

# Mountrail County



## Achievement Days

### 4-H Exhibitor Handbook

**JULY 10 - SET-UP DAY / JULY 12 & 13 - EVENT**

Mountrail County Fair Building & South Complex  
8101 & 8103 61st St NW, Stanley

All exhibitor documents can be found online at:

<https://tinyurl.com/MC4HAchievementDays>

Static & Livestock Exhibit FairEntry Registration:

Start Date: May 22

End Date: June 26

Exhibit Reg. Website: <http://mountrail-county-nd.fairentry.com/>

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## Achievement Days / ND State Fair Exhibitor Book

Please read thru this entire informational packet as well as the included ND State Fair book. **The ND State Fair Book is also utilized for Achievement Days.** Exhibits are entered into the same Divisions & Classes listed in the ND State Fair Book. So, make sure and read it carefully!



**\* All policies set forth in the Mountrail County 4-H Constitution and Policy Handbook will be followed and enforced. Please take a moment to look over all Achievement Days portions of this Handbook prior to Achievement Days. If you need another copy please contact our office or visit:**

**<https://tinyurl.com/MC4-HPolicyBook> (click on Mountrail County 4-H Constitution and Policy Handbook)**



Where the Heck Do I Enter This Exhibit?

**Not sure where to enter your exhibit?** Some exhibits entries are easy to determine, others are not. The most important questions to consider when deciding the exhibits proper Division/Class/Lot# is....

- What project categories are you enrolled in on 4-H Online this year?
- What was your purpose or focus with the exhibit?
- What did you wish to learn?
- What do you want the judge to know or evaluate?
  - a. The building/engineering process? (Ex. Woodworking, Welding, Cake Baking)
  - b. The creative/decoration process? (Wood Arts, Welding Arts, Cake Decorating)

Once you know these answers you will have an easier time selecting the correct Division & Class for your exhibit.



# Mountrail County 2023 ACHIEVEMENT DAYS



Mountrail County Fair Building & South Complex  
8101 & 8103 61st St NW, Stanley

## MONDAY, JULY 10 - SET-UP DAY!

5:30 pm Set-Up - Helper Supper  
6:00 pm Setup and Workday at the Fair Building  
& South Complex (ALL 4-H/FFA families help!)

## WEDNESDAY, JULY 12

8:00 am - 6:00 pm Arrival of Livestock Exhibits  
(all animals in place prior to registration)  
9:00 am - 10:00 am Poultry & Rabbit Registration  
10:00 am Poultry & Rabbit Show  
1:00 - 4:00 pm Livestock Record Book Judging  
2:00 - 3:00 pm Goat Registration  
3:00 - 6:00 pm Interview Judging of Static Exhibits  
4:00 - 9:00 pm Beef, Dairy, Sheep, & Swine Weigh-In  
and Registration  
5:00 - 7:30 pm Livestock Record Book Judging Continued...  
6:00 pm Goat Show

You must  
check-in with  
your Livestock  
Record Book at  
each species

## THURSDAY, JULY 13

8:00 am - 6:30 pm Static Exhibits Open for Public Viewing  
8:00 am Swine Show - Sheep Show - Dairy Cattle Show  
11:00 am Beef Show  
Round Robin Showmanship Contest  
3:15 pm Premier Preview Show (NON-4-H YOUTH GET THE CHANCE TO  
4:00 pm Parade of Champions SHOW LIVESTOCK IN THE SHOW RING!)  
5:00 pm Buyers Appreciation Supper - South Complex  
6:30 pm Premium Sale  
END Cleanup Fair Building & South Complex  
(ALL 4-H/FFA families help after Premium Sale!)

Questions? Contact the 4-H Office at 701-628-2835 Ext. 1  
or the FFA Office at 701-339-9866.



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# Achievement Days - Exhibits & Registration

## FairEntry Exhibit Registration Deadlines – All Static & Livestock

**Open Date:** May 22

**Close Date:** June 26

### FairEntry Exhibit Registration Website:

<http://Mountrail-County-ND.fairentry.com>



### FairEntry Exhibit Registration Step-by-Step Helper Guide:

<http://tinyurl.com/MC4HAchievementDays>

### Exhibit FairEntry Registration

#### • **CLOVERBUD MEMBERS - (4-H Ages 5-7 as of Sept. 1, 2022)**

- **Static Exhibits** – Place under **4-H Static Cloverbud** department on FairEntry. Then select Division & Class #00. Add a detailed description.
- **Livestock Exhibits** – Place under *each appropriate species* located in the Department on FairEntry. Refer to the North Dakota State Fair book for all Division/Class #'s located online @ <https://tinyurl.com/ND4HStateFair>

#### • **REGULAR MEMBERS - (4-H Ages 8-18 as of Sept. 1, 2022)**

- **Static Exhibits** – Place under **4-H Static** department on FairEntry.
- **Livestock Exhibits** – Place under **appropriate species** located in the Department on FairEntry. Refer to the North Dakota State Fair book for all Division/Class #'s located online @ <https://tinyurl.com/ND4HStateFair>

### Additional Registration Notes

- Enter **DETAILED** descriptions.
- Mountrail Co. Achievement Days follows all criteria & guidelines set in the ND State Fair Book. Please see book for info on # of exhibits allowed per division/class & such. **This rule does NOT apply to Cloverbud Static Exhibits. You may enter as many Static exhibits as you wish to.**
- After submitting your exhibits, you will be locked out of your account until the 4-H Office approves those exhibits. You can add more exhibits up to the June 26<sup>th</sup> deadline.
- **BUYERS SUPPER/BAKED GOODS:** While registering your Food & Nutrition exhibits you will be asked if you exhibit can be used for the Premium Sale Buyers Supper. Select **YES** or **NO** when prompted. An **ORANGE** sticker will be placed on the exhibit tag for those who answer YES.

