

Mountrail County Achievement Days

4-H Exhibitor Handbook



Event Dates

July 8	Event Set-Up Day
July 8	Static Judging * New for 2024! *
July 10	Poultry, Rabbit & Goat Shows Livestock Record Book Shows Check-In/Weigh-in for all Species
July 11	Beef, Dairy Cow, Sheep, & Swine Shows



Same username & password you use for annual membership enrollment

<https://v2.4honline.com/>

Exhibit Registration Dates

May 8	Deadline for all Livestock info Entered into 4-H Online (step 1 of 2) (this info migrates into FairEntry...you must still enter into show class on FairEntry starting May 20!)
May 20	FairEntry Registration OPENS - Static & Livestock (step 2 of 2)
June 21	FairEntry Registration CLOSES - Static & Livestock



Enter your exhibits into their Fair Class by June 21!

All exhibitor/event documents can be found online at:

<https://tinyurl.com/MC4HAchievementDays>

FairEntry Exhibit Class Registration Website:

<http://mountrail-county-nd.fairentry.com/>



Need assistance? Please contact the Mountrail Co. 4-H Office at 701-628-2835 Ext. 1
Lynnette.vachal@ndsu.edu, or heather.tomlinson@ndsu.edu



Mountrail County 2024 ACHIEVEMENT DAYS



Mountrail County Fair Building & South Complex
8101 & 8103 61st St NW, Stanley

NEW THIS YEAR!!
See Static Judging/Set-Up Schedules!

MONDAY, JULY 8

2:00 - 6:00 pm Interview Judging - Static Exhibits
Event Set-Up (Fair Building & South Complex)
6:00 - 8:00 pm Static Exhibit Display Set-Up

WEDNESDAY, JULY 10

8:00 am - 6:00 pm Arrival of Livestock Exhibits
(all animals in place prior to registration)
8:00 am - 6:30 pm Static Exhibits Open for Public Viewing
9:00 am - 10:00 am Poultry & Rabbit Registration
10:00 am Poultry & Rabbit Show
1:00 - 5:00 pm Livestock Record Book Judging
2:00 - 3:00 pm Goat Registration
4:00 - 9:00 pm Beef, Dairy, Sheep, & Swine Weigh-In
and Registration
6:00 pm Goat Show

THURSDAY, JULY 11

8:00 am - 6:30 pm Static Exhibits Open for Public Viewing
8:00 am Swine Show - Sheep Show - Dairy Cattle Show
11:00 am Beef Show
Round Robin Showmanship Contest
3:15 pm Premier Preview Show (NON-4-H YOUTH GET THE CHANCE TO
4:00 pm Parade of Champions SHOW LIVESTOCK IN THE SHOW RING!)
5:00 pm Buyers Appreciation Supper - South Complex
6:30 pm Premium Sale
END Cleanup Fair Building & South Complex
(ALL 4-H/FFA families help after Premium Sale!)

Questions? Contact the 4-H Office at 701-628-2835 Ext. 1
or the FFA Office at 701-339-9866.



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- Exhibitor Handbook Index -

Pg. #3

Schedule of Events.....	Pg. 2
Index & Introduction.....	Pg. 3
Dress Code & 4-H T-Shirts.....	Pg. 4
Static Exhibit Registration.....	Pg. 5
Livestock Exhibit Registration.....	Pg. 6
Livestock Record Books.....	Pg. 7
Schedule - Event Set-Up & Static Exhibit Judging.....	Pg. 8
Event Check-In/Check-Out.....	Pg. 9
Static Exhibit Judging.....	Pg. 10
Livestock Exhibit Judging.....	Pg. 11
Absentee Judging.....	Pg. 12
Livestock Premium Sale.....	Pg. 13
Buyers Appreciation Supper.....	Pg. 14
Fundraisers.....	Pg. 15
Awards & Acknowledgements.....	Pg. 16
Premier Preview.....	Pg. 17
Honor Court.....	Pg. 17
Exhibit Photos Requirements.....	Pg. 17

Achievement Days / ND State Fair Exhibitors PLEASE READ



North Dakota
**State
Fair**

4-H Division Exhibit List

July 19-27, 2024 • Minot, N.D.

Please read thru this entire informational packet as well as the included ND State Fair book.

The ND State Fair Book is also utilized for Achievement Days!!!

Exhibits are entered into the same Divisions & Classes listed in the ND State Fair Book.

* All policies set forth in the Mountrail County 4-H Constitution and Policy Handbook will be followed and enforced. Please take a moment to look over all Achievement Days portions of this Handbook prior to Achievement Days. If you need another copy please contact our office or visit:

<https://tinyurl.com/MC4-HPolicyBook>

(click on Mountrail County 4-H Constitution and Policy Handbook)

Mountrail County 4-H Constitution & Policy Handbook

Adopted by Mountrail County 4-H Council - March 2017
(All previous governing rules or policies are null and void)

The 4-H Pledge

I pledge...
my head to clearer thinking,
my heart to greater loyalty,
my hands to larger service,
and my health to better living,
for my club, my community,
my country and my world.

