025.
8. Attend eight club meetings OR activities (not counting #1, #2 and #3 above)

Possible activities are listed on the back of this form. **NOTE:** You must be an active participant in the activity/event - attending the activity/event does not meet the criteria.

List the 8 meetings or events you have participated in below:  
(Example: September club meeting, Livestock Day Camp, etc.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

4-Her's Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Club Enrolled in: \_\_\_\_\_

I verify that the above listed 4-H member has met the criteria needed to participate in the 4-H Premium Sale during the Mountrail County 4-H Achievement Days on July 10, 2025.

Leader's Signature: \_\_\_\_\_



Horses - See next page

New for 2025!

### HORSE SPECIFIC GUIDELINES:

- 1) Horse they choose to participate with in the sale must receive blue ribbons in 50% of the Mountrail County 4-H Horse Show classes that they enter and compete within.
  - 2) Horses will not be physically present during the sale.  
**IN-PERSON & ONLINE** participation is required.
  - 3) **IN-PERSON** - Youth must be present during the Premium Sale and present a photo of them with their Horse in the Premium Sale ring on July 10th.
  - 4) **VIRTUAL** - Youth are required to make a video demonstrating their partnership with their Horse. This video will take the place of the horse physically being present in the sale ring.
- **Video Deadline - June 18, 2025**
  - **1 to 3 minutes long - No guidelines on video content**
  - **4-H Dress code and Helmets required**
  - **Submit videos via USB thumb drive to Horse Committee members listed or drop them off at the 4-H Office and they will be delivered to a Horse Committee member.**



**For Assistance: Sarah Brewer: 701-629-9022**

**Monica Sem: 701-629-1982**

- 5) Submitted videos will be displayed on the Mountrail County 4-H Facebook page and presented during Achievement Days using multiple formats.

### Other Premium Sale Notes

- Voted upon by the 4-H Council, a small deduction will be taken from the sale proceeds to cover expenses involved in the Livestock Show.
- Any Market animal used in the Premium Sale that is underweight will be deducted \$4/lb. **See pg. 9 for more info.**

**Premium Sale  
Clerked by:**



### Premium Buyers & Sponsors

Help spread the word! Including in the Achievement Day mailing is some 'Premium Sale Invite' letter & slips that you can get out! All sponsors/buyers are eligible for a 'Buyers Ticket' which will get them free admittance into the 'Buyers Appreciation Supper'...plus they get to go through the Express Line!

Personally visiting with possible Premium Sale Buyers goes a long way to promote 4-H in your communities. Maybe sweeten them with some of your delicious baked goodies! You can let them know that sometimes businesses combine funds to buy a premium. Any other ideas are welcomed!

<b>You are invited to our annual Mountrail County</b>	
<b>Achievement Days Livestock Premium Sale</b>	
<b>Thursday - July 10, 2025 @ 6:30p</b>	To: _____
<b>Mountrail County Fair Building</b>	_____
8101 61st St NW - Stanley	_____
<b>2025 Sale Order will be:</b>	Business Name or Group _____
Beef, & Swine, Poultry, Rabbit, Goat,	Invitation by: _____
Sheep, Dairy Cow, & Horse	2025 Mountrail County 4-H or FFA Member
* A Buyers Appreciation supper takes place on July 10th @ 5:00p	
* All current year buyers are eligible for free meal ticket! *	

# Premium Sale Buyers Supper - July 10

Pg. #16

**We will be having the 4-H supper again this year on July 10 at 5:00 pm.**

The purpose of the supper is to show "Buyer Appreciation" to the businesses and Individuals who support the livestock Premium Sale. The Mountrail County 4-H Office will supply the steaks, hot dogs and condiments.

This event will be held at the Mountrail County South Complex.

## Everyone is invited!

This cost includes the salads & bars provided by 4-H families.

**Hot Dog - \$2.00 / Steak - \$5.00**

The businesses who have purchased a premium in the past couple of years will receive a letter inviting them to the supper, along with a couple buyer meal tickets. If you know of a new buyer who will be attending, please let the office know, so we can send them a ticket for the supper!



## Member Participation Requirements

**Each 4-H FAMILY that is involved in the Premium Sale is responsible to...**

- Bring a **GALLON** sized salad.
- Other 4-H families are strongly encouraged to bring either a salad or bars to help support Mountrail County 4-H.

**Note:** A \$50 penalty will be deducted from any available premiums for any family that does not provide the item listed above in #1

**Each 4-H CLUB that is involved in the Premium Sale is responsible to...**

- Provide two large (18" x 26") pans of bars

**Meal Serving:** We ask that **ALL** clubs help out with this. Please designate a few people to take turns with serving those attending the Buyers Appreciation Supper and cleaning up afterwards.