# ND State Fair - Exhibits & Registration

Registering Static/Livestock for the ND State Fair

**NEW PROCESS  
FOR 2023**

**FORM DUE DATE:** Friday, July 14 by NOON – Complete AFTER exhibit is judged

**Forms Located In-Person at:** 'Check-In' table during Achievement Days

**Forms Located Online (after exhibit is judged):**

<https://tinyurl.com/MC4HAchievementDays>

This year you must submit a **paper form** to the Mountrail County 4-H Office for all Static & Livestock exhibits you wish to advance to the ND State Fair. Since many of our exhibitors deliver their own projects, this is our way to ensure we know which qualifying projects need promoted per ND State Fair/4-H policy. The State Fair is charged for every exhibit that is promoted, but does not end up participating.

**\*\* Cloverbud Static or Livestock cannot advance to the State Fair.**

## **REQUIREMENTS TO PROMOTE EXHIBIT TO ND STATE FAIR:**

- **STATIC EXHIBITS** – Exhibit must be shown at Achievement days. Must also receive a Grand, Reserve, Merit, or Blue ribbon to advance.
- **LIVESTOCK EXHIBITS** – Exhibit must be shown at Achievement Days. **Does not** require a certain ribbon level to advance to State Fair.

## **ND STATE FAIR NOTES:**

- **EXHIBIT TRANSPORTATION** – Transportation will be provided for small to medium sized exhibits. We cannot pick up items after ND State Fair, so you will have to make your own arrangements for pick up, see times in state fair book for more info.
- **4-H MEMBERSHIP CARD** - You will be receiving your 4-H membership cards shortly. This card can be used to buy a 4-H season pass for the North Dakota State Fair for \$10.
  - **STALL/PARKING/CAMP SITE RESERVATIONS** - Open Class Registration, Horse Stall Reservation, Camp Site Registration, etc.) are to be submitted **by the exhibitor** and can be found on their website: <https://ndstatefair.com/exhibit/4-h-ffa/>

**Reminder:** Read through the ND State Fair Exhibit Book in detail before taking your item so that it meets all guidelines and does not get disqualified!

**ND State Fair Exhibit Book:** <https://tinyurl.com/ND4HStateFair>



The Official ND State Fair Schedule of Events can be found in the ND State Fair Exhibit Handbook or on the last page of this packet.



## Achievement Days - Wednesday, July 12

ALL Static and Livestock exhibitors are required to check in on July 12<sup>th</sup> prior to showing any exhibits.

**Check-in with Heather in the Static Judging area!**

**Steps to Check-In:** You will be handed the follow documents at 'Check-In'...

### 1) **TWO copies of exhibits each exhibitor are registered for.**

#### a) **Copy #1/Office Copy:**

This is where you can see if any changes need to be made or you can delete exhibits that you were unable to complete. New exhibit tags will be issued at this time if needed.

#### b) **Copy #2/Exhibitor Copy:**

This is your copy to keep for your records. This will be used to help you with locating your Static Judging locations, ND State Fair submissions and Scissors Award. **Keep this handy and no not throw it away!!**

### 2) **ND State Fair Static & Livestock Registration Form:**

**Each exhibitor is required to complete this form by Friday, July 14 by NOON.**

If this form is not completed, exhibitors' exhibits will NOT be promoted to the ND State Fair. See Pg. 5 for more info on participating at the ND State Fair.

### 3) **Scissors Award Form:**

This is awarded based on the number of projects the youth brings and the ribbons they receive. **Every youth is eligible who shows static exhibits.** See pg. ???????? for more info.

#### **Important Note:**

**NO NEW EXHIBITS ENTRIES WILL BE PERMITTED DURING CHECK-IN**

Only updates will be allowed if there is an error on an existing entry card but no new exhibits may be entered past the **June 26<sup>th</sup>** deadline.

**Supplies & Livestock items can be picked up at check-in table**  
(markers, safety pins, zip ties, small/large livestock cards, exhibitor #'s, etc.)

# Static Exhibits Judging - July 12

## Static Exhibit - Interview Judging

Static Exhibit interview judging will begin at 3:00 pm on Wednesday, July 12<sup>th</sup> at the Fair Building in Stanley. There will be stations marked with the types of exhibits that should be taken to them. A 'Check-In' table will be staffed where maps and directions are available. All exhibits must be labeled. We suggest that when exhibitors go to a station, they take all their exhibits for that station with them to eliminate waiting in the same line twice. 4-H'ers and helpers will need to check to see that they are in the right line.