4-H Emblem

The 4-H Emblem is the four leaf clover with an "H" on each leaf. The official 4-H color and emblem are protected under Federal Patent (2006 US, C.S.C. 787) and may only be utilized with permission.

4-H Motto - "To Make the Best Better"

4-H Mission

4-H Youth Development Education creates supportive learning environments for youth and adults to reach their fullest potential as capable, confident, and caring citizens. In support of this mission, we will:

- Provide formal and non-formal community-based experiential learning.
- Develop skills that benefit youth throughout life.
- Foster leadership and volunteerism in youth and adults.
- Build personal and external youth/adult partnerships for programming and funding.
- Recognize leaders and accomplishments.
- Use research-based knowledge and the best grant delivery system.
- All provide leadership, valuable experiences through projects, activities, and events.
- All through clubs, school enrichment programs, independent study, after-school programs, and special interest groups.



4-H Creed
I believe in 4-H work, for the opportunity it will give me to become a world citizen.
I believe in training of my 4-H club, for the chance it will give me to learn, to grow, to give, and to receive.
I believe in the training of my 4-H club, for the chance it will give me to become a leader, to organize, and to give.
I believe in the training of my 4-H club, for the chance it will give me to be helpful, useful, and to give.

NDSU
Extension Service

Dress Code

Pg. #4

Wondering what to wear to Achievement Days?
Here is an overview to get you ready for show time!

Static Exhibitors

Shirt: Green, gray, or white shirt with the 4-H emblem on front

Pants: Dark jeans, slacks, or skirt

Shoes: Closed toe shoes - Boots or protective shoes are recommended for safety



Livestock Exhibitors

Shirt: Green, gray, or white shirt with the 4-H emblem on front

**** Exception - Rabbit & Poultry exhibitors must wear a long sleeve white shirt with clover chevron.**

Pants: Dark jeans, slacks, or skirt

Shoes: Closed toe shoes - Boots or protective shoes are recommended for safety



Purchase from 4-H office by May 21!

Order Online @: <https://tinyurl.com/MC4Htshirts> Cost: \$15 each



GREEN



GRAY



WHITE

Sizes Available:

Youth Small - Youth Large / Adult Small - Adult 2XL

This patch goes on long sleeve shirts or other personally bought t-shirts. 4-H t-shirts pictured already come with clover on them.

Everyone participating in judging/shows and premium sale will be required to wear the appropriate 4-H dress code. Failure to follow the dress code will be grounds for a drop-in ribbon placing
All purchasers will be notified once the t-shirts are received in the office.



\$1 Each

Order thru
Mountrail
Co. 4-H
Office

Static Exhibit Registration

Static Exhibits are non-animal exhibits (photography, food & nutrition, crops, creative arts, etc.) You can still participate in the Animal Science division and not own an animal! Make sure and check out all the opportunities available!

All Static Exhibits MUST fit under one of the classes available in the ND State Fair 4-H Exhibitor Handbook to show at Achievement Days (except Cloverbuds - 4-H age 5-7)



Register your Static exhibits on FairEntry!

FairEntry Static Exhibit Registration Dates:
Open Date: May 20 Close Date: June 21

Check out the ND State Fair Exhibit Book to see where your Static Exhibit fits.
We use the same exhibit classes listed in the ND State Fair Book!
(Cloverbuds excluded...see below)

Website: <https://tinyurl.com/MC4HAchievementDays>

FairEntry



CLOVERBUD MEMBERS

(4-H Ages 5-7 as of Sept. 1, 2023)

Place exhibits under **4-H Static Cloverbud** department on FairEntry.
Class/Div. #00

REGULAR MEMBERS

(4-H Ages 8-18 as of Sept. 1, 2023)

Place exhibits under **4-H Static** department on FairEntry

FairEntry Exhibit Registration Website: <http://Mountrail-County-ND.fairentry.com>

FairEntry Registration Helper Guide: <http://tinyurl.com/MC4HAchievementDays>

Static Exhibit Notes:

- 1) Add a **DETAILED** description....this is **VERY** important!
- 2) MC Achievement Days follows all criteria & guidelines set in the ND State Fair Book. Please see book for info on # of exhibits allowed per division/class & such. **This rule does NOT apply to Cloverbud Static Exhibits. You may enter as many Static exhibits as you wish to.**
- 3) After submitting your exhibits, you will be locked out of your account until the 4-H Office approves those exhibits. You can add more exhibits up to the June 21 deadline.
- 4) Exhibit tags will be mailed to families prior to the event. Changes needed? Contact our office!