## **Buyer/Sponsor Express Line –**

***As a perk to buyers and sponsors, we are offering an express meal line! Know someone that is a potential buyer? Reach out to the Mountrail County 4-H office prior to or during the event for a ticket Express Line Ticket!***

**Buyers Supper Sponsored by:**

**MWEC**

**Pinnacle**  
SERVING EXCELLENCE



# Fundraisers

Pg. #17

A very important part of Achievement Days is the  
Booster Certificate and Raffle fundraisers!

We ask that each family please take the time to participate. These fundraisers assist with covering costs accrued during Achievement Days. These both can be used to complete your end of the year '4-H Membership Enrollment' requirements. We truly appreciate your hard work and support!

These items will be added into your Achievement Days mailing. Did not receive them or need more? Contact the 4-H office at 701-628-2835 Ext. 1 or [heather.tomlinson@ndsu.edu](mailto:heather.tomlinson@ndsu.edu)

## Booster Certificates - Submit by July 7

Each family is required to sell at least one booster certificate to a local business/family. These booster certificates cost \$10 each and the individual/business gets to keep the certificate to show they supported the Mountrail County 4-H youth.



## Raffle Tickets - Submit by July 7

Each youth member within a family will receive and is required to sell a pack of 10 raffle tickets. Each ticket costs \$1. Additional tickets are available at the office, if you feel you can sell them! The 4-H'ers who sell the winning tickets and the one 4-H'er who sells the most are awarded with some cash! **One set for each youth is included in the mail...contact the 4-H office for more!**

Please submit your tickets to our office no later than Achievement Days Set-Up (July 7) to ensure that the office can complete the tasks needed for this portion.

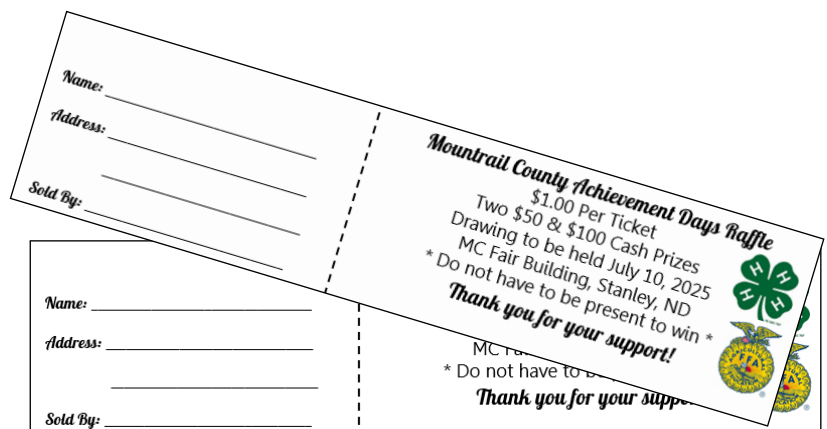
## Payouts consist of:

**Four winning raffle tickets:** Two - \$100 value / Two - \$50 value

**Four members who sold the winning tickets:** \$10 each

**Two 4-H'ers who sold the most tickets:** \$25 each

**Please do not hand in your ticket money any later than July 7 during Achievement Days due to the amount of activities going on during the event.**



# Awards & Acknowledgements

Pg. #18

Participants who receive high honors are also eligible to receive some wonderful sponsored awards!

## Top Honor Awards - Livestock & Static

The top exhibit in each Top Honor division has the opportunity to pick from a variety of prizes!



## Sr. & Jr. Livestock Showman

The Overall Grand Champion Senior & Junior showman in each species division is awarded a sponsored belt buckle at the annual 4-H Awards Day.

## Cloverbud Livestock Showman

The Overall Grand Champion Cloverbud showman in each species division is awarded a sponsored Top Honor Award at the annual 4-H Awards Day.



## Round Robin Contest

### Age Divisions: Seniors (4-H age 13-18) Junior (4-H age 8-12)

The Overall Senior & Junior showman in each division compete in the Round Robin Contest and take turns showing each species to try and earn the title of the Overall Senior & Junior Overall Showman!

Senior & Junior recipients are awarded a sponsored Plaque, Top Honor Award & Belt Buckle



## Scissors Award - Due July 7 @ 7:00 pm



## Ginger scissors are awarded in 3 categories (8-10, 11-12, and 13-18)

They are awarded based on the Static projects the youth brings and the ribbons they receive. Static exhibitors should list all of their exhibits on the form and after being judged indicate the ribbon placing for each exhibit. **Forms located in Static judging area. Please circle ribbon point value on form.**

You will not know if you receive a Grand or Reserve, so the extension staff will enter that information. **A 4-H member is eligible to receive this award only once in each age division.**

## Herdsmanship Award

The Herdsmanship Award will be given to the 4-H club who promotes their club and 4-H, is courteous to the public and who keeps their livestock and livestock area clean and neat. You can decorate your area with banners, streamers, balloons, etc., make sure all livestock cards are displayed where they can be seen and keep your area neat at all times. Take pride in how your livestock are displayed and cared for!