4-H'ers may want to bring their exhibits in boxes or baskets to keep them together.  
4-H'ers may bring one box or tote with multiple projects into the judging area at a time.  
Judging stations will close at 6:30 pm on Wednesday evening.

**Suggested judging timeslots for each club to begin judging it located on the next page. Please do not wait until 6:30 pm to be judged as that is the start of shutdown time!**

## Absentee Judging

If a 4-H'er is unable to bring their exhibit to be judged, absentee interview judging forms are available at the office **by request**.

One form must be filled out for each exhibit. There are absentee interview judging forms for both static and livestock exhibits. These forms should be attached to the exhibits and brought to the Fair Building on July 12th for judging.

**Note: Only 4-H'ers who are ill, on family vacations or other unavoidable absences may fill out an absentee exhibit form.** Projects exhibited with an absentee form cannot receive a ribbon higher than a blue.

## Photography Exhibit Labels

These labels are required to be on all photography exhibits. They are located online @:  
<https://tinyurl.com/4HPhotoLabel>



North Dakota State Fair 4-H Photography Data Tag (required for every photo exhibit)	
Name: _____	Age: _____
Photo Title: _____	
County: _____	
Year(s) in Photography (not counting Chapered): _____	
Camera/Device: _____	
Please list brand, make and model, lens used, digital or film, phone generation, etc.	
Picture was taken on: <input type="checkbox"/> Auto setting <input type="checkbox"/> Manual setting <input type="checkbox"/>	
Printer used: _____	
Name printer used: Home computer/commercial printer (Name, Address, etc.)	
Describe any edits or changes made to photos exhibited in subgroup A: Computer-enhanced photos: _____	
NDSU EXTENSION	

Information on preparing your 4-H Photography exhibit is located online @:  
<https://tinyurl.com/4HPhotoPrep>

## Food Preservation Exhibit Labels

These labels are required to be on all photography exhibits. They are located online @:  
<https://tinyurl.com/4HFoodLabels>



Name of Product: _____
Date: _____
Method of Processing: _____
Processing Length of Time: _____
Altitude: _____
Type of Pack: _____
Pounds of Pressure (Pressure Canning): _____
Exhibitor: _____

# Static Exhibits Judging - July 12

## Exhibit Staging/Prep Area - Pre-Judging

- There will be staging areas available in the Fair Building static exhibit room for projects to be brought in prior to judging
- Large or heavy exhibit items (large planters, log furniture or other large woodworking project or heavy welding project) are **encouraged** to be brought in early.
- Exhibits need to be in place before judging begins.
- Keep your exhibits in a compacted area to ensure there is room for all exhibits.

## Static Exhibit - Judging Times

In an attempt to cut down on the congestion during Static judging please refer to the suggested time slots for each club to begin their judging.

There will be a new club entering the static area every 30 minutes. When you are done judging all of your projects, we ask that you please leave the judging area so that those who are still judging can finish.

**Note:** If the 4-H'er has a lot of projects and doesn't think they will have enough time to get them all judged, they can come earlier than their club's scheduled time.

**\* Poultry/Rabbit/Goat Exhibitors – Enter Static judging at time slot that works best \***

3:00 pm start – Buckaroos  
3:30 pm start – Stanley Stampede/Independent/Cloverleaf Cowboys  
4:00 pm start – Ross Roughriders  
4:30 pm start – Mountrail Pioneers  
5:00 pm start – Mountrail Eagles  
5:30 pm start – Mountrailsmen  
6:00 pm start – 4-H Youth w/ Disabilities



Judging area is for Exhibitors, Judges, & Helpers only.

## Static Exhibit Viewing

Viewing will end at 6:30 pm Thursday, July 13

## Static Exhibit Removal

Exhibitors can start removing their exhibits at 6:30pm when the Premium Sale starts. No check-out required.

**You are still required to stay and help clean once you pick up your exhibits!**

## Exhibit Transportation to ND State Fair

Lynnette will provide transportation for smaller static exhibits that are going to the ND State Fair. There will be a table set up in the Static Judging area to place these items on starting at 6:30pm on July 13.

Remember you need to submit a Static Exhibit ND Form!



# Livestock Exhibit Judging - July 12 & 13

## Exhibit Check-In & Show Schedule

### POULTRY & RABBIT

**Check-In:** July 12<sup>th</sup> from 9-10 am / **Show:** 10 am

### GOAT - ALL

**Check-In & Market Animal Weigh-In:** July 12<sup>th</sup> from 2-3 pm / **Show:** 6 pm

### SWINE – SHEEP – DAIRY - BEEF

**Check-In & Market Animal Weigh-in:** July 12<sup>th</sup> from 4-9 pm

**Show:** July 13<sup>th</sup> – Starting at 8 am

## Pen Assignments

**Pens will be assigned on Set-Up day – July 10**

**Please work with Livestock Staff listed below if specific pens assignments are desired.**

## Livestock Personnel: Pen Assigning (July 10)/Check-In (July 12)/Check-Out (July 13)

**Poultry/Rabbits:** Heather Braaflat, Jennifer Old Rock, & Sarah Rismon

**Goats:** Rebecca Hager, Bobbi Johnson, & Jess Niemitalo

**Swine:** Steven Littlefield, Grady Uran, & John Woodbury

**Sheep:** Robby Alford, Eric Braaflat, & Barb DeTienne

**Beef/Dairy Cattle:** Jeremy Bullinger, Shane Erickson, Colin Vachal, & Curt Vachal

## Livestock Check-Out

All 4-H members must check out with a Livestock Committee member prior to leaving with their exhibit after the Premium Sale on July 13<sup>th</sup> (approx. 8pm). Any member who does not do so, will be disqualified for premiums on that exhibit.