Not sure where to enter your exhibit? Some exhibits entries are easy to determine, others are not. The most important questions to consider when deciding the exhibits proper Division/Class/Lot# is....

- What project categories are you enrolled in on 4-H Online this year?
- What was your purpose or focus with the exhibit?
- What did you wish to learn?
- What do you want the judge to know or evaluate?
- a. The building/engineering process? (Ex. Woodworking, Welding, Cake Baking)
- b. The creative OR decoration process?
(Wood Arts, Welding Arts, Cake Decorating)

Once you know these answers you will have an easier time selecting the correct Division & Class for your exhibit!

Where the Heck Do I Enter This Exhibit?

BUYERS SUPPER/BAKED GOODS:

While registering your Food & Nutrition exhibits you will be asked if your exhibit can be used for the Premium Sale Buyers Supper. Select **YES** or **NO** when prompted.

An **ORANGE** sticker will be placed on the exhibit tag for those who answer YES.



Livestock Exhibit - Registration

Complete these TWO steps to register your livestock!

(Beef - Dairy Cow - Sheep - Swine - Goat - Rabbit - Poultry)

Step #1 of 2 - Due by May 8 (www.4honline.com)

Submit each animals info for each exhibitor on 4HOnline by May 8

Info to complete this has been previously released. Contact the MC 4-H office if you have not completed step #1, but wish to participate in the event.



Step #2 of 2 - Enter each animal into a show class on FairEntry



FairEntry Exhibit Registration Dates (step #2):

Open Date: May 20 Close Date: June 21

Check out the ND State Fair Exhibit Book to see where your Livestock Exhibit fits. We use the same exhibit classes listed in the ND State Fair Book!

Website: <https://tinyurl.com/MC4HAchievementDays>

All animals that were submitted in 4-H Online will now be viewable when registering into your show class on FairEntry. Need an animal updated or moved to another family member? Contact the MC 4-H office.

FairEntry Exhibit Registration Website: <http://Mountrail-County-ND.fairentry.com>

FairEntry Registration Helper Guide: <http://tinyurl.com/MC4HAchievementDays>

Livestock Exhibit Notes:

1) Livestock Ownership Deadlines

Beef Steer (March 1) - All Other Species (May 1)

2) Showmanship Class

You must register for this separate under each species for the appropriate age division.

3) Registered Breeds

Must submit proper documents by June 21st or will be moved to Commercial Class.

4) Market Class Weight Requirements -

- Market animals will be shown according to weight breaks when necessary
- Underweight market animals will be shown in a substandard lot and will not qualify for championship placing. **Only red or white ribbon placings will be awarded,**

SPECIES	WEIGHT (lbs.)	SPECIES	WEIGHT (lbs.)
Steers	900	Lambs	90
Australian Breed Steers	500	Goats	50
Hogs	180	(** Exception: Pygmy goat)	

- CLOVERBUDS -
Enter your livestock exhibits into classes the same as 8-18 year old's!

These health guidelines can be found in the ND State Fair Exhibit Book @ <https://tinyurl.com/ND4HStateFair>

5) Health Requirements - Prior to any event all livestock exhibits must abide by all the same health regulations set by the North Dakota State Fair at the county and state level.

Livestock Record Books

Pg. #7

Record Books can be picked up at the Extension Office or found online @

<https://tinyurl.com/MC4HAchievementDays> (located at bottom of page)

You must register you're your Livestock Record Books under each species on FairEntry as an exhibit!

WHO is required to complete these books?

ALL Livestock Exhibitors!

Youth complete one of these books for EACH species they are exhibiting. You are welcome to group together animals that are in the same species.

Failure to submit a livestock record book for any specie will result in that specie not being qualified to be exhibit at the event.

WHAT do I do with these when completed?

They are interview judged at Achievement Days!

Complete each book in its entirety and you will meet with assigned judges to discuss them.

You may be awarded a grand, reserve, merit, blue, red, or white placing based on the quality of your Livestock record book. Only grand, reserve, & merit placings, per species, receive premium points.

WHEN are they judged?

They are interview judged at Achievement Days!

- 1) During Set-Up on July 8 you will sign-up for the judging timeslot that works the best for you! Failure to sign-up may result in extended wait time.
- 2) On July 10 you will meet with the appropriate judge at the time frame you choose. Those with assigned times will be selected before any who did not sign up on July 8.

WHERE are they judged?


Mountrail County South Complex Hall

Enter the South Complex Hall using the East doors. Signage will be present. There will be specific stations and seating available for EACH species.


WHY do we require these?

The purpose of requiring these record books is to ensure the exhibitor is gaining the fullest experience and knowledge with their animal exhibit. There is so much more that goes into raising livestock than just what you see on show day! These books help educate 4-H youth on a broader level.