# 2025 Senior Honor Court

Pg. #19

All 4-H members that graduated from high school this year are eligible to be a part of the 4-H Honor Court. Members of the Honor Court will be notified by our office and their names will be announced **on Thursday, July 10<sup>th</sup> at 4:00 pm, just prior to the Parade of Champions. We also ask for you to help hand out ribbons during livestock & small animal shows!**

## Here is your 2025 Senior Honor Court!



Emma Brewer  
Stanley  
Mountrailmen



Harley DeTienne  
New Town  
Cloverleaf Cowboys



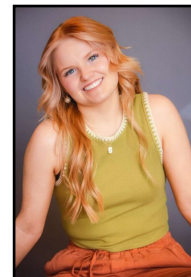
Sereiba Gauthier  
Palermo  
Mountrail Eagles



Logan Neset  
Ross  
Stanley Stampede



Katy Roise  
Powers Lake  
Ross Roughriders



Jericka Schenfisch  
Makoti  
Mountrail Pioneers

## Premier Preview Show - July 10

Youth ages 12 and under will be eligible to exhibit either a goat, lamb, or baby calf that is offered by a current Mountrail County 4-H member. Awards will be given, courtesy of the Mountrail County Fair Association.

Bring your youth siblings, friends and any other family members that may be interested!



The 23rd annual  
show!

## Exhibit Photos

The Mountrail County 4-H Office makes thank you certificates for sponsors. We also showcase all of these placings/awards in the local paper and on social media!

Livestock  
Exhibit/  
Arena  
Photos

**Photo Location:** Arena Photo Backdrop

**Photos Needed:** Overall Champions - Grand Champions  
Reserve Champions - Honor Court  
Herdsmanship - Premium Sale

Static  
Exhibit  
Photos

**Photo Location:** Static Judging Hall - Fair Building

**Photos Needed:** Overall Champions - Grand Champions  
Reserve Champions - Scissors Awards  
Champion Grain Sheave & Sample



Take your own photo?  
Submit them using our  
QR Code





## 4-H Ribbons Defined

“To make the best better” is the 4-H motto. The project judging experience helps 4-H members evaluate their progress and reflect on how they can improve. The goal is to help young people develop life skills and explore careers.

Consider the following when viewing 4-H projects:

- Judges evaluate each project against a national standard, not against other entries.
- The evaluation system focuses on the development of each 4-H member, not on blue ribbon projects.
- At each level, youth learn to reflect on their accomplishments and consider how to challenge

GRAND CHAMPION	 <b>Champion (Purple) – Superior</b> <ul style="list-style-type: none"> <li>• First place.</li> <li>• The exhibit or workmanship is outstanding with minimal flaws. <i>Keep in mind that superior does not mean perfect!</i></li> </ul>
RESERVE CHAMPION	 <b>Reserve Champion (Pink or Lavender) – Above Average</b> <ul style="list-style-type: none"> <li>• Second place.</li> <li>• Exhibit or workmanship is very good with minimal flaws.</li> </ul>
MERIT AWARD	 <b>Award of Excellence (Orange) – Above Average</b> <ul style="list-style-type: none"> <li>• Exhibits that were considered for the champion rosettes.</li> <li>• Exhibit or workmanship is good with minimal flaws.</li> </ul>
BLUE AWARD	 <b>Blue – Excellent</b> <ul style="list-style-type: none"> <li>• Meets or exceeds the average standard.</li> <li>• May have one minor fault with little improvements needed.</li> <li>• Youth set new goals to challenge themselves differently.</li> </ul>
RED AWARD	 <b>Red – Good</b> <ul style="list-style-type: none"> <li>• Meets or is slightly below the average standard.</li> <li>• May have some minor and major flaws.</li> <li>• Youth reflect on what they could change, navigate corrective feedback and establish new goals.</li> </ul>
WHITE AWARD	 <b>White – Fair</b> <ul style="list-style-type: none"> <li>• Does not meet the average standard.</li> <li>• Has multiple minor or major flaws.</li> <li>• Youth practice a growth mindset, reflect on what they could change, navigate corrective feedback, and establish new goals.</li> </ul>
CLOVER AWARD	<b>Clover Award (Tie Dye) - County Only Ribbon</b> <b>All Cloverbuds (4-H age 5-7) receive a tie dye ribbon for each Static exhibit they submit into Achievement Days.</b>

### TOP HONOR GRAND CHAMPION



### Overall Champion

Awarded by judge(s) to the best exhibit in the division(s)/project area(s) they are judging.

### TOP HONOR RESERVE CHAMPION



### Overall Champion

Awarded by judge(s) to the second-best exhibit in the division(s)/project area(s) they are judging.