## Livestock Judging Information

**RABBIT** exhibitors will be asked to remove their exhibit animals from the cage and present them to the judge on a carpet covered show table. It will be important that rabbit exhibitors tame and train their projects so that they can easily remove them from the cage and present them to the judge for inspection.

**BREEDING CLASSES** in all species will be judged before market classes, with the exception of sheep. Separate showmanship classes will be held for junior and senior sheep, dairy, swine, beef, goat, poultry and rabbit exhibitors. You must be registered in a separate showmanship class to participate!

## Overall Round Robin

There will be an **Overall Round Robin** showmanship contest in both the JUNIOR (ages 5-12) and SENIOR (ages 13-18) divisions for swine, goat, sheep and beef. Rabbit & Poultry are not part of this event. Dairy may be included if there are 2 registered dairy exhibitor(s) in each division.

# Livestock Record Book Judging - July 12

## Livestock Record Books - REQUIRED for all species

**ALL** livestock exhibitors are required to complete a livestock record book for **each species** they are exhibiting. **You may group animals together on a book if they are in the same species/division.**

**CLOVERBUDS (4-H age 5-7) & REGULAR MEMBERS (4-H ages 8-18) complete different books (more info on next page).**

On **July 12** you will do a short interview judging session with the provided judges. You may be awarded a grand, reserve, merit, blue, red, or white ribbon based on the quality of your livestock record book. Only grand, reserve, & merit placings, per species, receive premium points.

You are required to present your Livestock Record Book for **EACH** livestock species check-in. If you have your book judged before your species check-in, your judge will give you a signed form that you must submit during that species check-in.

**Failure to submit a livestock record book for any specie will result in that specie not being qualified to be exhibit at the event.**

Record Books can be picked up at the Extension Office or found online @ <https://tinyurl.com/MC4HAchievementDays>



The form is titled "4-H Livestock Record Book Release Form" and includes a 4-H clover logo. It states: "As a 4-H Livestock Record Book judge, I am verifying that the below participant has had the following Livestock Record Book submitted and judged." Below this is a line for "Exhibitor Name". A "RULES" section says: "Only complete this if you are having your Record Book judged BEFORE each livestock species check-in. Forms must be submitted in at EACH species check-in/ weigh-in by exhibitor as proof of completion. \*\* Complete one form PER species \*\*". The "Check ONE:" section has two columns of checkboxes. The first column lists BEEF, DAIRY COW, GOAT, SHEEP, and SWINE. The second column lists CLOVERBUD (4-H age 5-7) and REGULAR MEMBER (4-H age 8-18). There is a line for "Judges Signature" at the bottom right.

## Livestock Record Books - Judging Times

**Judging Timeslot Sign-Up:** (Reserve your judging times this day!!!)  
**July 10<sup>th</sup> during Set-Up day**

**Livestock Record Book Judging Times Available:**  
**Wednesday, July 12<sup>th</sup> / 1:00 – 4:00 pm & 5:00 – 7:30 pm**

**Livestock Record Book Judging Location:**  
**Mountrail County South Complex Hall (next door to Fair Building)**

# Livestock Record Book Judging Continued...

Record Books can be picked up at the Extension Office or found online @  
<https://tinyurl.com/MC4HAchievementDays>

This is what your options look while on this webpage. Read carefully and select the appropriate book based on age and exhibit submission.

### LIVESTOCK RECORD BOOKS

(4-H Youth ages 5-7 as of Sept. 1, 2022)

\* You can combine ALL animal per species onto one record book \*

BEEF RECORD BOOK - Cloverbud

SHEEP RECORD BOOK - Cloverbud

SWINE RECORD BOOK - Cloverbud

GOAT RECORD BOOK - Cloverbud

RABBIT RECORD BOOK - Cloverbud

POULTRY RECORD BOOK - Cloverbud

(4-H Youth ages 8-18 as of Sept. 1, 2022)

\* **POULTRY - RABBIT** \*

You can combine all animals per species (breeding & market) onto one record book \*

POULTRY RECORD BOOK

RABBIT RECORD BOOK

\* **BEEF - SHEEP - SWINE - GOAT** \*

Must complete the **MARKET ANIMAL** record book for all Market Animals - Use one book PER species - You can combine all animals within a species in a book

Must complete the **BREEDING ANIMAL** record book for all Breeding Animals - Use one book PER species - You can combine all animals within a species in a book

MARKET RECORD BOOK

BREEDING RECORD BOOK

Books Headings are all clickable!