Mountrail County 4-H



Cloverbud Beef Calf Project
Record Book



Name: _____
Age: _____ Year in 4-H: _____ Year in Project: _____
4-H Club Name: _____
Member's Signature: _____
Parent/Guardian's Signature: _____
Club Leader's Signature: _____

NDSU
North Dakota State University is an equal opportunity institution.
Institutions and its funds available to all individuals regardless of race, sex, or ethnicity.

Age Divisions

**CLOVERBUD
MEMBERS**
(4-H Ages 5-7 as of
Sept. 1, 2023)

**Both age divisions
have different
books!**

4-H Breeding Animal

4-H Market Animal

4-H Small Animal

REGULAR MEMBERS

(4-H Ages 8-18 as of Sept. 1, 2023)

**Proof of Record Book REQUIRED prior to
registering your livestock at the show.**

**There are TWO options available to complete this
task!**

- 1) If you have not had your book judged yet, you will show your physical books to each species Superintendent(s) at Check-In.
- 2) No longer have the book(s) in your possession since they have been judged prior to your species Check-In?

If so, when your book is judged ask your specific Livestock Record Book judge to complete a 'Livestock Release Form'. These forms are then put into a box and collected by Livestock Superintendents to review.

**4-H Livestock Record Book
Release Form**

(to be completed by judge ONLY)

As a 4-H Livestock Record Book judge, I am verifying that the below participant has had the following Livestock Record Book submitted and judged.

Exhibitors Name _____

RULES: Only complete this if you are having your Record Book judged BEFORE each livestock species check-in. Form must then be turned in at EACH species check-in/weight-in by exhibitor as proof of completion.
** Complete one form PER species **

Check ONE: (age is as of 9/1/2022)

☐ BEEF ☐ CLOVERBUD (4-H age 5-7)
☐ DAIRY COW ☐ REGULAR MEMBER (4-H age 8-18)
☐ GOAT
☐ SHEEP
☐ SWINE

Judges Signature



Mountrail County 2024

ACHIEVEMENT DAYS STATIC JUDGING

This year we are doing something new and Static Exhibit Judging and Set-Up Day are on the same day and time!

This will hopefully help most family have an earlier night on the 8th, open up family's schedules on 10th, and will allow more viewing time for Static exhibits on the 10th & 11th!

Showing multiple species?

Please choose the Static Judging time that is the earliest for your species being show. This will help keep your clothing clean!

STATIC JUDGING TIMES - MONDAY, JULY 8

- 2:00-2:30 pm – Swine Exhibitors
- 2:30-3:00 pm – Beef/Dairy Cow Exhibitors
- 3:00-4:00 pm – Poultry & Rabbit Exhibitors
- 4:00-4:30 pm – Sheep Exhibitors
- 4:30-5:00 pm – Goat Exhibitors
- 5:00-6:00 pm – Static Exhibitors (not showing livestock)

EVENT SET-UP TIMES - MONDAY, JULY 8

- 2:30-4:00 pm – Set-Up Swine Area
- 3:00-4:30 pm – Set-Up Beef/Dairy Cow Area
- 4:00-5:00 pm – Set-Up Poultry/Rabbit Area
- 4:30-6:00 pm – Set-Up Sheep Area
- 5:00-6:30 pm – Set-Up Goat Area
- 5:00-6:00 pm – Set-Up South Complex Hall
- 6:00-8:00 pm (approx.) – Static Exhibit Display Set-Up

4-H Families Needed!

Someone in each family should be present for set-up of each species an exhibitor is showing.

Please take turns helping set-up the show ring and wash shed!

More info. on Static Exhibit Judging & Event Set-Up located in Achievement Days 4-H Exhibitor Handbook! Located online @ <https://tinyurl.com/MC4HAchievementDays>



Event Check-In

**ALL Exhibitors (static & livestock)
must check-in July 8th prior to Static judging**

Location: Fair Building - Static Judging Hall

Steps to Check-In:

1) Review your Exhibit list - you will receive TWO copies.

Copy #1 (Office Copy) - Review this list to determine if any changes are needed or you need to scratch any exhibits.

Copy #2 (Exhibitor Copy) - Keep for your records! You will use this copy to help locate judging stations, Scissors Award submissions, checking out & promoting exhibits to the ND State Fair (see ND State Fair supplement sheet for more info.)

2) Exhibit Cards - Updates & Scratches - At this time any final exhibit updates can be made. **No new exhibits are permitted after June 21 deadline.**

Please return exhibit cards for all exhibits you are scratching at Check-In desk.

3) Pick up your show supplies & Livestock exhibitor #'s

4) T-Shirts - Pick up any purchased t-shirts that were not previously picked up.



Event Check-Out

**ALL Exhibitors must check-out on
July 11th after conclusion of Premium Sale**



Static Exhibit Removal

Exhibits **CANNOT** be removed until the Livestock Premium Sale is over on July 11.

Exhibitors are required to Check-Out in the Static judging area prior to leaving. Static area helpers will be checking families names off on a list. This helps ensure families stay to assist with event clean-up!

Livestock Exhibit Removal

Livestock **CANNOT** be removed until the Livestock Premium Sale is over on July 11.

Exhibitors are required to Check-Out in their Livestock species area(s) prior to leaving. Livestock area helpers will be checking families names off on a list. This helps ensure families stay to assist with event clean-up!

Failure to check-out and early removal of livestock or static exhibits may result in loss of exhibit premiums.

Static Exhibit Judging - July 8

Pg. #10

IMPORTANT: Static judging takes place on set-up day this year!

What is Static Interview Judging?

4-H'ers meet with a judge for approx. 1 - 3 minutes and are asked questions about each of their exhibits! Based on the exhibitors responses and knowledge, the judge awards a ribbon to the exhibitor/exhibit.



There will be stations marked with the types of exhibits that should be taken to them. A 'Check-In' table will be staffed where maps and directions are available. All exhibits must have exhibit tags. We suggest that when exhibitors go to a station, they take all their exhibits for that station with them to eliminate waiting in the same line twice. 4-H'ers and helpers will need to check to see that they are in the right line.



4-H'ers may want to bring their exhibits in boxes or baskets to keep them together. 4-H'ers may bring one box or tote with multiple projects into the judging area at a time. **Judging stations will close at 6:00 pm on Monday evening.**

Exhibit Arrival/Staging Area


Judging Location: Mountrail County Fair Building Hall

Exhibit may be brought in prior to your judging time. Fair Building Hall will be open at NOON on July 8. A staging area for exhibits will be available to exhibitors to prepare for judging. Please give yourself extra time for large/heavy exhibits - Early entry for staging available upon request.

Judging Time Schedule

Refer to Pg. # 8 for more info.

Exhibit Cards

Static Entry Card	
Exhibitor Name Hurst, Isabel	Exhibitor # 54
Age Division: Member	4-H Age: 8
Club: Mountrail Eagles (4-H)	Grade: 3
Class: 5254: Plasterware item, ages 8 to 12	
Division: 4-H Static (4-H ages 8-18) / 052: Visual Arts	
Entry Description: Air Dry Clay Horse Hoof with horseshoe details. Painted black and grey.	
Entry #: 846	County: Mountrail
	
LAV PNK ORN BLU RED WHT MUL	

Entry Cards are REQUIRED for EACH Static exhibit

- 1) These cards are created based on the info. entered for each exhibit during FairEntry registration.
- 2) Cards will be mailed to families prior to the event.
- 3) Please look over yours and let the 4-H office know about any changes or scratches ASAP. Preferably prior to Static Judging on July 8th.
- 4) Securely attach each exhibit card to the exhibit prior to judging.
- 5) Lost a card? See Heather at the registration table.

Exhibit Labels

Some exhibits require special labels to be attached to it for judging!

Food Preservation - Special label cards are required to be on all Food Preservation exhibits. Label Cards are located online @ <https://tinyurl.com/4HFoodLabels>

Photography - Special label cards are required to be on all photography exhibits.

Label Cards are located online @ <https://tinyurl.com/4HPhotoLabel>

Information on preparing your photography exhibit is located online @ <https://tinyurl.com/4HPhotoLabel> ***Photo sleeves available!***



North Dakota State Fair 4-H Photography Data Tag (required for every photo exhibit)	
Name: _____	Age: _____
Photo Title: _____	
County: _____	
Ready to Photograph (not counting Download): _____	
Comments: _____	
Photo for Static: make and make sure you enter subject in this Photo presentation area	
Photo for Display: _____	
Photo for Sale: _____	
Photo for Gift: _____	
Photo for Award: _____	
Photo for Other: _____	
Describe any other or changes made for photo exhibited in subgroup A. Computer enhanced photos	
NEHS! University	

Some of Product:	
Date: _____	Method of Processing: _____
Processing Length of Time: _____	
Altitude: _____	
Type of Pack: _____	
Foods of Process (Process Carving): _____	
Exhibitor: _____	

Glue Solutions - Special label cards are required to be on all Food Preservation exhibits. Label Cards are located online @ <https://tinyurl.com/4HGlueLabel>

Glue Solution	
Exhibit: _____	
Type of Glue Used: _____	
Why: _____	

Livestock Judging - July 10 & 11

Livestock Event Helpers

Duties: Pen Assigning (July 8) / Species Check-In (July 10) / Species Check-Out (July 11)

Poultry & Rabbit - Heather Braaflat & Jennifer Old Rock

Goats - Rebecca Hager, Jess Niemitalo, Bill Sem & Monica Sem

Swine - Steve Littlefield, Justin Lund, Monte Lund, Grady Uran & John Woodbury

Sheep - Barb DeTienne, Brett Feiring & Paul Lee

Dairy & Beef - Jeremy Bullinger, Shane Erickson, Collin Vachal, Curt Vachal & Mark Vachal

Livestock Arrival - July 10 (anytime prior to assigned species check-in time)

All large livestock are to enter thru the South overhead doors. You should be able to drive through once unloaded. Pens should have been assigned on July 8.