## Examples:

Cloverbud  
Beef

Mountrail County 4-H

Cloverbud Beef Calf Project  
Record Book

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Year in 4-H: \_\_\_\_\_ Year in Project: \_\_\_\_\_

4-H Club Name: \_\_\_\_\_

Member's Signature: \_\_\_\_\_

Parent/Guardian's Signature: \_\_\_\_\_

Club Leader's Signature: \_\_\_\_\_

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Poultry  
ages 8-18

Poultry Record

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Year in 4-H: \_\_\_\_\_ Year in Project: \_\_\_\_\_

4-H member information

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Age: \_\_\_\_\_ Years in the project: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_ Date project started: \_\_\_\_\_

Parent's name: \_\_\_\_\_

Address: \_\_\_\_\_

(project photo)

NDSU EXTENSION

Market Animals  
ages 8-18

NORTH DAKOTA  
4-H MARKET ANIMAL PROJECT RECORD

4-H member

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Age: \_\_\_\_\_ Years in the project: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_ Date project started: \_\_\_\_\_

Parent's name: \_\_\_\_\_

Address: \_\_\_\_\_

(project photo)

NDSU EXTENSION

Breeding Animal  
ages 8-18

NORTH DAKOTA 4-H  
BREEDING ANIMAL PROJECT RECORD

4-H member

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Age: \_\_\_\_\_ Years in the project: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_ Date project started: \_\_\_\_\_

Parent's name: \_\_\_\_\_

Address: \_\_\_\_\_

(project photo)

NDSU EXTENSION

# Dress Code

Everyone participating in judging/shows and premium sale will be required to wear the appropriate 4-H dress code. Failure to follow the dress code will be grounds for a drop-in ribbon placing

- All exhibitors must wear a solid-colored green, gray, or white shirt/blouse with the 4-H emblem prominently displayed on the front.
- Wear dark jeans/slacks/skirts.
- Boots and protective shoes are recommended for safety.

Exceptions: Clothing Revue, Poultry/Rabbit/Dairy (must wear white long sleeve shirt)

For more Dress Code info please see the Mountrail County 4-H Policy & Handbook at:

<https://tinyurl.com/MC4-HPolicyBook>

Wondering what to wear to Achievement Days? These t-shirts meet dress code for most Achievement Days events! Get yours ordered to ensure you are ready for the show!

**GREEN**



**GRAY**



**WHITE**



Option:  
Place this patch  
on a t-shirt



\$1 Each  
Order thru  
Mountrail Co.  
4-H Office

Sizes Available:

Youth Small - Youth Large & Adult Small - Adult 2XL

## ORDERING OPTIONS:

1) Online order through Mountrail County 4-H BEFORE May 22 – Cost: \$10/shirt

Link to Order: <https://tinyurl.com/MC4Htshirts>

2) Order thru 4-H Clovershop AFTER May 22 – Cost: \$15/shirt

Link to Order: <https://www.ag.ndsu.edu/ndae4hyw/clover-shop/4-h-t-shirts>

3) Occasional the Mountrail County 4-H officer will have extra t-shirts, but it cannot be guaranteed. You are welcome to check prior to ordering.



# Fundraisers

A very important part of Achievement Days is the Booster Certificate and Raffle fundraisers. We ask that each family please take the time to participate. These fundraisers assist with covering costs accrued during Achievement Days. These both can be used to complete your end of the year '4-H Membership Enrollment' requirements. We truly appreciate your hard work and support!



## Booster Certificates

- Submit by July 10<sup>th</sup>

Each family sell is required to sell at least one booster certificate to a local business/family. Organizational Club Leaders - please be sure to encourage your families to get their booster certificate sold.

## Raffle Tickets

- Submit by July 10<sup>th</sup>

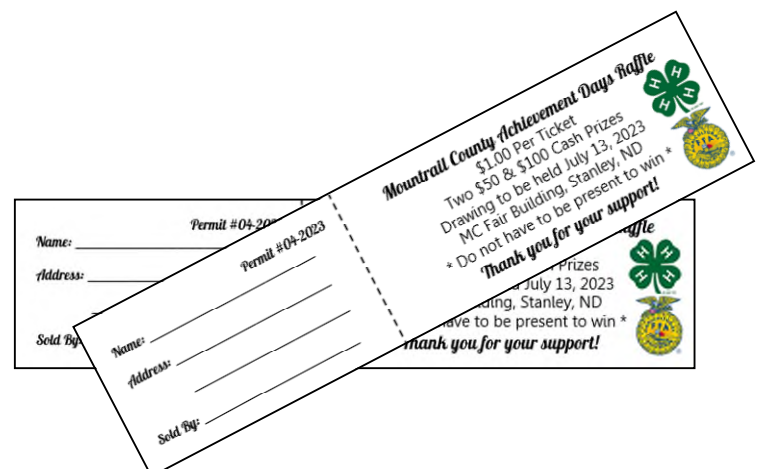
Each youth member within a family will receive and is required to sell a pack of 10 raffle tickets. Additional tickets are available at the office, if you feel you can sell them.

Please submit your tickets to our office no later than Achievement Days Set-Up (July 11) to ensure that the office can complete the tasks needed for this portion.