Bedding



All large livestock will be bedded on sand in the Fair Building. A bag of wood chips will be provided for each pen if interested. You must clean up your bedding & manure once event is complete! **No bedding with straw - no exceptions!** Wood chips donated by Tractor Supply Company.

Species Check-In & Show Schedule

POULTRY & RABBIT - July 10

Arena Check-In: 9:00-10:00 am

Show Start: 10:00 am

GOAT (Meat, Hair, & Dairy) - July 10

Arena Check-In/Market Weigh-In:
2:00-3:00 pm

SWINE – SHEEP – DAIRY – BEEF

July 10 - Arena Check-In & Market Animal Weigh-In: 4:00-9:00 pm

July 11 - Show: 8:00 am (starts with swine and continues into each show as listed)

Show Order

ALL species except Swine - Breeding, Market, and Showmanship
Swine - Showmanship, Breeding, and Market **(*New for 2024!*)**

Round Robin Showmanship Contest Age Divisions: Seniors (4-H age 13-18) Junior (4-H age 5-12)

Large Animal Division - Goat, Swine, Sheep, Beef, & Dairy (must have at least 2 exhibitors)

Small Animal Division - Rabbit & Poultry **(*New for 2024!*)**

The overall Senior & Junior showman in each division compete and take turns showing each species to try and earn the title of the Overall Senior or Junior Showman! Recipients win a buckle.

Buckles will be handed out at Achievement Days this year!!!

Absentee Judging

Unable to attend Achievement Days?

You may have options!

If a 4-H'er is unable to bring their exhibit to be judged, absentee interview judging forms are available at the office **by request**.

One form must be filled out for each exhibit. There are absentee interview judging forms for both static and livestock exhibits.

Static Absentee Exhibits:

These forms should be attached to the exhibits and brought to the Fair Building on or by July 8 for judging.

Exhibits are not eligible for Grand or Reserve placings. Only eligible for Blue, Red, or White placings.

Livestock Absentee Exhibits:

Animals must be on location and be shown by another 4-H'er or family member. Absentee forms are to be turned into the check-in area prior to judging.

Exhibits are not eligible for Grand or Reserve placings. Only eligible for Blue, Red, or White placings.

Absentee exhibits are not eligible to participate in the Premium Sale.

ABSENTEE STATIC EXHIBIT FORM
Mountrail County 4-H Achievement Days

4-H Members Name: _____ 4-H Club: _____
Members Age: _____ Years in 4-H: _____ Years in Project: _____
Project: _____
I chose this project area because: _____
Before making my exhibit I did: _____
The steps I did in making this exhibit: _____
Skills I learned or improved by making this exhibit were: _____
Challenges/problems I experienced with this project were (and how I fixed it or overcame it): _____
The things I like most about this project: _____
The things I like the least about this project: _____
Did your project turn out as you planned? If not, how did it differ? _____
I would recommend this project to others because: _____
I will be doing another exhibit in this project area next year because I want to learn: _____

.....
(To be filled out by 4-H Leader)
4-H'er Name: _____ 4-H Club: _____
The above 4-H member cannot attend the Mountrail County 4-H Achievement Days judging of exhibits because: _____
and I recommend his/her exhibits be accepted. _____ Date: _____
Leaders Signature: _____
This form must be turned into the Mountrail County Extension Office, PO Box 40, Stanley, ND 58784 prior to the Mountrail County 4-H Achievement Days.
4/2011

ABSENTEE LIVESTOCK EXHIBIT FORM
Mountrail County 4-H Achievement Days

4-H Members Name: _____ 4-H Club: _____
Members Age: _____ Years in 4-H: _____ Years in Project: _____
Project: _____ Breed: _____ Project Birth Date: _____
Present Ration: _____
Problems I had with this project area: _____
Additional Information (include other livestock shows or workouts attended): _____
Exhibiting for me will be: _____

.....
(To be filled out by 4-H Leader)
4-H'er Name: _____ 4-H Club: _____
The above 4-H member cannot attend the Mountrail County 4-H Achievement Days judging of exhibits because: _____
and I recommend their exhibits be accepted. _____ Date: _____
Leaders Signature: _____
This form must be turned into the Mountrail County Extension Office, PO Box 40, Stanley, ND 58784 prior to the Mountrail County 4-H Achievement Days.
5/2010

Note: Only 4-H'ers who are ill, on family vacations or other unavoidable absences may fill out an absentee exhibit form. Projects exhibited with an absentee form cannot receive a ribbon higher than a blue.

Grand & Reserve Champion Photos



Grand & Reserve Champion Photos Needed!

Grand & Reserve placing exhibitors are required to get their photo taken prior to the conclusion of the event! We have some wonderful sponsors that we send 'thank you' certificates to each year. They love to see the exhibitor/exhibit they are sponsoring!



Livestock Premium Sale - July 11

What is a Livestock Premium Sale?

Each 4-H member is able to "sell" ONE breeding, market, or pet 4-H animal they exhibited in the Premium Sale. Businesses & Community members support 4-H youth by bidding on an animal. 4-H member keeps possession/ownership of the animal!



How do I Participate in the Premium Sale?

- 1) Must have exhibited an animal at 2024 Mountrail County Achievement Days and received a red or higher placing. Must not have sold the same animal during a prior Premium Sale.
- 2) Must have completed the appropriate Livestock Record Book & have them judged during the appointed times on July 10.
- 3) 4-H Dress Code is required! See pg. 4 for more info.

Must complete and submit the '2024 Livestock Criteria for Premium Sale' form **by July 8th**.

Form located online at: <https://tinyurl.com/MC4HAchievementDays>

- Exhibit a minimum of one Static Exhibit (exhibit must fit into a category located in the ND State Fair 4-H Exhibitor Book).
 - Participate in Achievement Days Set-Up & Tear-Down.
 - Meet all 4-H membership & animal ownership deadlines & requirements.
 - Attend 8 club meetings or events. See criteria sheet for more info.
- 5) Confirm the animal you will be entering at Achievement Days at the check-in desk!

Other Premium Sale Notes

- Voted upon by the 4-H Council, a small deduction will be taken from the sale proceeds to cover expenses involved in the Livestock Show.
- Any Market animal used in the Premium Sale that is underweight will be deducted \$4/lb. See pg. 6 for more info.

Premium Sale Clerked by:



Premium Buyers & Sponsors

Do you know a business or individual that would like to be a buyer at our Achievement Days?

Help spread the word! Including in the Achievement Day mailing is some 'Premium Sale Invite' letter & slips that you can get out! All sponsors/buyers are eligible for a 'Buyers Ticket' which will get them free admittance into the 'Buyers Appreciation Supper'...they can also go thru the Express Line!

Personally visiting with possible Premium Sale Buyers goes a long way to promote 4-H in your communities. Maybe sweeten them with some of your delicious baked goodies! You can let them know that sometimes businesses combine funds to buy a premium. Any other ideas are welcomed!

You are invited to our annual Mountrail County Achievement Days Livestock Premium Sale	
Thursday - July 11, 2024 @ 6:30p Mountrail County Fair Building 800 S. CLARK ST. - 2ND FLOOR	To: _____ Name: _____ Business Name or Group: _____
2024 Sale Order will list: Swine, Beef, Dairy Cows, Sheep, Goat, Rabbit, & Poultry	Invitation by: _____ 2024 Mountrail County 4-H WFFB Member
<small>* A Buyers Appreciation supper takes place on July 13th @ 5:00p * All current year buyers are eligible for free meal ticket *</small>	

Premium Sale Buyers Supper - July 11

We will be having the 4-H supper again this year on July 11 at 5:00 pm.

The purpose of the supper is to show "Buyer Appreciation" to the businesses and Individuals who support the livestock Premium Sale. The Mountrail County 4-H Office will supply the steaks, hot dogs and condiments. Once again, this event will be held at the Mountrail County South Complex.

Member Participation Requirements

- Each 4-H family that is involved in the Premium Sale is responsible to bring a GALLON sized salad.
- A \$50 penalty will be deducted from any available premiums for any family that does not provide the item listed above in #1
- Each 4-H club is required to provide two large (18" x 26") pans of bars
- Each Ind. Member is required to bring one large pan of bars
- Other 4-H families are strongly encouraged to bring either a salad or bars to help support Mountrail County 4-H.



Meal Preparation & Serving

We ask that **ALL** clubs help out with this. Please designate a few people to take turns with serving those attending the Buyers Appreciation Supper.

Buyers Appreciation Supper Info

Hot Dog - \$2.00 / Steak - \$5.00

Everyone is invited!

This cost includes the salads & bars provided by 4-H families.

The businesses who have purchased a premium in the past couple of years will receive a letter inviting them to the supper, along with a couple buyer meal tickets. If you know of a new buyer who will be attending, please let the office know, so we can send them a ticket for the supper!

Buyer/Sponsor Express Line – As a perk to buyers and sponsors, we are offering an express meal line.

Buyers Supper Sponsored by:



Fundraisers



A very important part of Achievement Days is the Booster Certificate and Raffle fundraisers!

We ask that each family please take the time to participate. These fundraisers assist with covering costs accrued during Achievement Days. These both can be used to complete your end of the year '4-H Membership Enrollment' requirements. We truly appreciate your hard work and support!