### Payouts consist of:

- Four winning raffle tickets: Two - \$100 value / Two - \$50 value
- Four members who sold the winning tickets: \$10 each
- Two 4-H'ers who sold the most tickets: \$25 each

**Please do not hand in your ticket money during Achievement Days due to the amount of activities going on during the event.**



# Premium Sale - Livestock

**NEW RULE FOR 2023** – Added to the Premium Sale Criteria Form  
**ALL Premium Sale participants must show at least ONE Static Exhibit.**  
**This exhibit must be State Fair eligible (meaning it fits in a class in the ND State Fair Book) or a Cloverbud exhibit.**

## Participation Requirements & Guidelines

- Limited to one animal in the Premium Sale (Breeding livestock are also eligible for the sale). Must have shown livestock during the current year Achievement Days.
  - Each animal is only eligible to go thru the Premium Sale ONCE. If you are showing the same animal every year, you are not eligible to participate
- Only grand, reserve, blue and red ribbon exhibits will be eligible to participate
- 4-H Dress code is REQUIRED for the Premium Sale.
- Must also be at the minimum sale weight established to be: 900 lbs. for steers; 80 lbs. for market lambs; and 180 lbs. for market swine
- All sale animals will be sold for premium only. Arrangements will need to be made by families to return their livestock home or have it taken to a sales ring or meat processor
- Voted upon by the 4-H Council, a small deduction will be taken from the sale proceeds to cover expenses involved in the Livestock show (judges, auctioneers, exhibit cards and numbers, sale pictures, etc.)
- **LIVESTOCK RECORD BOOKS** and **PREMIUM SALE CRITERIA FORM** are required to be a part of the Premium Sale. Livestock Record Books must also be interview judged & shown at each species check-in.

These documents are available within your Achievement Day mailing or can be found online at: <https://tinyurl.com/MC4HAchievementDays>



**- PLEASE READ -**  
**PREMIUM SALE**  
**PARTICIPANTS**

# Premium Sale - Livestock

## Sponsors/Buyers

Bravera Bank of Stanley will be clerking the livestock premium sale. Make sure and thank the staff that are assisting! Also, sending a thank you note would be greatly appreciated!



## Do you know a business or individual that would like to be a buyer at our Achievement Days?

Help spread the word! Including in the Achievement Day mailing is some 'Premium Sale Invite' letter & slips that you can get out! All sponsors/buyers are eligible for a 'Buyers Ticket' which will get them free admittance into the 'Buyers Appreciation Supper'...they can also go thru the Express Line!

You are invited to our annual Mountrail County Achievement Days Livestock Premium Sale	
Thursday - July 14, 2022 @ 6:30p	Name _____
Mountrail County Fair Building 8101 61st St NW - Stanley	Business Name or Group _____
2022 Sale Order will be: Sheep, Goat, Beef, Dairy Cow, Swine, Rabbit, & Poultry	2022 Mountrail County 4-H Member _____
	* A Buyers Appreciation supper takes place on July 14th @ 5:00p * All current year buyers are eligible for free meal ticket! *

4-H'ers who personally visit with possible Premium Sale Buyers will go a long way to promote 4-H in your communities. Maybe sweeten them with some of your delicious baked goodies! You can let them know that sometimes businesses combine funds to buy a premium. Any other ideas are welcomed!

# Buyers Appreciation Supper

We will be having the 4-H supper again this year on **July 13 at 5:00 pm**. The purpose of the supper is to show "Buyer Appreciation" to the businesses and individuals who support the livestock Premium Sale. The Mountrail County 4-H Office will supply the steaks, hot dogs and condiments. Once again, this event will be held at the Mountrail County South Complex.

## Member Participation Requirements

- 1) Each 4-H family that is involved in the Premium Sale is responsible to bring a GALLON sized salad.
  - a. A \$50 penalty will be deducted from any available premiums for any family that does not provide the item listed above in #1
- 2) Each 4-H club is required to provide two large (18" x 26") pans of bars
  - a. Each Ind. Member is required to bring one large pan of bars
- 3) Other 4-H families are strongly encouraged to bring either a salad or bars to help support Mountrail County 4-H.

**BUYERS SUPPER SERVING** – We ask that **ALL** clubs help out with this. Please designate a few people to take turns with serving those attending the Buyers Appreciation Supper.

### Meal Price & Buyer Appreciation Tickets

Everyone will be able to eat during the supper and we will charge \$4.00 a plate for the steak and \$1.00 a plate for the hotdogs to cover expenses.

The businesses who have purchased a premium in the past couple of years will receive a letter inviting them to the supper, along with a couple buyer meal tickets. If you know of a new buyer who will be attending, please let the office know, so we can send them a ticket for the supper!

***Buyer/Sponsor Express Line*** – *As a perk to buyers and sponsors, we are offering an express meal line.*

### Sponsors



Thank you to Mountrail/Williams Electric & Pinnacle of Stanley & Tioga for agreeing to cover the cost of the buyers' Supper! They will also be cooking the meat! Give a shout out if you see their employees that day!