Booster Certificates - Submit by July 8

Each family is required to sell at least one booster certificate to a local business/family. These booster certificates cost \$10 each and the individual/business gets to keep the certificate to show they supported the Mountrail County 4-H youth.

Raffle Tickets - Submit by July 8

Each youth member within a family will receive and is required to sell a pack of 10 raffle tickets. Each ticket costs \$1. Additional tickets are available at the office, if you feel you can sell them! The 4-H'ers who sell the winning tickets and the one 4-H'er who sells the most are awarded with some cash!

Please submit your tickets to our office no later than Achievement Days Set-Up (July 8) to ensure that the office can complete the tasks needed for this portion.

Payouts consist of:

Four winning raffle tickets: Two - \$100 value / Two - \$50 value

Four members who sold the winning tickets: \$10 each

Two 4-H'ers who sold the most tickets: \$25 each

Please do not hand in your ticket money during Achievement Days due to the amount of activities going on during the event.



Awards & Acknowledgements

Pg. #16

Participants who receive high honors are also eligible to receive some wonderful sponsored awards!

Top Honor Awards - Livestock & Static

The top exhibit in each Top Honor division has the opportunity to pick from a variety of prizes!



Sr. & Jr. Livestock Showman - Per Species

The Overall Grand Champion junior & senior showman in each species division is awarded a sponsored belt buckle at the annual 4-H Awards Day and a Top Honor Award!

Round Robin Contest

Overall Sr. & Jr. Showman

Small & Large Animal Divisions

Age Divisions:

Seniors (4-H age 13-18)

Junior (4-H age 5-12)



Large Animal Division - Goat, Swine, Sheep, Beef, & Dairy
(must have at least 2 exhibitors)

Small Animal Division - Rabbit & Poultry (* New for 2024!*)

The Overall Senior & Junior showman in each division compete in the Round Robin Contest and take turns showing each species to try and earn the title of the Overall Senior or Junior Showman!

The recipients are awarded a sponsored Top Honor Award, Plaque, & Belt Buckle! **Buckles will be handed out at Achievement Days this year!**



Scissors Award - Due July 8 @ 7:30 pm



Ginger scissors are awarded in 3 categories (8-10, 11-12, and 13-18 year old's)

They are awarded based on the number of Static projects the youth brings and the ribbons they receive. Static exhibitors should list all of their exhibits on the form and after being judged indicate the ribbon placing for each exhibit. **Forms located in Static judging area.**

You will not know if you receive a grand or reserve, so the extension staff will enter that information. **A 4-H member is eligible to receive this award only once in each age division.**

Herdsmanship Award

Once again, this year the Herdsmanship Award will be given to the 4-H club who promotes their club and 4-H, is courteous to the public and who keeps their livestock and livestock area clean and neat. You can decorate your area with banners, streamers, balloons, etc., make sure all livestock cards are displayed where they can be seen and keep your area neat at all times. Take pride in how your livestock are displayed and cared for!



2024 Senior Honor Court

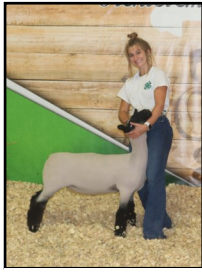
Pg. #17

All 4-H members that graduated from high school this year are eligible to be a part of the 4-H Honor Court. Members of the Honor Court will be notified by our office and their names will be announced **on Thursday, July 11th at 4:00 pm, just prior to the Parade of Champions.**

Honor Court Member Responsibilities:

- Assist with handing out awards during Parade of Champions
- Take photos throughout the shows

Here is your 2024 Senior Honor Court!



Kodi Alford,
Plaza



Jaden Bullinger,
Powers Lake



Molly Lund,
Ross



Lexah Nelson,
Stanley



Brooke Vachal, White Earth



Lane Vachal, Ross

Premier Preview Show - July 11



The 22nd annual Premier Preview Show is happening!

Youth ages 9 and under will be eligible to exhibit either a goat, lamb, or baby calf that is offered by a current Mountrail County 4-H member. Awards will be given, courtesy of the Mountrail County Fair Association.

Bring out your youth siblings, friends and any other family members that may be interested!

Exhibit Photos

Livestock & Static Exhibit Photos

Grand & Reserve Champion Exhibits -

If you received a grand or reserve champion placing

...we need your photo!

Livestock Champions - Photos will be taken in arena.

Static Champions - Photos will be taken in Static judging area.



The club monitoring the exhibits will be asked to take your picture with your project.

We will use the pictures for the appreciation certificates we send to the sponsors of the static awards.

Premium Sale Photos

All animals will have pictures taken after they leave the sale ring, with the exception of the swine, which will be taken in their pens or while in the sale ring. **This is to be used for the buyer's thank you posters.**