## Premier Preview Show



We will be conducting the 22nd annual Premier Preview Show during Achievement Days. Youth ages 9 and under will be eligible to exhibit either a goat, lamb, or baby calf. Awards will be given, courtesy of the Mountrail County Fair Association. Bring out your youth siblings, friends and any other family members that may be interested!!!

***\*\* 4-Hers already showing a livestock project are ineligible to participate in the premier preview show. You may assist another person but will not receive a medal. \*\****



# Awards & Acknowledgements

## Parade of Champion

The Parade of Champions for Static and Livestock exhibits will be held at 4:00 pm on Thursday, July 13<sup>th</sup>, along with the recognition of the Honor Court. Champion and Reserve

Champion Exhibitors - please try to be around the livestock show ring at this time so that you are available for your award and picture.

## Showmanship - Belt Buckles

The Overall Grand Champion junior & senior showman in each species division is awarded a belt buckle at the annual 4-H Awards Day. Overall Grand Champion junior & senior showman for all species combined are also awarded a buckle. Please Thank all the Buckle Sponsors!

## Overall Jr. & Sr. Showman

The Overall Junior & Senior showman are awarded a plaque that is presented during the Parade of Champions. The recipients of these awards are determined during the Round Robin Contest!



## Herdsmanship Award

Once again, this year the Herdsmanship Award will be given to the 4-H club who promotes their club and 4-H, is courteous to the public and who keeps their livestock and livestock area clean and neat. You can decorate your area with banners, streamers, balloons, etc., make sure all livestock cards are displayed where they can be seen and keep your area neat at all times. Take pride in how your livestock are displayed and cared for!



## Scissors Award

The Mountrail County Homemakers are again sponsoring the Scissor Awards. Gingher scissors are awarded in 3 categories (8-10, 11-12, and 13-18 year old's). They are awarded based on the number of projects the youth brings and the ribbons they receive. **Every youth is eligible who shows static exhibits.** Static exhibitors should list all of their exhibits on the form and after being judged indicate the ribbon placing for each exhibit. You will not know if you receive a grand or reserve, so the extension staff will enter that information.



You can find the award form on the web at: <https://tinyurl.com/MC4HAchievementDays>  
Copies will also be available during static exhibit judging at Achievement Days.

**Be sure to turn the form in at the Information Table before you leave the Static exhibit area by the deadline: Wednesday, July 12<sup>th</sup> @ 7:00pm.**

A 4-H member is eligible to receive this award only once in each age division. Therefore, if you have received the award in an age division in the past, you will be ineligible to receive the same award again. This decision was made by the Mountrail County Homemakers.



# 2023 Senior Honor Court

All 4-H members that graduated from high school this year are eligible to be a part of the 4-H Honor Court. Members of the Honor Court will be notified by our office and their names will be announced on Thursday, July 13<sup>th</sup> at 4:00 pm, just prior to the Parade of Champions

## Responsibilities:

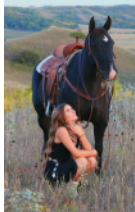
- Assist with handing out awards during Parade of Champions
- Take photos throughout the shows



McKenna  
Braaflat,  
Plaza



Kyra Fox,  
Palermo



Ashley  
Huseby,  
Tioga



Macee  
Jones,  
Stanley



Danny  
Littlefield,  
New  
Town



Jacob  
Littlefield,  
New  
Town



Charlee Schenfish,  
Makoti



Kaydence Vachal,  
Stanley

## Exhibit Photos

### Static Exhibit Photos

**Grand & Reserve Champion Exhibits** - If you received a grand champion, report to the static judging area. The club monitoring the exhibits will be asked to take your picture with your project. We will use the pictures for the appreciation certificates we send to the sponsors of the static awards.

### Livestock Exhibit Photos

**Grand & Reserve Champion Exhibits** - If you received a grand or reserve champion, report to the livestock photo area after their respective livestock shows. These photos will go on certificates for the Top Honor Award sponsors.



### Premium Sale Photos

All animals will have pictures taken after they leave the sale ring, with the exception of the swine, which will be taken in their pens. This is to be used for the buyer's thank you posters. Everyone going through the premium sale - please make sure you get a picture taken with your animal.

**BEDDING ON SAND OR WOOD CHIPS** - All livestock will be bedded on sand in the Fair Building. Wood Chips will also be allowed if you want to bed your livestock on wood chips. With this in mind, be sure to bring shovels so you can clean up manure and wood chips and put it in the outside disposal container for disposal. **No bedding with straw - no exceptions!**





# North Dakota State Fair

## 4-H Schedule of Events

### Thursday, July 6

Open class and 4-H entry forms and stall/pen/cage reservation forms for beef, dairy, goats, sheep, swine, poultry, rabbits, horse and open class/breed shows for horse due in State Fair office.

### Friday, July 7

Preregistration due for Project Expo and Clothing Revue. County Extension office will send registration to NDSU Center for 4-H Youth Development.

### Monday, July 17

10 a.m. to 5 p.m. Early entry of static exhibits

### Tuesday, July 18

9 a.m. to 6 p.m. Entry of all 4-H static exhibits – Magic Place

6 p.m. Judging of food exhibits begins

### Wednesday, July 19

9 a.m. Judging of 4-H static exhibits

### Friday, July 21

8 a.m. State Fair opens

5 to 8 p.m. Entry/penning of Open/4-H/FFA poultry – Poultry Barn

### Saturday, July 22

10 a.m. 4-H Engineering and Design Contest – machine building/setup begins

1 p.m. 4-H Engineering and Design Contest – performance and judging

4 p.m. Late arrival for open-class sheep and beef (breeds showing on Sunday and staying for 4-H/FFA)

### Sunday, July 23

10 a.m. 4-H Poultry Show (FFA at 8 a.m.)

Noon to 6 p.m. Entry and stalling of 4-H horses – 4-H office

1 p.m. Late arrival for open-class sheep and beef (breeds showing on Monday and staying for 4-H/FFA)

11 a.m. Check-in begins for 4-H Communication Arts contest – Upper Atrium, State Fair Center

Noon 4-H Communication Arts contest (awards to follow at approximately 3:30 p.m.) – Upper Atrium Stage

### Monday, July 24

8 a.m. 4-H Horse Show – Arena II  
• Hunter under saddle (ages 15-18, 12-14, 8-11)  
• Hunt seat equitation (ages 15-18, 12-14, 8-11)  
• Hunter hack (ages 15-18, 12-14, 8-11)  
• Equitation over fences (ages 15-18, 12-14, 8-11)  
• Reining (ages 15-18, 12-14, 8-11)

9 a.m. Late arrival for 4-H steers and market lambs staying for 4-H/FFA exhibiting in open classes

9 to 9:30 a.m. Early 4-H Project Expo registration for participants also in Clothing Revue

9:30 a.m. Judging of Project Expo exhibits of participants also in Clothing Revue

10 to 10:30 a.m. 4-H Project Expo and Clothing Revue registration – Upper Atrium, State Fair Center

10:45 a.m. Judging begins for Project Expo and Clothing Revue

3 p.m. Project Expo awards

3:30 p.m. 4-H Clothing Revue – State Fair Center

4:15 p.m. Clothing Revue awards

6 p.m. Release of poultry

### Tuesday, July 25

8 a.m. 4-H Horse Show – Arena II  
• Showmanship (ages 15-18, 12-14, 8-11)  
• Western pleasure (ages 15-18, 12-14, 8-11)  
• Western horsemanship (ages 15-18, 12-14, 8-11)

8 a.m. 4-H horse show – All Seasons Arena  
• Trail class (ages 15-18, 12-14, 8-11)  
• Ranch riding (ages 15-18, 12-14, 8-11)

8 to 11 a.m. 4-H beef, sheep, swine, dairy, goat and junior sheep show check-in and penning – Livestock Expo office

8 to 11 a.m. Check-in and penning of 4-H/FFA rabbits – Bunny Barn

8:30 to 9 a.m. Registration – Consumer Decision Making – Upper Atrium

9 a.m. State 4-H Consumer Decision Making contest – State Fair Center

Noon to 4 p.m. Swine weigh-in, declare weights by 4:30 p.m.

Noon 4-H/FFA livestock exhibitor information meeting – Livestock Expo Barn Arena

12:30 p.m. Weigh-in of 4-H/FFA goat market animals followed by sheep and beef

5 to 7 p.m. 4-H/FFA exhibitors picnic – north of Commercial II

### Wednesday, July 26

8 a.m. 4-H Horse Show – Arena II  
• Barrel racing (ages 15-18, 12-14, 8-11)  
• Pole bending (ages 15-18, 12-14, 8-11)  
• Keyhole race (ages 8-11, 12-14, 15-18)  
• Goat tying (ages 8-11, 12-14, 15-18)

8 a.m. Junior steer and heifer point show – All Seasons Arena

8 a.m. 4-H Swine Show – Livestock Expo Barn (FFA Sheep Show follows at 2 p.m.)

9 a.m. 4-H Dairy Show – Livestock Expo Barn East Arena (following FFA Dairy Show at 8 a.m.)

10 a.m. 4-H Rabbit Show – Bunny Barn (following FFA Rabbit Show at 8 a.m.)

2 p.m. 4-H Dairy Goat Show – Livestock Expo Barn East Arena (following FFA Dairy Goat Show at 1 p.m.)

### Thursday, July 27

8 a.m. 4-H Beef Show – All Seasons Arena

Noon 4-H Sheep Show – Livestock Expo Barn (following FFA Swine Show at 8 a.m.)

### Friday, July 28

10:30 a.m. 4-H Meat Goat Show – Livestock Expo Barn East Arena (following FFA Meat Goat Show at 8 a.m.)

5 pm North Dakota Public Leaders 4-H Showmanship Contest – Arena II

### Saturday, July 29

9 a.m. 4-H round-robin showmanship – Livestock Expo Building (Main Arena and East Arena)

6 to 9 p.m. Release of all static exhibits and livestock (livestock will be released on a staggered schedule)

### Sunday, July 30

10 a.m. to 2 p.m. Static exhibits may be picked up

### Monday, July 31

9 a.m. to noon Static exhibits may be picked up